

- The plan amendment will recognize valid existing rights;
- Native American Tribal consultations will be conducted in accordance with policy and Tribal concerns will be given due consideration. The plan amendment process will include the consideration of any impacts on Indian trust assets;
- Consultation with the SHPO will be conducted throughout the plan amendment process; and
- Consultation with USFWS will be conducted throughout the plan amendment process.

If the ROW and proposed land use plan amendment are approved by BLM, the concentrated solar thermal power plant facility on public lands would be authorized in accordance with Title V of the Federal Land Policy and Management Act of 1976 and the BLM's ROW Regulations at 43 CFR part 2800. A certificate designating approval of the Energy Commission must be obtained by SES before it may construct a power plant and/or electric transmission line and related facilities.

You may submit comments on issues and planning criteria in writing at the public scoping meeting, or you may submit them via e-mail (see **ADDRESSES** section above). To be most helpful, you should submit comments within 30 days after the public scoping meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Robert Doyel,**

*Acting Deputy State Director for Natural Resources, California State Office.*

[FR Doc. E9-13320 Filed 6-5-09; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 23, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the

significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 23, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### CALIFORNIA

#### Ventura County

First Baptist Church of Ventura, 101 S. Laurel St., Ventura, 09000466

### CONNECTICUT

#### Fairfield County

Restmore, 375 Warner Hill Rd., Fairfield, 09000467

#### Hartford County

Case Brothers Historic District, 680-728 Spring St., 40 Glen Rd., and rough boundaries of Case Mountain Recreation Area and Manchester Land, Manchester, 09000468

### MASSACHUSETTS

#### Berkshire County

West Stockbridge Town Hall, 9 Main St., West Stockbridge, 09000469

#### Hampshire County

Gate Cemetery, Ireland St., Chesterfield, 09000470  
Ireland Street Cemetery, Ireland St., Chesterfield, 09000471

### MICHIGAN

#### Berrien County

Zinc Collar Pad Company Building, 304 S. Oak St., Buchanan, 09000472

#### Houghton County

Chassell School Complex, 42373, 42365 N. Hancock St., Chassell, 09000473

#### Jackson County

Hebrew Cemetery, 420 N.W. Ave., Jackson, 09000474

#### Otsego County

Johannesburg Manufacturing Company Store, 10816 M-32 E., Johannesburg, 09000475

#### St. Joseph County

Clapp, Leverett A. and Amanda (Hampson), House, 324 W. Main St., Centreville, 09000476

### MISSOURI

#### Cole County

Munichburg Commercial Historic District, (Southside Munichburg, Missouri MPS) 114-130 (even only) E. Dunklin St., 610,

620 Madison St., 704 Madison St., Jefferson City, 09000477

### NEW YORK

#### Cayuga County

Hutchinson Homestead, 6080 Lake St., Cayuga, 09000478

#### Columbia County

Rockefeller, Simeon, House, 524 Columbia Co. Rte. 8, Germantown, 09000479  
St. John's Lutheran Church, 1273 Co. Rte. 7, Ancram, 09000480

#### Washington County

Stoops Hotel, 2839 NY 29, Battenville, 09000481

### NORTH DAKOTA

#### Grand Forks County

Grand Forks Near Southside Historic District (Second Boundary Increase), 1019 Reeves Dr., Grand Forks, 09000482

### SOUTH CAROLINA

#### Chester County

Lando School, Schoolhouse Rd., Lando, 09000485

#### Greenville County

Campbell's Covered Bridge, 123 Campbell Covered Bridge Rd., Gowensville, 09000483

#### Hampton County

Lawton, John, House, 118 3rd. St., Estill, 09000484

### TEXAS

#### Cameron County

Hicks-Gregg House, 1249 W. Washington St., Brownsville, 09000486

### WISCONSIN

#### Columbia County

Griswold, George, House, 146 S. Dickason Blvd., Columbus, 09000487  
Ingalsbe, Adolphus and Sarah, House, 546 Park Ave., Columbus, 09000488

Request for REMOVAL has been made for the following resources:

