

**Public Participation:** In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development Technical Advisory Committee. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, you should contact Valri Lightner at 202-586-0937; E-mail: [valri.lightner@ee.doe.gov](mailto:valri.lightner@ee.doe.gov) or Carolyn Clark at (202) 586-8077; E-mail: [cclark@bcs-hq.com](mailto:cclark@bcs-hq.com). You must make your request for an oral statement at least 5 business days before the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chair of the Committee will make every effort to hear the views of all interested parties. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business.

**Minutes:** The minutes of the meeting will be available for public review at <http://biomass.govtools.us>.

Issued at Washington, DC, on August 5, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-18309 Filed 8-7-08; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 4, 2008, 9 a.m.-5 p.m.; Friday, September 5, 2008, 8:30 a.m.-4 p.m.

**ADDRESSES:** Double Tree Guest Suites, 16500 South Center Parkway, Seattle, Washington 98199, Phone: (206) 575-8220, Fax: (206) 575-4743.

**FOR FURTHER INFORMATION CONTACT:** Erik Olds, Federal Coordinator, Department of Energy Richland Operations Office, 2440 Stevens Drive, P.O. Box 450, H6-60, Richland, WA, 99352; Phone: (509) 372-8656; or E-mail: [Theodore\\_E\\_Erik\\_Olds@orp.doe.gov](mailto:Theodore_E_Erik_Olds@orp.doe.gov).

## SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

- Annual Agency Updates (Department of Energy Office of River Protection and Richland Operations Office; Washington State Department of Ecology; and the U.S. Environmental Protection Agency)
- Discussion on Board Work Priorities from Hanford Advisory Board (HAB) Leadership Retreat and Adoption of Work Priorities
- Update on Tri-Party Agreement Negotiations
- Discussion of letter to Assistant Secretary Rispoli regarding the HAB's acceptance of the new "Memorandum of Understanding among the U.S. Department of Energy, the Environmental Protection Agency, and the Washington State Department of Ecology Regarding the HAB" and "Operating Ground Rules for the HAB"
- Announcement of Committee Leadership (including nominations for Board Chair)
- Introduction of the new contracts and/or contractors
- Committee Updates, including: Tank Waste Committee; River and Plateau Committee; Health, Safety and Environmental Protection Committee; Public Involvement Committee; and Budgets and Contracts Committee

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Erik Olds' office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Erik Olds' office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/?page=413&parent=397>.

Issued at Washington, DC, on August 5, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-18301 Filed 8-7-08; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 4, 2008, 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** David Kozlowski, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-2759, [David.Kozlowski@lex.doe.gov](mailto:David.Kozlowski@lex.doe.gov).

## SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

### Tentative Agenda

- Call to Order, Introductions, Review of Agenda
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaisons' Comments—Suggestions for Possible Liaisons
- Presentations
- Public Comments
- Administrative Issues—Actions:
  - Operating Procedures
  - EM SSAB Chairs Meeting—Development of Top Three Issues and One Accomplishment
  - Possible Board Retreat
- Final Comments
- Adjourn

Breaks Taken As Appropriate

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should

contact David Kozlowski at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling David Kozlowski at the address and phone number listed above.

Issued at Washington, DC, on August 5, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-18302 Filed 8-7-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 18, 2008 6 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- Call to Order, Introductions, Review of Agenda
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaisons' Comments
- Presentations
- Public Comments

- Administrative Issues
- Motions
- Review Next Agenda
- Final Comments
- Adjourn

Breaks Taken As Appropriate

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Reinhard Knerr at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.pgdpca.org/minutes.htm>.

Issued at Washington, DC, on August 5, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-18307 Filed 8-7-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Project Number: 459-231]**

#### Ameren/UE; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

August 1, 2008.

a. **Type of Application:** Non-project use of project lands and waters.

b. **Project Number:** 459-231.

c. **Date Filed:** July 21, 2008.

d. **Applicant:** Ameren/UE.

e. **Name of Project:** Osage Hydroelectric Project.

f. **Location:** The project is located on the Osage River, on the Gravois Arm of the Lake of the Ozarks, in Morgan County, Missouri, near mile marker 6.0 + 10.2.

g. **Filed Pursuant to:** Federal Power Act, 16 U.S.C. 791 (a) 825(r) and 799 and 801.

h. **Applicant Contact:** Mr. Jeff Green, Shoreline Supervisor, Ameren/UE, P.O.

Box 993, Lake Ozark, MO 65049, (573) 365-9214.

i. **FERC Contact:** Any questions on this notice should be addressed to Jade Alvey, Telephone (202) 502-6849, and e-mail: [Jade.Alvey@ferc.gov](mailto:Jade.Alvey@ferc.gov).

j. **Deadline for filing comments, motions to intervene, and protest:** September 2, 2008.

k. **Description of Request:** Ameren/UE requests approval to permit Ronald W. Black to construct 4 multi-slip boat docks, with a total of 112 boat slips. The proposed docks would each consist of a single walkway 64 feet long, be a total of 268 feet long and 54 feet wide, and contain 28 slips each 12 feet by 24 feet. The dock would serve a single-family residential development consisting of 3- to 8-acre tracks on a total of 240 acres of private property adjacent to the project boundary. The adjacent southeast shoreline is currently developed with residential housing, docks, and retaining walls. Shoreline to the northwest is currently undeveloped. No dredging, fuel dispensing, or sewage pumping facilities are proposed.

l. **Locations of the Application:** A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field (p-459) to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3372 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. **Comments, Protests, or Motions to Intervene**—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments,