

Avenue, Cambridge, MA 02138. Grant: \$25,000 to Suzanne Charles.

[FR Doc. E9-23841 Filed 10-2-09; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of November 7, 2009 Meeting for Flight 93 National Memorial Advisory Commission

AGENCY: National Park Service, Interior.

ACTION: Notice of November 7, 2009 meeting for Flight 93 National Memorial Advisory Commission.

SUMMARY: This notice sets the date of the November 7, 2009 meeting of the Flight 93 Advisory Commission.

DATES: The public meeting of the Advisory Commission will be held on Saturday, November 7, 2009 from 10 a.m. to 1 p.m. (Eastern). The Commission will meet jointly with the Flight 93 Memorial Task Force.

Location: The meeting will be held at the Somerset County Courthouse, Court Room #1, located at 111 E. Union Street, Somerset, PA 15501.

Agenda: The November 7, 2009 joint Commission and Task Force meeting will consist of the following:

1. Opening of Meeting and Pledge of Allegiance.
2. Review and Approval of Commission Minutes from August 1, 2009.
3. Reports from the Flight 93 Memorial Task Force and National Park Service.
4. Old Business.
5. New Business.
6. Public Comments.
7. Closing Remarks.

FOR FURTHER INFORMATION CONTACT:

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501, 814-443-4557.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. Address all statements to: Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

Joanne M. Hanley,

Superintendent, Flight 93 National Memorial.

[FR Doc. E9-23700 Filed 10-2-09; 8:45 am]

BILLING CODE 4312-25-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from July 27 to July 31, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: September 15, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

Key: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

COLORADO

Jefferson County

Brook Forest Inn, 8136 S. Brook Forest Rd., Evergreen, 09000567, LISTED, 7/29/09

ILLINOIS

Cook County

Episcopal Church of the Atonement and Parish House, The, 5751 N. Kenmore Ave., Chicago, 09000590, LISTED, 7/30/09

KENTUCKY

Franklin County

Central Frankfort Historic District, Bounded by East and West 2nd St., Logan St., the Kentucky River, High St., and Mero St., Frankfort, 09000570, LISTED, 7/28/09

NEW JERSEY

Camden County

Mount Peace Cemetery and Funeral Directing Company Cemetery, 329 US Rt. 30, Lawnside, 08000971, LISTED, 7/29/09

NEW YORK

Albany County

Lustron Houses of Jermain Street Historic District, 1, 3, 5, 7, 8 Jermain St., Albany, 09000572, LISTED, 7/29/09 (Lustron Houses in New York MPS)

Columbia County

Dick House, 641 Co. RTE. 8, Germantown vicinity, 09000573, LISTED, 7/29/09

Herkimer County

Emmanuel Episcopal Church, 588 Albany St., Little Falls vicinity, 09000574, LISTED, 7/29/09

Lewis County

Lewis County Soldiers' and Sailors' Monument, Village Green, NY 26 and Bostwick Sts., Lowville vicinity, 09000575, LISTED, 7/29/09

RHODE ISLAND

Newport County

Indian Avenue Historic District, 357-515 Indian Ave. and 55-75 Vaucluse Ave., Middletown, 09000362, DETERMINED ELIGIBLE, 5/29/09

Providence County

Borders Farm, 31-38 N. Rd, Foster, 09000576, LISTED, 7/29/09

TENNESSEE

Sumner County

Trousdale-Baskerville House, 211 W. Smith St., Gallatin, 09000577, LISTED, 7/30/09

WASHINGTON

King County

Roanoke Park Historic District, Bounded by Shelby St. on the N., Roanoke St. on the S., Harvard Ave on the W., 10th Ave. on the E., Seattle, 09000578, LISTED, 7/30/09

Lincoln County

Atlas E Missile Site 9, 36000 Crescent Rd. N., Reardan vicinity, 09000579, LISTED, 7/31/09

WISCONSIN

Columbia County

Farnham, Fred and Lucia, House, 553 W. James St., Columbus, 09000580, LISTED, 7/30/09

Columbia County

Jones, John A. and Maggie, House, 307 N. Ludington St., Columbus, 09000581, LISTED, 7/30/09

[FR Doc. E9-23887 Filed 10-2-09; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 19, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under

the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 20, 2009.

