

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service**

[FWS-R9-FHC-2009-N191; 94300-1122-0000-Z2]

Wind Turbine Guidelines Advisory Committee; Announcement of Public Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of public meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), will host a Wind Turbine Guidelines Advisory Committee (Committee) meeting September 29 through October 1, 2009. The meeting is open to the public. The meeting agenda will include discussion of the current draft Recommendations to the Secretary.

DATES: The meeting is scheduled for September 29 through October 1, 2009.

For session times, see "Session Times" under **SUPPLEMENTARY INFORMATION**.

ADDRESSES: We will hold the meeting at the U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 530, Arlington, VA 22203. For more information, see "Meeting Location Information."

FOR FURTHER INFORMATION CONTACT: Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, (703) 358-2161.

SUPPLEMENTARY INFORMATION:

Background

On October 24, 2007, the Secretary of the Interior (Secretary) established the Committee to provide advice and recommendations to the Secretary on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is made up of 22 members representing the varied interests associated with

wind energy development and its potential impacts to wildlife species and their habitats. All Committee meetings are open to the public.

Meeting Location Information

Please note that the meeting location is accessible to wheelchair users. If you require additional accommodations, please notify us as soon as possible in advance of the meeting. All persons planning to attend the meeting will be required to present photo identification when entering the building.

Persons planning to attend the meeting must register at http://www.fws.gov/habitatconservation/wind_turbine_advisory_committee.html, by September 22, 2009. Seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. Limited standing room will be available if all seats are filled.

SESSION TIMES

Meeting days:	Start time:	End time:
September 29, 2009	1 p.m.	5:30 p.m.
September 30 and October 1, 2009	8 a.m.	5:30 p.m.

Dated: September 9, 2009.

Rachel London,

Alternate Designated Federal Officer, Wind Turbine Guidelines Advisory Committee.
[FR Doc. E9-22080 Filed 9-11-09; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**National Park Service**

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 29, 2009. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 29, 2009.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

ARKANSAS**Faulkner County**

Hardy Cemetery, 722 AR 225 E., Centerville, 09000798

Washington County

Stokenbury Cemetery, AR 16, Elkins, 09000799

Taylor-Swanson-Gifford House, 930 S. California Blvd., Fayetteville, 09000800

Woodruff County

Morris, Dr. John William, Clinic, 118 W. Main St., McCrory, 09000801

CALIFORNIA**Los Angeles County**

Stevens House, 23524 Malibu Colony Rd., Malibu, 09000802

Nevada County

Commercial Row—Brickelltown Historic District, Roughly the N. side of Donner Pass Rd. from Bridge St. westwards approx. 1,700 ft., Truckee, 09000803

San Bernardino County

Shady Point, 778 Shelter Cove Dr., Lake Arrowhead, 09000804

San Francisco County

Roos House, 3500 Jackson St., San Francisco, 09000805

Tobin House, 1969 California St., San Francisco, 09000806

Tuolumne County

Sonora Youth Center, 732 S. Barretta St., Sonora, 09000807

FLORIDA**Orange County**

Warlow, Thomas Picton, Sr., House, 701 Driver Ave., Winter Park, 09000808

KANSAS**Leavenworth County**

Helmets Manufacturing Company Building, 300 Santa Fe St./2500 2nd St., Leavenworth, 09000809

Republic County

Cuba Blacksmith Shop, ½ block W. of Baird St. on the Lynn St., Cuba, 09000810

Sedgwick County

Wichita High School, (Public Schools of Kansas MPS) 324 N. Emporia, Wichita, 09000811

MISSOURI**Greene County**

Pythian Home of Missouri, 1451 E.
Pythian St., Springfield, 09000812

Jefferson County

Central Campus, 221 S. 3rd. St., De
Soto, 09000813

Madison County

Fredericktown United States Post
Office, 155 S. Main St.,
Fredericktown, 09000814

MONTANA**Petroleum County**

Winnett Block, 301 E. Main St.,
Winnett, 09000815

NEW HAMPSHIRE**Rockingham County**

Portsmouth Harbor Light, (Light
Stations of the United States MPS) .3
mi. E. of Rt. 1B jct. with Wentworth
Rd., Ft. Constitution SE corner, New
Castle, 09000816

NEW MEXICO**Cibola County**

Acoma Curio Shop, (Route 66 through
New Mexico MPS) 1090 NM 124, San
Fidel, 09000817

SOUTH CAROLINA**Pickens County**

Easley Mill, 601 S. 5th St., Easley,
09000818

Richland County

Benson, Florence C., Elementary School,
(Segregation in Columbia, South
Carolina MPS) 226 Bull St., Columbia,
09000819

WISCONSIN**Kenosha County**

WISCONSIN shipwreck (iron steamer),
(Great Lakes Shipwreck Sites of
Wisconsin MPS) Address Restricted,
Kenosha, 09000820

