

committee Web site, located at <https://homeport.uscg.mil/drbosac>. Additional detail may be added to the agenda up to May 13, 2009.

#### Procedural

This meeting is open to the public. All persons entering the building will have to present identification and may be subject to screening. Please note that the meeting may close early if all business is finished.

The public will be able to make oral presentations during the meeting when given the opportunity to do so. The public may file written statements with the committee; written material should reach the Coast Guard no later than May 13, 2009. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 35 copies to the Liaison to the DFO no later than May 13, 2009.

Please register your attendance with the Liaison to the DFO no later than May 13, 2009.

#### Information on Services for Individuals With Disabilities

For information on facilities, or services for individuals with disabilities, or to request special assistance at the meeting, contact the Liaison to the DFO as soon as possible.

Dated: April 20, 2009.

#### David L. Scott,

*Captain, U.S. Coast Guard, Commander, Sector Delaware Bay, Designated Federal Officer.*

[FR Doc. E9-9536 Filed 4-24-09; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Vendor Outreach Workshop for Small Businesses in the Northwest Region of the United States

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice.

**SUMMARY:** The Office of Small and Disadvantaged Business Utilization of the Department of the Interior is hosting a Vendor Outreach Workshop for small businesses in the northwest region of the United States that are interested in doing business with the Department. The Fish and Wildlife Service, Bureau of Land Management, and U.S. Geological Survey are partnering in this exciting event that will promote small business. This outreach workshop will review market contracting opportunities for the attendees. Business owners will

be able to share their individual perspectives with Contracting Officers, Program Managers and Small Business Specialists from the Department.

Following the workshop, businesses will also participate in a matchmaking event that will allow businesses to talk with Department representatives during roundtable discussions.

**DATES:** The workshop will be held on May 13, 2009, from 8:30 a.m. to 4 p.m.

**ADDRESSES:** The workshop will be held at the Oregon Convention Center, 777 N.E. Martin Luther King Jr. Boulevard, Portland, Oregon 97212. Register online at: [www.doi.gov/osdbu](http://www.doi.gov/osdbu).

#### FOR FURTHER INFORMATION CONTACT:

Mark Oliver, Director, Office of Small and Disadvantaged Business Utilization, 1849 C Street, NW., MS 2252 MIB, Washington, DC 20240, telephone 877-375-9927.

#### SUPPLEMENTARY INFORMATION:

In accordance with the Small Business Act, as amended by Public Law 95-507, the Department has the responsibility to promote the use of small and small disadvantaged business for its acquisition of goods and services. The Department is proud of its accomplishments in meeting its business goals for small, small disadvantaged, 8(a), woman-owned, HUBZone, and service-disabled veteran-owned businesses. In Fiscal Year 2008, the Department awarded 55 per cent of its \$2.6 billion in contracts to small businesses.

This fiscal year, the Office of Small and Disadvantaged Business Utilization is reaching out to our internal stakeholders and the Department's small business community by conducting several vendor outreach workshops. The vendor outreach session for the southeast region was held in the Atlanta, Georgia, on February 11, 2009, at the Georgia International Convention Center. The Department's presenters will focus on contracting and subcontracting opportunities and how small businesses can better market services and products. Over 3,000 small businesses have been targeted for this event. If you are a small business interested in working with the Department, we urge you to register online at: [www.doi.gov/osdbu](http://www.doi.gov/osdbu) and attend the workshop.

These outreach events are a new and exciting opportunity for the Department's bureaus and offices to improve their support for small business. An additional outreach event

will be held in the District of Columbia at a time and date to be determined.

#### Mark Oliver,

*Director, Office of Small and Disadvantaged Business Utilization.*

[FR Doc. E9-9492 Filed 4-24-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 11, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 12, 2009.

#### J. Paul Loether,

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ARIZONA

#### Maricopa County

McCullough-Price House, 300 S. Chandler Village Dr., Chandler, 09000311

### ARKANSAS

#### Clay County

Rector Waterworks Building, 703 S. Main St., Rector, 09000312

#### Crittenden County

Highway A-7, Gilmore to Turrell, (Arkansas Highway History and Architecture MPS), Old US 63 between Acwin St. in Gilmore and ditch No. 2 in Turrell, Gilmore, 09000313

#### Logan County

Paris Commercial Historic District, Roughly bounded by N. Express, Short Mountain, N. First, E. Pine, E. and W. Academy Sts., Paris, 09000314

#### Phillips County

Battery D (Boundary Expansion), Address Restricted, Helena-West Helena, 09000317

**Poinsett County**

Highway A-7, Bridges Historic District, (Historic Bridges of Arkansas MPS) Old US 63 over Ditch No. 1 and its reliefs, Marked Tree, 09000318

Highway A-7, Ditch No. 6 Bridge, (Historic Bridges of Arkansas MPS) E. Davis St. over Ditch No. 6 SE. of Steel Bridge Rd., Tyronza, 09000319

