

**Authority:** USSC Rules of Practice and Procedure 4.1.

**Ricardo H. Hinojosa,**  
*Chair.*

### Technical and Conforming Amendments

1. *Amendment:* Chapter One, as amended by Amendment 1 submitted to Congress on May 1, 2008 (73 FR 26924; USSG App. C (amendment 717)), is amended in the heading by inserting a comma after "AUTHORITY".

The Commentary to § 2A3.1 captioned "Application Notes" is amended in Note 5 by striking "(c)(1)" each place it appears and inserting "(c)(2)".

The Commentary to § 2B1.1 captioned "Application Notes" is amended in Note 3(F)(i) by striking "7(A)" and inserting "9(A)".

The Commentary to § 5K2.0 captioned "Background" is amended in the second paragraph by striking "Historical Note to § 1A1.1 (Authority)" and inserting "Chapter One, Part A".

Appendix A (Statutory Index) is amended by inserting after the line reference to 18 U.S.C. 1039 the following:

"18 U.S.C. 1040 2B1.1".

*Reason for Amendment:* This amendment makes various technical and conforming changes. Specifically, the amendment makes a clerical change to the chapter heading of Chapter One; corrects inaccurate references in the Commentary to § 2A3.1 Criminal Sexual Abuse; Attempt to Commit Criminal Sexual Abuse), § 2B1.1 (Larceny, Embezzlement, and Other Forms of Theft; Offenses Involving Stolen Property; Property Damage or Destruction; Fraud and Deceit; Forgery; Offenses Involving Altered or Counterfeit Instruments Other than Counterfeit Bearer Obligations of the United States), and § 5K2.0 (Grounds for Departure), and amends Appendix A (Statutory Index) to repromulgate the line reference to 18 U.S.C. 1040, which had been added by Amendment 714 (*see* USSG App. C (Amendment 714)).

[FR Doc. E8-21174 Filed 9-10-08; 8:45 am]

BILLING CODE 2211-01-P

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #11311 and #11312]

Missouri Disaster Number MO-00030

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major

disaster for the State of Missouri (FEMA-1773-DR), dated 06/28/2008.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 06/01/2008 and continuing through 08/13/2008.

*Effective Date:* 09/03/2008.

*Physical Loan Application Deadline Date:* 09/10/2008.

*EIDL Loan Application Deadline Date:* 03/30/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Missouri, dated 06/28/2008 is hereby amended to re-establish the incident period for this disaster as beginning 06/01/2008 and continuing through 08/13/2008.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E8-21120 Filed 9-10-08; 8:45 am]

BILLING CODE 8025-01-P

### DEPARTMENT OF STATE

[Public Notice: 6358]

**30-Day Notice of Proposed Information Collection: Form DS-3083, Training Registration (for Non-U.S. Government Persons), OMB Control No. 1405-0145**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Training Registration (For Non-U.S. Government Persons).

- *OMB Control Number:* 1405-0145.
- *Type of Request:* Extension of a Currently Approved Collection.

- *Originating Office:* Foreign Service Institute, FSI/EX.

- *Form Number:* DS-3083.

- *Respondents:* Respondents are non-U.S. government persons and/or their

eligible family members, authorized by Public Law 105-277 to receive training delivered by the Foreign Service Institute on a reimbursable or advance-of-funds basis.

- *Estimated Number of Respondents:* 100.

- *Estimated Number of Responses:* 100.

- *Average Hours Per Response:* 0.5.

- *Total Estimated Burden:* 50.

- *Frequency:* On occasion.

- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

**DATES:** Submit comments to the Office of Management and Budget (OMB) for up to 30 days from September 11, 2008.

**ADDRESSES:** Direct comments and questions to Katherine Astrich, the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB), who may be reached at 202-395-4718. You may submit comments by any of the following methods:

- *E-mail:* [kastrich@omb.eop.gov](mailto:kastrich@omb.eop.gov). You must include the DS form number, information collection title, and OMB control number in the subject line of your message.

- *Mail (paper, disk, or CD-ROM submissions):* Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503.

- *Fax:* 202-395-6974

**FOR FURTHER INFORMATION CONTACT:** You may obtain copies of the proposed information collection and supporting documents from Wayne A. Oshima, Foreign Service Institute, Office of Management, U.S. Department of State, Washington, DC 20522-4201, who may be reached on 703-302-6730 or at [oshimawa@state.gov](mailto:oshimawa@state.gov).

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary to properly perform our functions.

- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond,

*Abstract of proposed collection:*

This data collection tool is to be used to obtain information from non-U.S. Government persons so that they can enroll in courses offered by the Department of State's Foreign Service Institute. This includes information of a

personal and business nature, and credit card information so that the Department can receive reimbursement.

*Methodology:*

This information will be collected in hard copy format, which is either mailed or transmitted by facsimile machine to the Foreign Service Institute.

Dated: August 26, 2008.

