

**DATES:** *Effective Date:* September 18, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Louisiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 2, 2008.

Allen, Avoyelles, Beauregard, Cameron, East Feliciana, Evangeline, Jefferson Davis, Lafayette, Orleans, Rapides, Sabine, St. Charles, St. John the Baptist, St. Martin, St. Mary, Terrebonne, and Vermilion Parishes for Public Assistance (already designated for Individual Assistance and debris removal and emergency protective measures [Categories A and B], including direct Federal assistance, under the Public Assistance program).

Calcasieu, Franklin and St. Tammany Parishes for Public Assistance (already designated for Individual Assistance and emergency protective measures [Category B], including direct Federal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E8-22948 Filed 9-29-08; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[FEMA-1792-DR]

**Louisiana; Amendment No. 2 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Louisiana (FEMA-1792-DR), dated September 13, 2008, and related determinations.

**DATES:** *Effective Date:* September 18, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Louisiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 13, 2008.

Acadia, Beauregard, Calcasieu, Cameron, Iberia, Jefferson, Jefferson Davis, Lafourche, Plaquemines, Sabine, St. Mary, Terrebonne, Vermilion, and Vernon Parishes for emergency protective measures (Category B), including direct Federal assistance, under the Public Assistance program (already designated for Individual Assistance and debris removal [Category A], including direct Federal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E8-22949 Filed 9-29-08; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[FEMA-1787-DR]

**New Hampshire; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of New Hampshire (FEMA-1787-DR), dated September 5, 2008, and related determinations.

**DATES:** *Effective Date:* September 18, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New Hampshire is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of New Hampshire.

Carroll County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E8-22947 Filed 9-29-08; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Law Enforcement Training Center**

[Docket No. FLETC-2008-0003]

**State and Local Training Advisory Committee**

**AGENCY:** Federal Law Enforcement Training Center (FLETC), DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The State and Local Training Advisory Committee (SALTAC) will meet on October 16, 2008, on St. Simons Island, GA. The meeting will be open to the public.

**DATE:** The State and Local Training Advisory Committee will meet Thursday, October 16, 2008, from 8 a.m. to 4 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the Epworth by the Sea, 100 Arthur J. Moore Drive, St. Simons Island, GA 31522. Send written material, comments, and/or requests to make an oral presentation to the contact person listed below by October 6th. Requests to have a copy of your material distributed to each member of the committee prior to the meeting should reach the contact person at the address below by October 6th. Comments must be identified by FLETC-2008-0003 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **E-mail:** [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov). Include docket number in the subject line of the message.

- **Fax:** (912) 267-3531. (Not a toll-free number.)

- **Mail:** Reba Fischer, Designated Federal Officer (DFO), Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the State and Local Training Advisory Committee, go to [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Reba Fischer, Designated Federal Officer, Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524; (912) 267-2343; [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The mission of the State and Local Training Advisory Committee is to advise and make recommendations on matters relating to the selection, development, content and delivery of training services by the OSL/FLETC to its state, local, campus, and tribal law enforcement customers.

## Draft Agenda

The draft agenda for this meeting includes briefings to update committee members on OSL and FLETC training initiatives and to provide feedback on committee recommendations.

Committee members will be asked to provide recommendations on intelligence led policing, rural training needs, and validation of training programs.

## Procedural

This meeting is open to the public. Please note that the meeting may close early if all business is finished.

Visitors must pre-register attendance to ensure adequate seating. Please provide your name and telephone number by close of business on October 6, 2008, to Reba Fischer (contact information above).

**Information on Services for Individuals with Disabilities:** For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Reba Fischer as soon as possible.

Dated: September 11, 2008.

**Seymour A. Jones,**

*Deputy Assistant Director, Office of State and Local Law Enforcement Training.*

[FR Doc. E8-22997 Filed 9-29-08; 8:45 am]

**BILLING CODE 4810-32-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R3-ES-2008-N0235; 30120-1113-0000 C4; 50120-1113-0000 C4]

### Endangered and Threatened Wildlife and Plants; 5-Year Review

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of initiation of review; request for information on the piping plover (*Charadrius melodus*).

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), initiate 5-year reviews of the piping plover (Atlantic Coast, Great Lakes, and Northern Great Plains populations) under the Endangered Species Act of 1973, as amended (Act). We request any new information on these populations that may have a bearing on their classification as endangered or threatened. Based on the results of these 5-year reviews, we will make a finding on whether these populations are properly classified under the Act.

**DATES:** To allow us adequate time to conduct these reviews, we must receive

your information no later than December 1, 2008. However, we will continue to accept new information about any listed species at any time.

**ADDRESSES:** For instructions on how to submit information and review the information that we receive on these populations, see "Public Solicitation of New Information."

**FOR FURTHER INFORMATION CONTACT:** Please contact the appropriate person under "Public Solicitation of New Information." Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8337 for TTY (telephone typewriter or teletypewriter) assistance.

**SUPPLEMENTARY INFORMATION:** We initiate 5-year reviews of the Atlantic Coast, Great Lakes, and Northern Great Plains populations of the piping plover (*Charadrius melodus*), under the Act. In our December 11, 1985, final rule listing the piping plover across its range, we determined the Great Lakes breeding population to be endangered (but threatened when occurring outside of the Great Lakes watershed—See Table 1) and the Atlantic Coast and Great Plains populations to be threatened (50 FR 50726). We then approved recovery plans for the Atlantic Coast (USFWS 1988a, 1996), Great Lakes (USFWS 1988b, 2003), and Northern Great Plains (USFWS 1988b) populations. The three populations share wintering habitats along the Atlantic and Gulf Coasts, from North Carolina to Mexico and into the Caribbean Islands.

We request any new information on these populations that may have a bearing on their classification as endangered or threatened.

Based on the results of these 5-year reviews, we will make findings on whether these populations are properly classified under the Act.

### Why Do We Conduct a 5-Year Review?

Under the Act, we maintain the List of Endangered and Threatened Wildlife and Plant Species (List) at 50 CFR 17.11 and 17.12. We amend the List by publishing final rules in the **Federal Register**. Section 4(c)(2)(A) of the Act requires that we conduct a review of listed species at least once every 5 years. Section 4(c)(2)(B) requires that we determine (1) whether a species no longer meets the definition of threatened or endangered and should be removed from the List (delisted); (2) whether a species more properly meets the definition of threatened and should be reclassified from endangered to threatened; or (3) whether a species more properly meets the definition of endangered and should be reclassified