### WISCONSIN

#### Milwaukee County

Coast Guard Station, Old, 1600 N. Lincoln Memorial Dr., Milwaukee, 89001047

#### St. Croix County

Williams, T.E., Block, 321 2nd St., Hudson, 84000070

[FR Doc. E9-13249 Filed 6-5-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through

publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from April 20, to April 24, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St. NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: June 2, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

California, San Francisco County, Veterans  
Affairs Medical Center—San Francisco,  
California, 4150 Clement St., San  
Francisco, 05001112, Listed, 4/20/09  
Colorado, Montrose County, Denver & Rio  
Grande Western Railroad Caboose No.  
0577, Approximately 1 mi. N. by NE of US  
50 at Cimarron, adjacent to Morrow Point  
Dam Rd., Curecanti National Recreation  
Ctr., Cimarron, 09000222, Listed, 4/21/09  
Colorado, Montrose County, Denver & Rio  
Grande Western Railroad Locomotive No.  
278 and Tender, Approximately 1 mi. N.  
by NE. of US 50 at Cimarron, near Marrow  
Point Dam Rd., Curecanti National  
Recreation Center, Cimarron, 09000223,  
Listed, 4/21/09  
Indiana, Hancock County, Lockheed PV-2  
Harpoon No. 37396, 3867 N. Aviation Way,  
Mount Comfort, 09000234, Listed, 4/23/09  
Kansas, Crawford County, Crawford County  
Courthouse, 111 E. Forest, Courthouse  
Square, Girard, 09000225, Listed, 4/22/09  
(County Courthouses of Kansas MPS)  
Kansas, Crawford County, St. John's  
Episcopal Church, SE corner of Buffalo and  
Summit, Girard, 09000226, Listed, 4/22/09  
Kansas, Elk County, Elk County Courthouse,  
127 N. Pine, Howard, 09000227, Listed, 4/  
22/09  
(County Courthouses of Kansas MPS)  
Kansas, McPherson County, Berquist &  
Nelson Drugstore Building, 105 N. Main  
St., Lindsborg, 09000228, Listed, 4/22/09  
Kansas, McPherson County, Clareen—  
Peterson Restaurant Building, 113 N. Main  
St., Lindsborg, 09000229, Listed, 4/22/09  
Kansas, McPherson County, Holmberg and  
Johnson Blacksmith Shop, 122 N. Main St.,  
Lindsborg, 09000230, Listed, 4/22/09  
Kansas, Pratt County, Parachute Building,  
40131 Barker Ave., Pratt, 09000231, Listed,  
4/22/09  
Kansas, Sedgwick County, Ablah, Frank J.  
and Harvey J., House, 102-104 N. Pinecrest

