

display of the exhibit objects at the Asian Art Museum, San Francisco, CA, from on or about June 12, 2009, until on or about September 20, 2009, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

*For Further Information Contact:* For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: May 6, 2009.

**C. Miller Crouch,**

*Acting Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E9-11090 Filed 5-11-09; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 6609]

### Culturally Significant Objects Imported for Exhibition Determinations: "Ron Arad: No Discipline"

*Summary:* Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Ron Arad: No Discipline," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Museum of Modern Art, New York, NY, from on or about August 2, 2009, until on or about October 19, 2009, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

*For Further Information Contact:* For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the

Legal Adviser, U.S. Department of State (telephone: 202-453-8048). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: May 6, 2009.

**C. Miller Crouch,**

*Acting Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E9-11092 Filed 5-11-09; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Fort Drum Connector, Towns of Le Ray and Pamela, Jefferson County, New York

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by FHWA and Other Federal Agencies.

**SUMMARY:** This notice announces actions taken by the FHWA and other Federal agencies that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project, that includes construction of a new four-lane divided highway on new alignment that connects Interstate 81 (I-81) to the Fort Drum Army Base North Gate in the Towns of Le Ray and Pamela in the State of New York. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before November 9, 2009. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

#### FOR FURTHER INFORMATION CONTACT:

Jeffrey W. Kolb, P.E., Division Administrator, Federal Highway Administration, New York Division, Leo W. O'Brien Federal Building, 7th Floor, Clinton Avenue and North Pearl Street, Albany, New York 12207, Telephone: (518) 431-4127 or R. Carey Babyak, P.E., Regional Director, NYSDOT Region 7; 317 Washington Street, Watertown, NY 13601, Telephone: (315) 785-2333

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA, and other Federal agencies have taken final agency actions subject to 23 U.S.C. 139(l)(1) by

issuing licenses, permits, and approvals for the following highway project in the State of New York: Fort Drum Connector project in the Towns of Le Ray and Pamela, Jefferson County. The project will construct a 4.3 mile (6.9 km) four-lane divided highway on new alignment in compliance with Interstate design standards. A new free-flow trumpet interchange at I-81 would be located approximately 0.75 miles (1.2 km) north of Exit 48 (NY Route 342). The east end of the Connector will have a Single Point Urban Interchange (SPUI) at the US Route 11/North Memorial Drive intersection that is controlled with a traffic signal. The highway will have full control of access, with traffic entering only at the proposed interchanges with I-81 & US Route 11. Existing intersecting roads will be spanned with bridge structures, relocated, or dead-ended at the new highway. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Impact Statement (FEIS) for the project, approved on December 31, 2008 and in the FHWA Record of Decision (ROD) issued on March 6, 2009. The FEIS, ROD, and other project records are available by contacting the FHWA or the New York State Department of Transportation at the addresses provided above.

This notice applies to all Federal agency decisions related to the Fort Drum Connector project as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. National Environmental Policy Act [42 U.S.C. 4321-4351].

2. Federal-Aid Highway Act [23 U.S.C. 109 and 23 U.S.C. 128].

3. Clean Air Act [42 U.S.C. 7401-7671(q)].

4. Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

5. Endangered Species Act [16 U.S.C. 1531-1544 and Section 1536].

6. Migratory Bird Treaty Act [16 U.S.C. 703-712].

7. Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*].

8. Civil Rights Act of 1964 [42 U.S.C. 2000(d)-2000(d)(1)].

9. Farmland Protection Policy Act [7 U.S.C. 4201-4209].

10. Wetlands and Water Resources: Clean Water Act (Section 404, Section 401, Section 319) [33 U.S.C. 1251-1377].

11. Land and Water Conservation Fund [16 U.S.C. 4601-4604].

12. Executive Order 11990 Protection of Wetlands.

13. Executive Order 11988 Floodplain Management.

14. Executive Order 12898, Federal Actions To Address Environmental Justice in Minority Populations and Low Income Populations.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: April 30, 2009.