Alexandra Lord,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

AMERICAN SAMOA

Western District

Papa Site,
Address Restricted,
A'asufou village, 09000852

COLORADO

Delta County

Hotchkiss Methodist Episcopal Church,
285 N. 2nd St.,
Hotchkiss, 09000853

Weld County

Land Utilization Program Headquarters,
(New Deal Resources on Colorado's Eastern
Plains MPS)
44741 Weld Co. Rd. 77,
Briggsdale, 09000854

HAWAII

Honolulu County

Honouliuli Internment Camp,
Address Restricted,
Waipahu, 09000855

MISSOURI

Clay County

First Methodist Church,
114 N. Marietta St.,
Excelsior Springs, 09000856
Dunklin County
Birthright, Charles and Bettie, House,
109 S. Main St.,
Clarkton, 09000857

Gasconade County

Hermann Historic District,
Roughly bounded by Wharf, First, Mozart,
5th, Schiller, 4th, Gutenberg, and Reserve
Sts.,
Hermann, 09000858

St. Louis County

Downtown Kirkwood Historic District,
105-133 E. Argonne, 100-159 W. Argonne,
108-212 N. Clay, 105-140 E. Jefferson,
100-161 W. Jefferson, Kirkwood, 09000859

NEW YORK

Chenango County

Mathewson, Holden B., House,
1567 NY 26,
South Otselic, 09000860

Columbia County

Van Rensselaer, Conyn, House,

644 Spook Rock Rd.,
Claverack, 09000861

Dutchess County

Mt. Beacon Fire Observation Tower,
S. Beacon Mtn.,
Beacon, 09000862

Onondaga County

Barber, Peale's, Farm Mastodon Exhumation
Site,
Rt. 17K,
Montgomery, 09000863

Queens County

Rego Park Jewish Center,
97-30 Queens Blvd.,
Rego Park, 09000864

OREGON

Wallowa County

Wallowa Ranger Station,
(Depression-Era Buildings TR)
602 W. 1st St.,
Wallowa, 09000865

TEXAS

Harris County

Farnsworth & Chambers Building,
2999 S. Wayside,
Houston, 09000866

Request for REMOVAL has been made for
the following resource:

GEORGIA

Cobb County

Gibson, John S., Farmhouse,
(Kennesaw MPS)
3370 Cherokee St.,
Kennesaw, 80000998

[FR Doc. E9-23889 Filed 10-2-09; 8:45 am]

BILLING CODE P

DEPARTMENT OF JUSTICE

[OMB Number 1103-0100]

**Office of Community Oriented Policing
Services; Agency Information
Collection Activities: Extension of a
Previously Approved Collection;
Comments Requested**

ACTION: 60-Day Notice of Information
Collection Under Review: Monitoring
Information Collections.

The Department of Justice (DOJ)
Office of Community Oriented Policing
Services (COPS), will be submitting the
following information collection request
to the Office of Management and Budget
(OMB) for review and approval in
accordance with the Paperwork
Reduction Act of 1995. The extension of
a previously approved information
collection is published to obtain
comments from the public and affected
agencies.

The purpose of this notice is to allow
for 60 days for public comment until

December 4, 2009. This process is
conducted in accordance with 5 CFR
1320.10.

If you have comments especially on
the estimated public burden or
associated response time, suggestions,
or need a copy of the proposed
information collection instrument with
instructions or additional information,
please contact Rebekah Whiteaker,
Department of Justice Office of
Community Oriented Policing Services,
1100 Vermont Avenue, NW.,
Washington, DC 20530.

Written comments and suggestions
from the public and affected agencies
concerning the extension of a previously
approved collection of information are
encouraged. Your comments should
address one or more of the following
four points:

- Evaluate whether the collection of
information is necessary for the
proper performance of the functions
of the agency, including whether the
information will have practical utility;
- Evaluate the accuracy of the agency's
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;
- Enhance the quality, utility, and
clarity of the information to be
collected; and
- Minimize the burden of the collection
of information on those who are to
respond, including through the use of
appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms
of information technology, e.g.,
permitting electronic submission of
responses.

**Overview of This Information
Collection**

(1) *Type of Information Collection:*
Extension of a previously approved
collection.

(2) *Title of the Form/Collection:*
Monitoring Information Collections.

(3) *Agency form number, if any, and
the applicable component of the
Department sponsoring the collection:*
None. U.S. Department of Justice Office
of Community Oriented Policing
Services.

Affected public who will be asked or
required to respond, as well as a brief
abstract:

Primary: COPS Office hiring grantees that
are selected for in-depth monitoring of their
grant implementation and equipment
grantees that report using COPS funds to
implement a criminal intelligence system
will be required to respond. The Monitoring
Information Collections include two types of
information collections: the Monitoring
Request for Documentation and the 28 CFR
Part 23 Monitoring Kit.