Ave., Wichita, 09000276, Listed, 4/21/09  
(Residential Resources of Wichita,  
Sedgwick County, Kansas 1870-1957)  
Kansas, Sedgwick County, North Topeka  
Avenue Apartments Historic District, 625,  
630, 631, and 632 N. Topeka Ave., Wichita,  
09000277, Listed, 4/21/09 (Residential  
Resources of Wichita, Sedgwick County,  
Kansas 1870-1957)  
Massachusetts, Berkshire County, H.W. Clark  
Biscuit Company, 179-191 Ashland St.,  
North Adams, 09000235, Listed, 4/22/09  
(North Adams MRA)  
Massachusetts, Bristol County, Coddling  
Farm, The, 217 High St., North  
Attleborough, 09000236, Listed, 4/22/09  
Montana, Meagher County, Parberry Block  
East, 18-20 E. Main St., White Sulphur  
Springs, 09000237, Listed, 4/22/09  
New Hampshire, Hillsborough County,  
Wilton Town Hall, 42 Main St., Wilton,  
09000254, Listed, 4/20/09  
New York, Hamilton County, Lake Pleasant  
Town Hall, 2885 NY 8, Speculator,  
09000238, Listed, 4/23/09  
North Dakota, Grand Forks County, Grand  
Forks County Fairgrounds WPA Structures,  
2300 Gateway Dr., Grand Forks, 08001262,  
Listed, 4/21/09  
Oklahoma, Garfield County, Enid Terminal  
Grain Elevators Historic District, Near E.  
Willow Rd., N. 16th St., N. 10th St. and N.  
Van Buren St., Enid, 09000239, Listed, 4/  
20/09 (Grain Storage and Processing  
Facilities in Western Oklahoma MPS)  
Oregon, Deschutes County, Elk Lake Guard  
Station, Deschutes National Forest, Bend/  
Fort Rock Rd. 4625.100, Bend vicinity,  
09000240, Listed, 4/23/09  
Utah, Salt Lake County, Forest Dale Historic  
District, Roughly bounded by 700 E., I-80,  
Commonwealth Ave., and 900 E., Salt Lake  
City, 09000241, Listed, 4/23/09  
Virginia, Madison County, Hoffman Round  
Barn, 4864 Wolfstown-Hood Rd., Wolfstown  
vicinity, 09000242, Listed, 4/20/09  
West Virginia, Cabell County, Freeman  
Estate, 1805 McCoy Rd., Huntington,  
09000243, Listed, 4/23/09  
West Virginia, Hancock County, Wells,  
William E., House, 372 Virginia Terr.,  
Newell, 09000244, Listed, 4/23/09  
West Virginia, Morgan County, Town of Bath  
Historic District, Roughly Washington and  
Fairfax Sts. and adjacent blocks, Berkeley  
Springs, 09000245, Listed, 4/23/09  
Wyoming, Weston County, Newcastle  
Commercial District, Bounded by  
Burlington Northern Santa-Fe Railroad  
tracks and West Main St., Newcastle,  
08001061, Listed, 4/21/09

[FR Doc. E9-13248 Filed 6-5-09; 8:45 am]

#### BILLING CODE P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVC0200.L58740000.EU059F; N-82711;  
9-08807; TAS14X5260]

### Direct Sale of Public Land Near the Fernley Airport in Lyon County, NV

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land  
Management (BLM) proposes to offer  
one parcel of approximately 320 acres of  
public land in northern Lyon County by  
non-competitive direct sale at the  
appraised fair market value to Toybox  
Enterprises, Inc. Toybox holds a public  
airport lease within the described area.  
The sale will be subject to the  
applicable provisions of sections 203  
and 209 of the Federal Land Policy and  
Management Act of 1976 (FLPMA), 43  
U.S.C. 1713 and 1719, respectively, and  
BLM land sale and mineral conveyance  
regulations at 43 CFR 2710 and 2720.  
**DATES:** Interested parties may submit  
written comments regarding the  
proposed sale of public lands until July  
23, 2009. The sale will not be before  
August 7, 2009.

**ADDRESSES:** Mail written comments to  
BLM Field Manager, Sierra Front Field  
Office, Carson City District Office, 5665  
Morgan Mill Road, Carson City, NV  
89701.

#### FOR FURTHER INFORMATION CONTACT:

J. Fred Slagle at 775-885-6115.

**SUPPLEMENTARY INFORMATION:** The sale  
parcel is approximately 3 miles south  
from downtown Fernley, Nevada and is  
legally described as:

#### Mount Diablo Meridian

T. 20 N., R. 24 E.,

Sec. 36, W<sup>1</sup>/<sub>2</sub>.

The area described contains 320 acres,  
more or less, in Lyon County.

An appraisal report prepared by a  
State certified appraiser which  
established the fair market value (FMV)  
of the parcel at \$450,000 has been  
approved by an authorized officer.  
Public land cannot be sold for less than  
its FMV.

The public land is not required for  
any Federal purpose. This public sale is  
in conformance with the 2001 BLM  
Carson City Consolidated Resource  
Management Plan, approved May 9,  
2001. The parcel meets the disposal  
qualification of section 205 of the  
Federal Land Transaction Facilitation  
Act of July 25, 2000 (FLTFA) (43 U.S.C.  
2304). The proceeds from the sale of the  
land will be deposited into the Federal