

acres)—Minneapolis Convention Center, located at 1301 Second Avenue South, Minneapolis. Sites 5 and 6 have expired.

The applicant is now requesting to expand the zone to include additional sites in the Minneapolis-St. Paul area: *Proposed Site 7* (193 acres)—Chaska Bio-Science Corporate Campus, located at the intersection of Carver County Road 10 and New U.S. Highway 212, Chaska; and, *Proposed Site 8* (200 acres)—Elk Run Bio-Business Park, located on the north side of U.S. Highway 52, approximately 2 miles southeast of the City of Pine Island. The sites are owned by the City of Chaska and Tower Investments, LLC, respectively. The sites will provide warehousing and distribution services to area businesses. No specific manufacturing authority is being requested at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, Kathleen Boyce of the FTZ Staff is designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address listed below. The closing period for their receipt is August 3, 2009. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to August 17, 2009).

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 2111, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230-0002, and in the "Reading Room" section of the Board's Web site, which is accessible via <http://www.trade.gov/ftz>.

For further information, contact Kathleen Boyce at [Kathleen\\_Boyce@ita.doc.gov](mailto:Kathleen_Boyce@ita.doc.gov) or (202) 482-1346.

Dated: May 21, 2009.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. E9-12965 Filed 6-2-09; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

#### Order No. 1623

#### Grant of Authority for Subzone Status adidas Sales, Inc. (Footwear and Apparel Warehousing and Distribution); Spartanburg, South Carolina

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

WHEREAS, the Foreign-Trade Zones Act provides for "...the establishment... of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes," and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs and Border Protection ports of entry;

WHEREAS, the Board's regulations (15 CFR Part 400) provide for the establishment of special-purpose subzones when existing zone facilities cannot serve the specific use involved, and when the activity results in a significant public benefit and is in the public interest;

WHEREAS, the South Carolina State Ports Authority, grantee of Foreign-Trade Zone 38, has made application to the Board for authority to establish a special-purpose subzone at the warehouse and distribution facility of adidas Sales, Inc., located in Spartanburg, South Carolina, (FTZ Docket 54-2008, filed 10/20/08);

WHEREAS, notice inviting public comment has been given in the **Federal Register** (73 FR 64600, 10/30/08) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

WHEREAS, the Board adopts the findings and recommendation of the examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

NOW, THEREFORE, the Board hereby grants authority for subzone status for activity related to athletic footwear and apparel warehousing and distribution at the facility of adidas Sales, Inc., located in Spartanburg, South Carolina (Subzone 38H), as described in the application and **Federal Register** notice, subject to the FTZ Act and the Board's regulations, including Section 400.28.

Signed at Washington, DC, this 15th day of May 2009.

**Ronald K. Lorentzen,**

*Acting Assistant Secretary of Commerce for Import Administration.*

*Alternate Chairman Foreign-Trade Zones Board.*

ATTEST:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. E9-12963 Filed 6-2-09; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Hydrographic Services Review Panel Meeting

**AGENCY:** National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of public open meeting (via conference call) on June 22, 2009.

**SUMMARY:** The Hydrographic Services Review Panel (HSRP) was established by the Secretary of Commerce to advise the Under Secretary of Commerce for Oceans and Atmosphere on matters related to the responsibilities and authorities set forth in section 303 of the Hydrographic Services Improvement Act of 1998, its amendments, and such other appropriate matters as the Under Secretary refers to the Panel for review and advice.

The purpose of the June 22, 2009, conference call is to allow Panel members to deliberate and vote on proposed revisions to the National Oceanic and Atmospheric Administration (NOAA) contracting policy for mapping and charting services. NOAA is reviewing the contracting policy to meet requirements in accordance with the Omnibus Public Lands Management Act of 2009, specifically Title XII/Subtitle B: Ocean and Coastal Mapping Integration Act. Written public comments should be submitted to Rebecca Arenson, HSRP Coordinator, by June 15, 2009.

**Date and Time:** The conference call will convene at 2:30 p.m. Eastern Daylight Time, June 22, 2009, and end by 3:30 p.m. Eastern Daylight Time, if not earlier.

**Location and Public Participation:** The meeting will be open to the public, with teleconference access available in person from the following location: NOAA Facility, 1315 East-West Hwy, SSMC3, Room 6836, Silver Spring, Maryland. Seating is on a first-come,

first-served basis, and may be limited. All visitors to the NOAA facility will need to pre-register to be admitted through security. Please submit your name, time of arrival, e-mail address, and phone number to Rebecca Arenson no later than June 18, 2009, and she will provide you with instructions for admittance.

