

Dated: October 22, 2008.

**Patrick Gallagher,**

*Deputy Director.*

[FR Doc. E8-25698 Filed 10-27-08; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Availability of Diving Operations, Recreational Fishing, Research, Conservation, and Education Seats for the Flower Garden Banks National Marine Sanctuary Advisory Council

**AGENCY:** National Marine Sanctuary Program (NMSP), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice to extend the application deadline and request for applications. Notice of opening of an additional Advisory Council seat.

**SUMMARY:** The Flower Garden Banks National Marine Sanctuary (FGBNMS or Sanctuary) is seeking applicants for the of Diving Operations, Recreational Fishing, Research, Conservation and Education seats on its Sanctuary Advisory Council (Council). Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the Sanctuary. The Applicant chosen as a member should expect to serve a 3-year term, pursuant to the Council's Charter.

**DATES:** Applications are due by November 7, 2008.

**ADDRESSES:** Application kits may be obtained from Jennifer Morgan at NOAA-Flower Garden Banks National Marine Sanctuary, 4700 Avenue U, Bldg. 216, Galveston, TX 77551 or downloaded from the sanctuary Web site <http://flowergarden.noaa.gov>. Completed applications should be sent to the same mailing address.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Morgan, NOAA-Flower Garden Banks National Marine Sanctuary, 4700 Avenue U, Bldg. 216, Galveston, TX 77551, 409-621-5151 ext. 103, [Jennifer.Morgan@noaa.gov](mailto:Jennifer.Morgan@noaa.gov).

**SUPPLEMENTARY INFORMATION:** Located in the northwestern Gulf of Mexico, the Flower Garden Banks National Marine Sanctuary includes three separate areas, known as East Flower Garden, West

Flower Garden, and Stetson Banks. The Sanctuary was designated on January 17, 1992. Stetson Bank was added to the Sanctuary in 1996. The Sanctuary Advisory Council will consist of no more than 11 members; 8 non-governmental voting members and 3 governmental non-voting members. The Council may serve as a forum for consultation and deliberation among its members and as a source of advice to the Sanctuary manager regarding the management of the Flower Garden Banks National Marine Sanctuary.

**Authority:** 16 U.S.C. 1431, *et seq.*

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration.*

[FR Doc. E8-25708 Filed 10-27-08; 8:45 am]

**BILLING CODE 3510-NK-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XL48**

#### Fisheries of the Exclusive Economic Zone Off Alaska; Recordkeeping and Reporting Requirements; Public Workshops

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of workshops.

**SUMMARY:** NMFS, Alaska Region, and the U.S. Coast Guard, North Pacific Fisheries Training Center, will present workshops on eLandings, a consolidated electronic means of reporting production of commercial groundfish to multiple management agencies for Federal and State fisheries off the coast of Alaska, and 2009 recordkeeping and reporting requirements for the Alaska groundfish fisheries and Individual Fishing Quota (IFQ) fisheries.

**DATES:** The workshops will be held on November 20 and 21, 2008. See **SUPPLEMENTARY INFORMATION** for the times.

**ADDRESSES:** The workshops will be held in Seattle, WA. See **SUPPLEMENTARY INFORMATION** for the addresses.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Hogan, 907-586-7462.

**SUPPLEMENTARY INFORMATION:** The workshops will include discussion of eLandings and 2009 recordkeeping and reporting requirements for Alaska

groundfish fisheries and IFQ fisheries and instructions for completing and submitting required reports and logbooks. The workshops are scheduled as follows: 1. November 20, 2008, 9 a.m. to 5 p.m., Pacific Standard Time (PST), at the Silver Cloud Inn — Lake Union, Capital Hill Room, 1150 Fairview Ave N, Seattle, WA. NMFS will provide a demonstration of the new version of eLandings for at-sea catcher processors and training on how to submit daily production reports and fish tickets. 2. November 21, 2008, 10 a.m. to 11 a.m., PST, at Pacific Marine Fish Expo, Qwest Field Event Center, Room C2, 800 Occidental Ave S, Seattle, WA. NMFS and Coast Guard will discuss recordkeeping and reporting requirements and instructions for completing and submitting required reports and logbooks. Suggestions and recommendations on scheduling these workshops or on holding workshops at other times and places are welcome.

#### Special Accommodations

These workshops will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jennifer Hogan, 907-586-7462, at least 10 working days prior to the meeting date.

Dated: October 22, 2008.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-25706 Filed 10-27-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XK51**

#### Fisheries of the South Atlantic and Gulf of Mexico; Southeastern Data, Assessment, and Review (SEDAR)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of change of dates for SEDAR Procedural Workshop on Catchability.

**SUMMARY:** The dates for the SEDAR Catchability Procedural Workshop, originally scheduled for November 17—20, 2008, have been changed to February 9—12, 2009. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The rescheduled Workshop will take place February 9, 2008, from 1

p.m.— 8 p.m.; February 10–11, 2008, from 8 a.m.— 8 p.m.; and February 12, 2008, from 8 a.m.—2 p.m.

**ADDRESSES:** The SEDAR Catchability Procedural Workshop will be held at the Doubletree Atlanta Buckhead, 3342 Peachtree Road, NE, Atlanta, GA 30326; telephone: (800) 222–8733.

**FOR FURTHER INFORMATION CONTACT:** Julie Neer, SEDAR Coordinator, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; (843) 571–4366.

**SUPPLEMENTARY INFORMATION:** The original notice published in the *Federal Register* on September 15, 2008 (73 FR 53195). This notice announces a change of dates and time for that meeting. All other previously-published information remains unchanged.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **FOR FURTHER INFORMATION CONTACT**) at least 10 business days prior to each workshop.

Dated: October 23, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8–25607 Filed 10–27–08; 8:45 am]  
**BILLING CODE 3510–22–S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648–XL51**

#### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Summer Flounder Monitoring Committee, Scup Monitoring Committee, Black Sea Bass Monitoring Committee, and the Mid-Atlantic Fishery Council's and the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisors will hold public meetings.

**DATES:** The meetings will be held on Tuesday, November 18, 2008, beginning at 10 a.m. with the Monitoring Committees. The Advisory Panels will begin meeting at 1 p.m. See

**SUPPLEMENTARY INFORMATION** for meeting agenda.

**ADDRESSES:** The meetings will be held at the Hilton Philadelphia Airport Hotel, 4509 Island Ave., Philadelphia, PA 19153; telephone: (215) 365–4150.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904, telephone: (302) 674–2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 674–2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purpose of these meetings is to recommend the 2009 recreational management measures for the summer flounder, scup, and black sea bass fisheries.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan, (302) 674–2331 extension 18, at the Council Office at least 5 days prior to the meeting date.

Dated: October 23, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8–25699 Filed 10–27–08; 8:45 am]  
**BILLING CODE 3510–22–S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648–XL50**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its Habitat/MPA/Ecosystem Committee, in November, 2008, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Friday, November 14, 2008, at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339–2200; fax: (508) 339–1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The Committee will continue development of analytical aspects of Phase II of the Omnibus Habitat Amendment 2. The Committee will also review preliminary vulnerability assessment for determining adverse effects on essential fish habitat caused by fishing. The Committee may also consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 23, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8–25647 Filed 10–27–08; 8:45 am]  
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