

**End of Certification**

Accordingly, the following service is deleted from the Procurement List:

*Service*

*Service Type/Location:* Litter Pickup, Tinker Air Force Base, 7615 5th Street, Tinker AFB, OK.

*NPA:* Mid-Del Group Home, Inc., Midwest City, OK

*Contracting Activity:* Dept of the Air Force.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. E9-8741 Filed 4-16-09; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Order**

The Commission hereby (1) amends the charter of the Energy Markets Advisory Committee by renaming the committee the "Energy and Environmental Markets Advisory Committee" and substituting the attached "Charter of the Energy and

Environmental Markets Advisory Committee" for the existing charter; (2) adopts the attached Findings in support of the charter amendment; (3) authorizes the Secretary to sign four official copies of the committee charter for filing; and (4) authorizes the filing of the amended charter with the Office of the Secretary; the Library of Congress; the Senate Committee on Agriculture, Nutrition and Forestry; and the House Committee on Agriculture.

Dated: April 10, 2009.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. E9-8824 Filed 4-16-09; 8:45 am]

**BILLING CODE**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Transmittal Nos. 09-13]

**36(b)(1) Arms Sales Notification**

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 09-13 with attached transmittal, and policy justification.

April 9, 2009.

**Patricia L. Toppings,**

*OSD, Federal Register Liaison Officer,  
Department of Defense.*

**BILLING CODE 5001-06-M**



**DEFENSE SECURITY COOPERATION AGENCY  
201 12TH STREET SOUTH, STE 203  
ARLINGTON, VA 22202-5408**

**The Honorable Nancy Pelosi  
Speaker of the House of Representatives  
Washington, DC 20515-6501**

**APR 03 2009**

**Dear Madam Speaker:**

**Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 09-13, concerning the Department of the Navy's proposed Letter(s) of Offer and Acceptance to Mexico for defense articles and services estimated to cost \$60 million. After this letter is delivered to your office, we plan to issue a press statement to notify the public of this proposed sale.**

**Sincerely,**

A handwritten signature in black ink that reads "Beth M. McCormick".

**Beth M. McCormick  
Deputy Director**

**Enclosures:**

- 1. Transmittal**
- 2. Policy Justification**

**Same ltr to:**

**House**

**Committee on Foreign Affairs  
Committee on Armed Services  
Committee on Appropriations**

**Senate**

**Committee on Foreign Relations  
Committee on Armed Services  
Committee on Appropriations**

**Transmittal No. 09-13****Notice of Proposed Issuance of Letter of Offer  
Pursuant to Section 36(b)(1)  
of the Arms Export Control Act, as amended**

- (i) **Prospective Purchaser:** Mexico
- (ii) **Total Estimated Value:**
- |                          |                      |
|--------------------------|----------------------|
| Major Defense Equipment* | \$ 42 million        |
| Other                    | <u>\$ 18 million</u> |
| TOTAL                    | \$ 60 million        |
- (iii) **Description and Quantity or Quantities of Articles or Services under Consideration for Purchase:** one Persuader Maritime Patrol Aircraft, CASA type CN235-300M-M01, spare and repair parts, support equipment, publications and technical data, personnel training and training equipment, contractor engineering and technical support services, and other related elements of logistics support.
- (iv) **Military Department:** Navy (SCD)
- (v) **Prior Related Cases, if any:** none
- (vi) **Sales Commission, Fee, etc., Paid, Offered, or Agreed to be Paid:** none
- (vii) **Sensitivity of Technology Contained in the Defense Article or Defense Services Proposed to be Sold:** none
- (viii) **Date Report Delivered to Congress:** APR 03 2009

\* as defined in Section 47(6) of the Arms Export Control Act.

**POLICY JUSTIFICATION****Mexico –Persuader Maritime Patrol Aircraft, CASA type CN-235-300M-M01**

**The Government of Mexico has requested a possible sale of one Persuader Maritime Patrol Aircraft, CASA type CN235-300M-M01, spare and repair parts, support equipment, publications and technical data, personnel training and training equipment, contractor engineering and technical support services, and other related elements of logistics support. The estimated cost is \$60 million.**

**This proposed sale will contribute to the foreign policy and national security of the United States by helping to improve Mexico's fight against criminal organizations, drugs, and gang activities. This proposed sale directly supports the Mexican government and serves the interests of the Mexican people and the U.S.**

**The proposed sale of the patrol aircraft will allow the Mexican Navy to perform enhanced surveillance missions, which will support its interdiction activities and rapid response of law enforcement in Mexico.**

**The proposed sale of this equipment and support will not alter the basic military balance in the region.**

**The principal contractor is EADS North America in Arlington, Virginia. There are no known offset agreements proposed in connection with this potential sale.**

**Implementation of this proposed sale will not require the assignment of any additional U. S. Government personnel in country. One contractor representative is requested for a period of four years to provide logistic support services.**

**There will be no adverse impact on U.S. defense readiness as a result of this proposed sale.**

[FR Doc. E9-8587 Filed 4-16-09; 8:45 am]  
BILLING CODE 5001-06-C

**DEPARTMENT OF DEFENSE****Office of the Secretary****Notification of Upcoming Meeting of the Defense Advisory Board for Employer Support of the Guard and Reserve (DAB-ESGR)**

**AGENCY:** Department of Defense.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Defense Advisory Board for Employer Support of the Guard and Reserve. This meeting will focus on the status of DoD guidance and policies as related to employers of members of the Guard and Reserve. This meeting is open to the public.

**DATES:** May 7, 2009 from 0800-1600 hours.

**ADDRESSES:** Lee Room, Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, VA 22202.

The public is asked to pre-register two weeks in advance of the meeting due to security and/or seating limitations. (See below information for pre-registration.)

**FOR FURTHER INFORMATION CONTACT:** Interested attendees may contact MAJ Elaine M. Gullotta at 703-696-1385 ext 540, or e-mail at [elaine.gullotta@osd.mil](mailto:elaine.gullotta@osd.mil).

**SUPPLEMENTARY INFORMATION:****Agenda**

- 0800 Convene (Mr. James G. Rebholz, Chairman).
- 0805 Approval of Minutes and Due Outs from previous meeting (Mr. James G. Rebholz).

- 0810 Board Discussion: Challenge Questions (Mr. James G. Rebholz, Chairman).
- 0830 Mr. Jay Marrone, Military Legislative assistant to Senator Ted Kennedy.
- 0930 Break.
- 0945 Board Discussion: Legislative issues, Challenge Question Review.
- 1000 The Secretary of Defense (Dr. Robert M. Gates) (invited—not confirmed).
- 1045 Break.
- 1100 DAB-ESGR Recruitment Efforts.
- 1200 Working Lunch, Charter Review and Update (Mr. James G. Rebholz, Chairman).
- 1315 Public Comment.
- 1330 Board Discussion of Public Comment.
- 1400 Employer Support of the Guard and Reserve Brief/DoD Policy (Mr. James G. Rebholz).