Highway A-7, Tyronza Segment, (Arkansas Highway History and Architecture MPS) Old US 63 between Memphis Ave. and the Tyronza River, Tyronza, 09000320

**Polk County**

Mena Commercial Historic District, Mena St. between Port Arthur and Gillham Ave., Sherwood Ave. between Mena and DeQueen St., and US 71 S. between Mena, Mena, 09000321

**Pulaski County**

Mitchell, James, School, 2410 S. Battery St., Little Rock, 09000322

Smith, Morgan, Dr., House, 5110 Stagecoach Rd., Little Rock, 09000323

**Randolph County**

Pocahontas Commercial Historic District, Roughly bounded by Rice, Thomasville, Jordan and McDonald Sts., Pocahontas, 09000315

**St. Francis County**

Highway B-1, Little Telico Creek Bridge, (Historic Bridges of Arkansas MPS) SFC 213 Rd. over Little Telico Creek, Caldwell, 09000316

**CONNECTICUT****Hartford County**

Connecticut General Life Insurance Company Headquarters, 900 Cottage Grove Rd., Bloomfield, 09000324

**GEORGIA****Cobb County**

Pace, Solomon and Penelope, House, 3057 Paces Mill Rd., Vinings, 09000325

**Douglas County**

Basket Creek Cemetery, 7829 Capps Ferry Rd., Douglasville, 09000326

**Henry County**

Hooten, James and Bertha, House, 115 Atlanta St., McDonough, 09000327

**IDAHO****Twin Falls County**

Salmon Falls Dam, Three Creek Hwy, Rogerson, 09000328

**IOWA****Buchanan County**

Malek Theatre, 116 2nd Ave. NE., Independence, 09000329 3

**MISSOURI****Adair County**

Kirksville Courthouse Square Historic District, 200 block N. Franklin St., 100 block E. Harrison St., 100 block W. Harrison St., Kirksville, 09000330

**NORTH CAROLINA****Cleveland County**

West Warren Street Historic District, Roughly bounded by W. Warren, McBrayer, Blanton, and Whisnant Sts., Shelby, 09000331

**Gates County**

Sunbury High School, 101 NC 32 N., Sunbury, 09000332

**VIRGINIA****Caroline County**

Grove, The, 33115 Mount Gideon Rd., Hanover, 09000333  
Danville Independent city, Danville Tobacco Warehouse and Residential Historic District (Boundary Increase), 209 and 215 Main St., Danville, 09000334

**Fairfax County**

Woodlawn Quaker Meetinghouse, 8990 Woodlawn Rd., Fort Belvoir, 09000335

**Fauquier County**

Bristersburg Historic District, Area including parts of Elk Run and Bristersburg Rds., Bristersburg, 09000336  
Sumerduck Historic District, Area including parts of Sumerduck Rd., Sumerduck, 09000337

**Patrick County**

Barnard Farm, 2878 VA 648, Ararat, 09000338  
Request for MOVE has been made for the following resource:

**NORTH CAROLINA****Dare County**

Bodie Island Lifesaving/Coast Guard Station, S. of Nags Head on NC 12, Nags Head, 79000251

[FR Doc. E9-9476 Filed 4-24-09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b, c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from March 9 to March 13, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th

floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: April 21, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**Key: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name.**

**ALABAMA****Lee County**

Sunny Slope, 1031 S. College St., Auburn, 08001116, Listed, 3/12/09

**ARKANSAS****Carroll County**

Concord School House, 805 Co. Rd. 309, Eureka Springs vicinity, 08001334, Listed, 3/09/09

**IOWA****Polk County**

Boyt Company Building, 210 Court Ave., Des Moines, 09000108, Listed, 3/10/09

**Sioux County**

Hawarden City Hall, Fire Station and Auditorium, 715 Central Ave., Hawarden, 09000107, Listed, 3/10/09

**MISSISSIPPI****Jefferson County**

Hays House, 18800 Hwy. 61 S., Lorman, 09000111, Listed, 3/10/09

**Lafayette County**

South Lamar Historic District, S. Lamar Blvd. and University Ave., Oxford, 09000112, Listed, 3/10/09

**Montgomery County**

Winona Community House, 113 Sterling St., Winona, 09000113, Listed, 3/10/09

**NEW YORK****Chautauqua County**

Midway Park, NY 430, Maple Springs, 09000133, Listed, 3/13/09

**Greene County**

Woodward Road Stone Arch Bridge, Woodward Rd., E. Durham, 09000134, Listed, 3/09/09

**New York County**

SHEARWATER (schooner), N. Cove Marina, New York, 09000135, Listed, 3/09/09

**Suffolk County**

Tuthill-Lapham House, 324 Sound Rd., at corner of Sunset Blvd., Wading River, 09000136, Listed, 3/13/09

**TENNESSEE****Knox County**

Church Street Methodist Church, 913 Henley St., Knoxville, 09000115, Listed, 3/10/09 (Knoxville and Knox County MPS)