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[FR Doc. E9–21191 Filed 9–1–09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF ENERGY

### National Petroleum Council

**AGENCY:** Department of Energy, Office of Fossil Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Petroleum Council. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 17, 2009, 9 a.m.–12 noon.

**ADDRESSES:** St. Regis Hotel, 923 16th and K Streets, NW., Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Nancy Johnson, U.S. Department of Energy, Office of Oil and Natural Gas (FE–30), Washington, DC 20585. Phone: 202–586–5600.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and natural gas, or the oil and natural gas industry.

#### Tentative Agenda

- Call to Order and Introductory Remarks
- Remarks by the Honorable Steven Chu, Secretary of Energy (invited)
- Guest Speaker (to be determined)
- Administrative Matters
- Discussion of Any Other Business Properly Brought Before the Council
- Adjournment

*Public Participation:* The meeting is open to the public. The Chairman of the Council and the Designated Federal Officer will conduct the meeting to facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement to the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Nancy Johnson at the address or telephone number listed above. Request must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcripts:* Available for public review and copying at the Public Reading Room, Room 1G–033, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except federal holidays.

Issued at Washington, DC, on August 27, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9–21177 Filed 9–1–09; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Ultra-Deepwater Advisory Committee

**AGENCY:** Department of Energy, Office of Fossil Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Ultra-Deepwater Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, October 14, 2009, 8 a.m.–5 p.m. (PDT).

**ADDRESSES:** Crowne Plaza Los Angeles Airport, 5985 West Century Boulevard, Los Angeles, CA 90045–5463.

**FOR FURTHER INFORMATION CONTACT:** Elena Melchert, U.S. Department of Energy, Office of Oil and Natural Gas, Washington, DC 20585. Phone: 202–586–5600.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The purpose of the Ultra-Deepwater Advisory Committee is to provide advice on development and implementation of programs related to ultra-deepwater architecture and technology to the Secretary of Energy and provide comments and recommendations and priorities for the Department of Energy Annual Plan per requirements of the Energy Policy Act of 2005, Title IX, subtitle J, section 999D.

#### Tentative Agenda

7:30 a.m. Registration.

8 a.m.–4:45 p.m. Welcome & Introductions, Opening Remarks, Topical Presentations such as Legislative Update, Ocean Task Force Update. Presentation and Discussion of Subcommittee Reports, Findings, and Recommendations regarding the *Draft 2010 Annual Plan*.

4:45 p.m. Public Comments.

5 p.m. Adjourn.

*Public Participation:* The meeting is open to the public. The Designated

Federal Officer and the Chairman of the Committee will lead the meeting for the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Elena Melchert at the address or telephone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 5 minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room, Room 1G–033, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on August 27, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9–21178 Filed 9–1–09; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Unconventional Resources Technology Advisory Committee

**AGENCY:** Department of Energy, Office of Fossil Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Unconventional Resources Technology Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, October 15, 2009, 8 a.m.–5 p.m. (PDT).

**ADDRESSES:** Crowne Plaza Los Angeles Airport, 5985 West Century Boulevard, Los Angeles, CA 90045–5463.

**FOR FURTHER INFORMATION CONTACT:** Elena Melchert, U.S. Department of Energy, Office of Oil and Natural Gas, Washington, DC 20585. Phone: 202–586–5600.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The purpose of the Unconventional Resources Technology Advisory Committee is to provide advice on development and implementation of programs related to onshore

unconventional natural gas and other petroleum resources to the Secretary of Energy; and provide comments and recommendations and priorities for the Department of Energy Annual Plan per requirements of the Energy Policy Act of 2005, Title IX, subtitle J, section 999D.

#### *Tentative Agenda*

7:30 a.m. Registration.

8 a.m.–4:45 p.m. Welcome & Introductions, Opening Remarks, Topical Presentations such as Legislative Update if any, and Discussion of Subcommittee Reports, Findings and Recommendations regarding the *Draft 2010 Annual Plan*.

4:45 p.m. Public Comments, if any;  
5 p.m. Adjourn.

**Public Participation:** The meeting is open to the public. The Designated Federal Officer and the Chairman of the Committee will lead the meeting for the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Elena Melchert at the address or telephone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 5 minute rule.

**Minutes:** The minutes of this meeting will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room, Room 1G-033, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on August 27, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-21179 Filed 9-1-09; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Advisory Board (EMAB). The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770)

requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, September 30, 2009, 9 a.m.–5 p.m.

**ADDRESSES:** The Augusta Marriott Hotel and Suites, Two Tenth Street, Augusta, Georgia 30901.

#### **FOR FURTHER INFORMATION CONTACT:**

Terri Lamb, Designated Federal Officer, EMAB (EM-13), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. Phone (202) 586-9007; fax (202) 586-0293 or e-mail: [terri.lamb@em.doe.gov](mailto:terri.lamb@em.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of EMAB is to provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on corporate issues confronting the EM program. EMAB will contribute to the effective operation of the program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing EM and by helping to secure consensus recommendations on those issues.

#### **Tentative Agenda Topics**

- EM Program Update
- American Recovery and Reinvestment Act Update
- Energy Park Initiative Update
- Acquisition, Project Management, and Quality Assurance
- EM Human Capital Initiatives
- Board Business and Subcommittee Reports

**Public Participation:** The meeting is open to the public. EMAB welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Terri Lamb at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda should contact Terri Lamb at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Terri Lamb at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.em.doe.gov/stakepages/emabmeetings.aspx>.

Issued at Washington, DC on August 28, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-21180 Filed 9-1-09; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, September 28, 2009, 1 p.m.–5 p.m. Tuesday, September 29, 2009, 8:30 a.m.–4:30 p.m.

**ADDRESSES:** The Embassy Suites Convention Center, 5055 International Boulevard, North Charleston, SC 29418.

#### **FOR FURTHER INFORMATION CONTACT:**

Gerri Flemming, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-7886.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

#### **Monday, September 28, 2009**

1 p.m. Combined Committee Session  
5 p.m. Adjourn

#### **Tuesday, September 29, 2009**

8:30 a.m. Approval of Minutes, Agency Updates, Public Comment Session, Chair and Facilitator Updates, Strategic and Legacy Management Committee Report, Public Comment Session  
12 p.m. Lunch Break  
1 p.m. Waste Management Committee Report, Nuclear Materials Committee Report, Administrative