

increases reported in the number of establishments in an industry over time, without regard to employers reacting to the PSM Standard.

For example, if the number of establishments in an industry increased from 10,000 to 12,000 between 1994 and 2006, OSHA increased the estimated number of PSM-affected establishments in that industry by 20 percent.

*Type of Review:* Extension of a currently approved collection.

*Title:* Process Safety Management of Highly Hazardous Chemicals (29 CFR 1910.119).

*OMB Number:* 1218-0200.

*Affected Public:* Business or other for-profits; not-for-profit organizations; Federal Government; State, local or Tribal Government.

*Number of Respondents:* 7,562.

*Frequency:* On occasion.

*Average Time per Response:* Varies from three minutes to generate and maintain training certification records to 2,454.4 hours to establish and implement a management-of-change program.

*Estimated Total Burden Hours:* 3,632,487.

*Estimated Cost (Operation and Maintenance):* \$0.

#### IV. Public Participation—Submission of Comments on This Notice and Internet Access to Comments and Submissions

You may submit comments in response to this document as follows: (1) Electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal; (2) by facsimile (FAX); or (3) by hard copy. All comments, attachments, and other material must identify the Agency name and the OSHA docket number for the ICR (Docket No. OSHA-2009-0016). You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic or facsimile submission, you must submit them to the OSHA Docket Office (see the section of this notice titled **ADDRESSES**). The additional materials must clearly identify your electronic comments by your name, date, and the docket number so the Agency can attach them to your comments.

Because of security procedures, the use of regular mail may cause a significant delay in the receipt of comments. For information about security procedures concerning the delivery of materials by hand, express delivery, messenger, or courier service, please contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627).

Comments and submissions are posted without change at <http://www.regulations.gov>. Therefore, OSHA cautions commenters about submitting personal information such as social security numbers and date of birth. Although all submissions are listed in the <http://www.regulations.gov> index, some information (e.g., copyrighted material) is not publicly available to read or download through this Web site. All submissions, including copyrighted material, are available for inspection and copying at the OSHA Docket Office. Information on using the <http://www.regulations.gov> Web site to submit comments and access the docket is available at the Web site's "User Tips" link. Contact the OSHA Docket Office for information about materials not available through the Web site, and for assistance in using the Internet to locate docket submissions.

#### V. Authority and Signature

Jordan Barab, Acting Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 5-2007 (72 FR 31160).

Signed at Washington, DC, this 31st day of August 2009.

**Jordan Barab,**

*Acting Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. E9-21743 Filed 9-9-09; 8:45 am]

**BILLING CODE 4510-26-P**

#### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

##### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

##### FOR FURTHER INFORMATION CONTACT:

Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the

Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* October 1, 2009.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for History of Science and Industry in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

2. *Date:* October 8, 2009.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for United States History and Culture I in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

3. *Date:* October 14, 2009.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Literature in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

4. *Date:* October 20, 2009.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Archaeology and Anthropology in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

5. *Date:* October 22, 2009

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for United States History and Culture II in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

6. *Date:* October 26, 2009

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Anthropology in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

7. *Date:* October 27, 2009.

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for U.S. History in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

8. *Date:* October 27, 2009.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for United States History and Culture III in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

9. *Date:* October 28, 2009.

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for World Cultures in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

10. *Date:* October 29, 2009.

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for American and Cultural Studies in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

11. *Date:* October 29, 2009.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for World Studies I in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

12. *Date:* October 30, 2009.

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting, which will be by teleconference, will review applications for Projects in Libraries and Community Centers in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

**Michael P. McDonald,**

*Advisory Committee, Management Officer.*

[FR Doc. E9-21900 Filed 9-9-09; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 13, 2009. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

#### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

#### Permit Application No. 2010-011

1. *Applicant:* Daniel P. Costa, Department of Ecology and Evolutionary Biology, University of California Santa Cruz, Long Marine Lab, 100 Shaffer Road, Santa Cruz, CA 95060.

#### Activity for Which Permit Is Requested

Take and Enter Antarctic Specially Protected Areas. The applicant plans to enter Cape Crozier (ASP A 124), Beaufort Island (ASP A 105), New College Valley, Caughley Beach, Cape Bird (ASP A 116), Cape Royds (ASP A 121), Northwest White Island (ASP A 137), Botany Bay (ASP A 154), Cape Evans (ASP A 155), Backdoor Bay, Cape Royds (ASP A 157), Terra Nova Bay (ASP A 161), and Edmonson Point, Wood Bay (ASP A 165) to locate seals. Up to 40 Weddell, Crabeater, Ross, Leopard and Elephant seal pups will be captured annually and will be instrumented with Sea Mammal Research Units (SMRU) Conductivity-Temperature-Depth Satellite Relay Data Logger (CTD-SRDL) tags to monitor overwinter dive behaviors and oceanography. The tags will be applied with epoxy. In addition, the seals will be flipper tagged, dye marked, blood, tissue and whisker samples collected, weighed, length and girth measured, and body condition determined by morphometric measurements.

#### Location

Cape Crozier (ASP A 124), Beaufort Island (ASP A 105), New College Valley, Caughley Beach, Cape Bird (ASP A 116), Cape Royds (ASP A 121), Northwest White Island (ASP A 137), Botany Bay (ASP A 154), Cape Evans (ASP A 155), Backdoor Bay, Cape Royds (ASP A 157), Terra Nova Bay (ASP A 161), and Edmonson Point, Wood Bay (ASP A 165).

#### Dates

January 1, 2010 to December 31, 2012.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. E9-21795 Filed 9-9-09; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic