Assessment will be reviewed and updated, and the NPS will evaluate additional avalanche mitigation techniques and risk assessment tools in order to further improve safety and visitor access.

From March 2 to March 15, the NPS will maintain the road segment from the East Entrance to a point approximately four miles west of the entrance station to provide for opportunities for crosscountry skiing and snowshoeing. Limited snowmobile and snowcoach use will be allowed in order to provide drop-offs for such purposes.

This course of action and seven alternatives were analyzed in the Draft and Final Environmental Impact Statements. The full range of foreseeable environmental consequences was assessed, and appropriate mitigation measures were identified.

The Amendment includes a statement of the decision made, synopses of other alternatives considered, the basis for the decision, a description of the environmentally preferred alternative, a finding on impairment of park resources and values, and an overview of the public and agency involvement in reaching this Record of Decision Amendment.

On December 13, 2007, a final regulation was published in the **Federal Register** (72 FR 70781), which implemented certain provisions of the November 20, 2007 Record of Decision. The National Park Service has reviewed the regulation (36 CFR 7.13) and determined that promulgating a new regulation to implement this Amendment is not necessary.

FOR FURTHER INFORMATION CONTACT: John Sacklin, P.O. Box 168, Yellowstone National Park, WY 82190, (307) 344– 2019, *yell\_winter\_use@nps.gov*.

## SUPPLEMENTARY INFORMATION: Copies of

the Record of Decision Amendment-Sylvan Pass Management may be obtained from the contact listed above or online at *http://* 

parkplanning.nps.gov/yell.

Dated: July 21, 2008.

## Michael D. Snyder,

Regional Director, Intermountain Region, National Park Service. [FR Doc. E8–19620 Filed 8–22–08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

#### National Park Service

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 9, 2008. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 9, 2008.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### ALASKA

## Kenai Peninsula Borough-Census Area

Soldotna Post Office, Corner of E. Corral St. and Kenai Spur Hwy, Soldotna, 08000904

## GEORGIA

## De Kalb County

Bond Family House, 1226 Rock Chapel Rd., Lithonia, 08000909

## IDAHO

## Ada County

Mountain States Telephone and Telegraph Company Building, 815 N. Main St., Meridian, 08000905

## INDIANA

## **Adams County**

Adams County Courthouse, 112 S. Second St., Decatur, 08000914

#### **Daviess County**

Daviess County Courthouse, 200 E. Walnut St., Washington, 08000916

#### **Delaware County**

Mount Zion Methodist Episcopal Church, 1701 West Eaton-Wheeling Pike, Eaton, 08000915

#### **Greene County**

Greene County Courthouse, Main and Washington Sts., Bloomfield, 08000912

#### **Hamilton County**

Wilson, Robert L., House, 273 S. 8th St., Noblesville, 08000918

#### **Howard County**

Lake Erie and Western Depot Historic District, Generally bounded by W. Jefferson St. on the N., N. Main St. on the E., W. Jackson St. on the S., N. Washington on W., Kokomo, 08000917

#### **Pike County**

Pike County Courthouse, 801 Main St., Petersburg, 08000913

## MASSACHUSETTS

#### Essex County

Joseph Fenno House—Woman's Friend Society, 12–14 Hawthorne Blvd., Salem, 08000906

## NEW YORK

#### **Clinton County**

Strand Theater, 25 Brinkerhoff St., Plattsburgh, 08000922

#### **Columbia County**

Hudson Almshouse, 400 State St., at the head of 4th St., Hudson, 08000921

#### Lewis County

Lowville Masonic Temple, 7552 S. State St., Lowville, 08000919

#### Wayne County

Roe Cobblestone Schoolhouse, (Cobblestone Architecture of New York State MPS) 12397 Van Vleck Rd., Butler, 08000920

#### NORTH DAKOTA

#### **Hettinger County**

Stern, John and Fredricka (Roth), Homestead, 2 mi. E. of Mott on ND 21, Mott, 08000902

#### **Pembina County**

Gunlogson Farmstead Historic Site, Icelandic State Park, 13571 Hwy 5, Cavalier, 08000900

#### OHIO

#### Lucas County

S.S. COL. JAMES M. SCHOONMAKER (bulk freighter), International Park, 26 Main St., Toledo, 08000908

#### **OKLAHOMA**

#### **Jackson County**

Jackson County Courthouse and Jail (Boundary Increase), (County Courthouses of Oklahoma TR) 101 N. Main, Altus, 08000901

#### RHODE ISLAND

## **Bristol County**

Jackson, Benjamin Aborn, House, 115 Nayatt Rd., Barrington, 08000903

#### VIRGINIA

#### Arlington County

Glencarlyn Historic District, (Historic Residential Suburbs in the United States, 1830–1960 MPS) Bounded by S. Carlin Springs Rd., Arlington Blvd., 5th Rd. S., Glencarlyn Park, Arlington, 08000910

## **Culpeper County**

Clifton, 7091 Monumental Mills Rd., Rixeyville, 08000911

#### **Fauquier County**

Cromwell's Run Rural Historic District, Along Atoka Rd., roughly bounded on the W. by Goose Creek, on the N. by U.S. Rt. 50, on the E. by Cromwell's Run, Rectortown, 08000907

Request for REMOVAL has been made for the following resources:

## SOUTH DAKOTA

#### Lyman County

1st St. and Lichtenstien Ave., Oacoma, 80003728

[FR Doc. E8–19601 Filed 8–22–08; 8:45 am] BILLING CODE 4312–51–P

#### DEPARTMENT OF THE INTERIOR

#### **Bureau of Reclamation**

# Southern Delivery System Project, Colorado

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice for additional public commenting opportunity on the water quality analysis portion of the Draft Environmental Impact Statement (Draft EIS).

**SUMMARY:** The Bureau of Reclamation (Reclamation), under the National Environmental Policy Act of 1969, is announcing the opportunity to provide additional comments on the water quality analysis portion of the Draft EIS. The original 60-day comment period for the Draft EIS was scheduled to end on April 26, 2008 but was extended to June 13, 2008. Comments received during this period expressed a concern about the section addressing water quality analysis. In order to address these comments, an additional water quality analysis is being prepared for the Draft EIS. This analysis will augment and reinforce the existing analysis for the Draft EIS. Reclamation will continue to receive comments on the existing water quality portion of the Draft EIS while the additional analysis is performed.

**DATES:** Comments on the existing water quality analysis featured in the DEIS will be received until provided by future notice. When completed the additional analysis will be made available for public review and comment during a 45-day period. The availability of the additional analysis and the corresponding 45-day comment period will be announced in the **Federal Register** on a future date in 2008.

**ADDRESSES:** Send comments on the Draft EIS to Southern Delivery System EIS, Bureau of Reclamation, Eastern Colorado Area Office, 11056W. County Road 18E, Loveland, CO 80537.

FOR FURTHER INFORMATION CONTACT: Kara Lamb, telephone: (970) 962–4326 or FAX (970) 962–3212. You may submit e-mail to *klamb@gp.usbr.gov* by September 22, 2008.

SUPPLEMENTARY INFORMATION: Before including your name, address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 18, 2008.

#### Michael J. Ryan,

Regional Director, Great Plains Region. [FR Doc. E8–19612 Filed 8–22–08; 8:45 am] BILLING CODE 4310–MN–P

### DEPARTMENT OF JUSTICE

#### **Antitrust Division**

## Notice Pursuant to the National Cooperative Research and Production Act of 1993—Alliance for Sustainable Air Transportation, Inc.

Notice documents E8–8623 appearing on page 22974 in the issue of Monday, April 28, 2008, and E8–16442 appearing on page 42366 in the issue of Monday, July 21, 2008, are hereby withdrawn and replaced by the following:

Notice is hereby given that, on July 25, 2008, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 et seq. ("the Act"), Alliance for Sustainable Air Transportation, Inc. ("ASAT") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties to the venture and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the identities of the parties to the venture are: DayJet, Boca Raton, FL; ACS International LLC, Overland Park, KS; Selex Sistemi Integrati, Inc., Overland Park, KS; University of Central Florida, Orlando, FL; Embry Riddle Aeronautical University, Daytona Beach, FL; JetSuite, Long Beach, CA; New Mexico State University, Las Cruces, NM; Unisys, Reston, VA; Mineta Transportation Institute/SJSU, San Jose, CA; SERCO, Reston, VA; Harris Corporation, Melbourne, FL; Destiny, Florida—The Pugliese Company, Delray Beach, FL; South Carolina Department of Commerce, West Columbia, SC; State of Florida, Tallahassee, FL; and City of Long Beach—Long Beach Airport, Long Beach, CA.

The general area of ASAT's planned activity is: (a) To enable and promote a rapid transition in the United States to the "Next Generation Air Transportation System" (as envisioned by the Federal Aviation Administration's "NextGen" initiative); (b) to support and facilitate the development and implementation of initial NextGen prototype systems ("Prototypes"), to foster, collaborate with and leverage the efforts of other NextGen initiatives; (c) to support and facilitate the development of NextGen open, accessible standards, specifications, analytical tools, metrics, guidelines and solutions (collectively "Specifications"); (d) to promote the adoption and use of said Prototypes and Specifications; (e) to support and facilitate the creation of testing and conformity assessment of implementations to ensure and facilitate compliance with Specifications; (f) to operate a branding program based upon distinctive trademarks to create high customers awareness of, demand for, and confidence in products, services, programs and other deliverables of ASAT; and (g) to undertake such other activities as may from time-to-time be appropriate to further the purposes discussed above.

Membership in ASAT remains open and ASAT intends to file additional written notifications disclosing all changes in membership.

#### Patricia A. Brink,

Deputy Director of Operations, Antitrust Division. [FR Doc. E8–19617 Filed 8–22–08; 8:45 am]

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#### DEPARTMENT OF JUSTICE

#### **Drug Enforcement Administration**

[OMB Number 1117-0023]

## Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review Import/Export Declaration for List I and List II Chemicals—DEA Form 486

The Department of Justice (DOJ), Drug Enforcement Administration (DEA), will