**Jeffrey W. Kolb,**

*Division Administrator, Federal Highway Administration, Albany, New York.*

[FR Doc. E9-10943 Filed 5-11-09; 8:45 am]

**BILLING CODE 4910-RY-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### The Cancellation of the Fourth Plenary Meeting, NextGen Mid-Term Implementation Task Force

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of the Cancellation of a NextGen Mid-Term Implementation Task Force meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the cancellation of a meeting of the NextGen Mid-Term Implementation Task Force.

**DATES:** The meeting scheduled for June 9, 2009 starting at 1 a.m. to 4 p.m. is canceled.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 850, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for the cancellation of a NextGen Mid-Term Implementation Task Force meeting.

Issued in Washington, DC, on May 4, 2009.

**Francisco Estrada C.,**

*RTCA Advisory Committee.*

[FR Doc. E9-10984 Filed 5-11-09; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Eleventh Joint Meeting, RTCA Special Committee 205/EUROCAE Working Group 71: Software Considerations in Aeronautical Systems

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 205/EUROCAE Working Group 71 meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 205/EUROCAE Working Group 71: Software Considerations in Aeronautical Systems.

**DATES:** The meeting will be held June 22-26, 2009, from 8:30 a.m.-5:30 p.m.

**ADDRESSES:** The meeting will be held at Legislative Office Building, 300 Capitol Avenue, Hartford, Connecticut 06106, United States, Telephone: 1-860-240-0100.

**FOR FURTHER INFORMATION CONTACT:** (1) RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>; (2) Hotel Front Desk: (602) 273-7778; fax (602) 275-5616.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 205/EUROCAE Working Group 71 meeting. The agenda will include:

#### June 22

- Opening Plenary (Registration, Chair's Introductory Remarks, Review of Meeting Agenda and Agreement of Previous Minutes)
- Reports of Sub-Group Activity
- Other Committee/Other Documents Interfacing Personnel Reports (CAST, Unmanned Aircraft Systems, Security, WG-63/SAE S-18)
- Sub-Group Break Out Sessions
- New Member Introduction Session
- Sub-Group Break Out Sessions
- CAST Meeting
- Closing Plenary Session: Text Acceptance (for papers posted, commented on and reworked prior to Plenary)
- Executive Committee and SG Chairs/Secretaries Meeting

#### June 23

- Sub-Group Break Out Sessions
- Sub-Group Break Out Sessions
- IP submittals due for Wednesday Plenary
- Sub-Group Break Out Sessions

- Mandatory Paper Reading Session
- Executive Committee and SG Chairs/Secretaries Meeting

#### June 24

- IP Comment Reply & Sub-Group Break Out Sessions (focused on finalising any changes to papers being presented later in the morning)
- Plenary Text Acceptance (for papers posted, commented on and reworked prior to Plenary)
- Sub-Group Break Out Sessions
- CAST Meeting (to Close of Day)
- Sub-Group Break Out Sessions
- Executive Committee and SG Chairs/Secretaries Meeting

#### June 25

- Sub-Group Break Out Sessions
- Sub-Group Break Out Sessions
- IP submittals due for Friday Plenary
- Plenary Session
- Mandatory Paper Reading Session
- Executive Committee and SG Chairs/Secretaries Meeting

#### June 26

- IP Comment Reply & Sub-Group Break Out Sessions (focused on finalising any changes to papers being presented during the morning)
- Plenary Text Approval (reworked and late posted papers—with late posted papers only being accepted if (a) the changes are very minor in nature, and (b) adequate time has been allowed for the review of the papers).
- SG1: SCWG Document Integration Sub-Group Report
- SG2: Issue & Rationale Sub-Group Report
- SG3: Tool Qualification Sub-Group Report
- SG4: Model Based Design & Verification Sub-Group Report
- SG5: Object Oriented Technology Sub-Group Report
- SG6: Formal Methods Sub-Group Report
- SG7: Special Considerations Sub-Group Report
- Closing Plenary (Any Other Business and Next Meeting Information, Closing Remarks & Meeting Adjourned)

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.