Written public comments should be submitted to Rebecca Arenson no later than June 15, 2009. Those individuals planning to provide oral comments are requested to inform Rebecca Arenson no later than June 15, 2009. The time period for oral comments may be limited.

Ms. Arenson's contact information is: Rebecca Arenson, HSRP Coordinator, Office of Coast Survey, National Ocean Service (NOS), NOAA (N/CS), 1315 East West Highway, Silver Spring, Maryland 20910; Telephone: 301-713-2780, extension 158; fax: 301-713-4019; e-mail: [Rebecca.Arenson@noaa.gov](mailto:Rebecca.Arenson@noaa.gov).

It is recommended that interested public be present from the beginning of the meeting, as there is not a fixed time for the public comment period. The HSRP Chair will ask at large if there are any oral comments or questions from the public after the initial Panel discussion of the NOAA Ocean and Coastal Mapping Policy revisions. A final vote on recommendations for policy revisions will follow before the meeting ends.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Arenson, Office of Coast Survey, National Ocean Service (NOS), NOAA (N/CS), 1315 East West Highway, Silver Spring, Maryland 20910; telephone: 301-713-2770; fax: 301-713-4019; e-mail: [Rebecca.Arenson@noaa.gov](mailto:Rebecca.Arenson@noaa.gov), or visit the NOAA HSRP Web site at <http://nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm>.

**SUPPLEMENTARY INFORMATION:** The Panel will deliberate and vote on NOAA's suggested revisions to the current NOAA contracting policy on mapping and charting services. The revised contracting policy with be included in NOAA's August 2009 Report to Congress describing the NOAA Ocean and Coastal Mapping Policy. NOAA has followed the contracting policy for mapping and charting services, and subsequent revisions, since the establishment of the contracting policy in 1996. The contracting policy was last revised in August 2006.

The meeting agenda, the current contracting policy, and the proposed revised contracting policy will be available on the HSRP Web site prior to the June 22 meeting at: <http://nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm>.

[nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm](http://nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm).

Dated: May 26, 2009.

**Steven Barnum,**

*NOAA, Director, Office of Coast Survey, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. E9-12840 Filed 6-2-09; 8:45 am]

**BILLING CODE 3510-JE-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Intent To Grant an Exclusive License; University of Maryland

**AGENCY:** National Security Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The National Security Agency hereby gives notice of its intent to grant University of Maryland a revocable, non-assignable, exclusive license to practice the following Government-Owned invention as described in U.S. Patent Application Serial No. 61/081,998 entitled: "Flexible, High Specific Energy Density, Rechargeable Battery," filed with the U.S. Patent & Trademark Office on July 18, 2008, and any related non-provisional patent application and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said non-provisional patent application and any reissue or extension of said Letters Patent, in the field of thin film batteries. The above-mentioned invention is assigned to the United States Government as represented by the National Security Agency.

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with any supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the National Security Agency Technology Transfer Program, 9800 Savage Road, Suite 6541, Fort George G. Meade, MD 20755-6541.

**FOR FURTHER INFORMATION CONTACT:** Marian T. Roche, Director, Technology Transfer Program, 9800 Savage Road, Suite 6541, Fort George G. Meade, MD 20755-6541, telephone (443) 479-9569.

Dated: May 28, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E9-12883 Filed 6-2-09; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Nuclear Command and Control System Comprehensive Review Advisory Committee

**AGENCY:** Department of Defense.

**ACTION:** Notice of closed meeting; rescheduled.

**SUMMARY:** The Department of Defense published an announcement of a closed meeting of the U.S. Nuclear Command and Control System Comprehensive Review Advisory Committee on May 15, 2009 (74 FR 22894-22895). The meeting was scheduled for June 2, 2009. This meeting has been rescheduled to June 24, 2009. All other information in the notice remains the same.

**FOR FURTHER INFORMATION CONTACT:** Mr. William L. Jones, (703) 681-1924, U.S. Nuclear Command and Control System Support Staff (NSS), Skyline 3, 5201 Leesburg Pike, Suite 500, Falls Church, Virginia 22041.

Dated: May 27, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E9-12884 Filed 6-2-09; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 6, 2009.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or send e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early