Oneida County

Sutliff, Solon and Mathilda, House, 306
Dahl St., Rhinelander, 09000821

Request for REMOVAL has been made
for the following resources:

ARKANSAS**Benton County**

Springfield to Fayetteville Rd—
Brightwater Segment (Cherokee Trail
of Tears MPS) N Old Wire Rd./Benton
Cty Rd. 67, S of US 62 Brightwater,
04001513

Prairie County

Barrett-Rogers Building 100 N. Hazen
Ave. Hazen, 98000881

Sebastian County

Sebastian County Road 5G Bridge
(Historic Bridges of Arkansas MPS)
Co. Rd. 5G over tributary of W. Cr.
Hartford, 95000567

Washington County

Dodson Memorial Building (Public
Schools in the Ozarks MPS) Jct. Of
Pleasant St. And Emma Ave., NE
corner Springdale, 92001118

KANSAS**Jackson County**

Shedd and Marshall Store 3rd and
Whiting Sts. Whiting, 77000582
[FR Doc. E9-21968 Filed 9-11-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;
Weekly Listing of Historic Properties**

Pursuant to (36CFR60.13(b,c)) and
(36CFR63.5), this notice, through
publication of the information included
herein, is to apprise the public as well
as governmental agencies, associations
and all other organizations and
individuals interested in historic
preservation, of the properties added to,
or determined eligible for listing in, the
National Register of Historic Places from
July 6, to July 10, 2009.

For further information, please
contact Edson Beall via: United States
Postal Service mail, at the National
Register of Historic Places, 2280,
National Park Service, 1849 C St. NW.,
Washington, DC 20240; in person (by
appointment), 1201 Eye St. NW., 8th
floor, Washington DC 20005; by fax,
202-371-2229; by phone, 202-354-
2255; or by e-mail,
Edson_Beall@nps.gov.

Dated: September 2, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

Key: State, County, Property Name,
Address/Boundary, City, Vicinity, Reference
Number, Action, Date, Multiple Name.

ARIZONA**Pima County**

Agua Caliente Ranch Rural Historic
Landscape, 12325 E. Roger Rd., Tucson
vicinity, 04001246, LISTED, 7/09/09.
(Cattle Ranching in Arizona MPS.)

CALIFORNIA**Orange County**

Cogged Stone Site—CA—ORA—83, Address
Restricted, Huntington Beach vicinity,
01001455, DETERMINED ELIGIBLE, 7/10/
09.

COLORADO**El Paso County**

North Cheyenne Canon Park, 2120 N.
Cheyenne Canon Rd., Colorado Springs,
09000489, LISTED, 7/08/09.

Grand County

Little Buckaroo Ranch Barn, 20631 Trail
Ridge Rd., Rocky Mountain National Park,
Grand Lake vicinity, 09000490, LISTED, 7/
08/09.

GEORGIA**Chatham County**

Eureka Club—Farr's Point, 2326 E. Blvd.,
Savannah vicinity, 09000491, LISTED, 7/
08/09.

Jasper County

Pope-Talmadge House, 2560 Calvin Rd.,
Monticello vicinity, 09000492, LISTED, 7/
08/09.

KANSAS**Butler County**

Loomis-Parry House, 1003 State St., Augusta,
09000495, LISTED, 7/08/09.

Crawford County

First Presbyterian Church, 202 N. Summit,
Girard, 09000496, LISTED, 7/08/09.

Douglas County

Mackie, George K., House, 1941
Massachusetts St., Lawrence, 09000497,
LISTED, 7/08/09. (Lawrence, Kansas MPS.)

Sedgwick County

Pryor House, 263 S. Pershing, Wichita,
09000499, LISTED, 7/08/09. (Residential
Resources of Wichita, Sedgwick County,
Kansas 1870-1957.)

Van Arsdale, W.O., House, 201 N. Broadway,
Wichita, 09000500, LISTED, 7/08/09.
(Residential Resources of Wichita,
Sedgwick County, Kansas 1870-1957.)

Winders Historic District, 1038-1040, 1044,
and 1045 S. Topeka Ave., Wichita,
09000498, LISTED, 7/08/09. (Residential
Resources of Wichita, Sedgwick County,
Kansas 1870-1957.)

Trego County

Lipp Barn, 17054 103th Ave., Collyer,
09000501, LISTED, 7/08/09. (Agriculture-
Related Resources of Kansas.)

MISSOURI**Cape Girardeau County**

Erlbacher Buildings, 1105 and 1107
Broadway, Cape Girardeau, 09000502,
LISTED, 7/08/09.

Madison County

Fredericktown Courthouse Square Historic
District, 110-145 E. Main St., 106-125 W.
Main St., 110-120 S. Main St. and Court