**Catherine J. Russell,**

*Executive Director, Foreign Service Institute, Department of State.*

[FR Doc. E8-21126 Filed 9-10-08; 8:45 am]

**BILLING CODE 4710-34-P**

## TENNESSEE VALLEY AUTHORITY

### Meeting of the TVA Regional Resource Stewardship Council

**AGENCY:** Tennessee Valley Authority (TVA).

**ACTION:** Notice of meeting.

**SUMMARY:** The TVA Regional Resource Stewardship Council (RRSC) will hold a meeting on October 9 and October 10, 2008, to obtain views and advice on the topic of TVA's Commercial and Dispersed Recreation Strategy and its Violations & Encroachments Strategy.

The RRSC was established to advise TVA on its natural resource stewardship activities. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2, (FACA).

The meeting agenda includes the following:

- (1) TVA Updates;
- (2) TVA's Environmental Policy and a summary of the RRSC Recommendations on Stewardship Issues;
- (3) TVA's Commercial Recreation Strategy;
- (4) TVA's Dispersed Recreation Strategy;
- (5) TVA's Violations & Encroachments Strategy;
- (6) Public Comments;
- (7) Council Discussion and Advice.

The TVA Regional Resource Stewardship Council will hear opinions and views of citizens by providing a public comment session. The public comment session will be held at 9:30 a.m., EDT, on Friday, October 10.

Persons wishing to speak are requested to register at the door by 9 a.m., EDT, on October 10 and will be called on during the public comment period. Handout materials should be limited to one printed page. Written comments are also invited and may be mailed to the Regional Resource Stewardship Council, Tennessee Valley Authority, 400 West Summit Hill Drive, WT 11B, Knoxville, Tennessee 37902.

**DATES:** The meeting will be held on Thursday, October 9, 2008, from 8:30 a.m. to 4:15 p.m., EDT, and on Friday, October 10, 2008, from 8 a.m. to 12:30 p.m., EDT.

**ADDRESSES:** The meeting will be held in the Auditorium of the TVA Headquarters at 400 West Summit Hill Drive, Knoxville, Tennessee 37902, and will be open to the public. Anyone needing special access or accommodations should let the contact below know at least a week in advance.

**FOR FURTHER INFORMATION CONTACT:** Beth Keel, 400 West Summit Hill Drive, WT 11B, Knoxville, Tennessee 37902, (865) 632-6113.

Dated: September 5, 2008.

**Peyton T. Hairston, Jr.,**

*Senior Vice President, Corporate Responsibility & Diversity, Tennessee Valley Authority.*

[FR Doc. E8-21201 Filed 9-10-08; 8:45 am]

**BILLING CODE 8120-08-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

#### Sunshine Act Meetings; Unified Carrier Registration Plan Board of Directors

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**TIME AND DATE:** October 9, 2008, 12 noon to 3 p.m., Eastern Daylight Time.

**PLACE:** This meeting will take place telephonically. Any interested person may call Mr. Avelino Gutierrez at (505) 827-4565 to receive the toll free number and pass code needed to participate in these meetings by telephone.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Unified Carrier Registration Plan Board of Directors (the Board) will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement and to that end, may consider matters properly before the Board.

**FOR FURTHER INFORMATION CONTACT:** Mr. Avelino Gutierrez, Chair, Unified Carrier Registration Board of Directors at (505) 827-4565.

Dated: September 9, 2008.

**Larry W. Minor,**

*Associate Administrator for Policy and Program Development.*

[FR Doc. E8-21324 Filed 9-9-08; 4:15 pm]

**BILLING CODE 4910-EX-P**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Finance Docket No. 34992]

#### Itasca County Regional Rail Authority—Petition for Exemption—Construction of a Line of Railroad in Itasca County, MN

**AGENCY:** Surface Transportation Board.

**ACTION:** Issuance of a decision granting an exemption under 49 U.S.C. 10502 from the prior approval requirements of 49 U.S.C. 10901 to construct a 9-mile rail line in Itasca County, MN.

**SUMMARY:** By petition filed on March 9, 2007, the Itasca County Regional Rail Authority, a noncarrier, seeks an exemption under 49 U.S.C. 10502 from the prior approval requirements of 49 U.S.C. 10901 to construct a 9-mile rail line from a connection with an existing rail line at Taconite, MN, to the site of a new steel mill to be built by Minnesota Steel Industries LLC at Nashwauk, MN, all located in Itasca County. The Board's decision served in this proceeding on September 8, 2008, grants the requested exemption and authorizes the construction, subject to environmental mitigation measures recommended in the Post Environmental Assessment (Post EA).

**FOR FURTHER INFORMATION CONTACT:** Joseph H. Dettmar, (202) 245-0395. [Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at: 1-800-877-8339].

**SUPPLEMENTARY INFORMATION:** In a decision served on May 14, 2007, the Board instituted a proceeding under 49 U.S.C. 10502(b). The Board's Section of Environmental Analysis (SEA) conducted an environmental review of the proposed construction and alternatives to the proposal. An Environmental Assessment (EA), prepared by SEA, was issued for public review and comment on March 28, 2008. SEA then prepared a Post EA dated June 30, 2008. The Post EA considers all of the comments received on the EA, reflects SEA's further independent analysis, and sets forth SEA's final recommendations on alternatives and environmental mitigation.

After considering the entire record, including both the transportation aspects of the petition and the potential environmental issues, the Board is granting the requested exemption and authorizing the construction of the route designated as Alternative 2, subject to the environmental mitigation measures