

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E8-12757 Filed 6-5-08; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 11272]

### Iowa Disaster # IA-00016

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Iowa (FEMA-1763-DR), dated 05/27/2008.

*Incident:* Severe Storms, Tornadoes, and Flooding

*Incident Period:* 05/25/2008 and continuing.

**EFFECTIVE DATE:** 05/27/2008.

*Physical Loan Application Deadline Date:* 07/28/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/27/2008, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Black Hawk, Buchanan, Butler, Delaware.  
*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11272.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E8-12759 Filed 6-5-08; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 11271]

### Nebraska Disaster # NE-00019

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-1765-DR), dated 05/30/2008.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/23/2008 through 04/26/2008.

**EFFECTIVE DATE:** 05/30/2008.

*Physical Loan Application Deadline Date:* 07/29/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/30/2008, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Gage, Johnson, Morrill, Nemaha, Pawnee.  
*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11271.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E8-12743 Filed 6-5-08; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 6250]

### Certification Related to Guatemalan Armed Forces Under Section 672 of the Department of State, Foreign Operations and Related Programs Appropriations Act, 2008 (Div. J, Pub. L. 110-161)

Pursuant to the authority vested in me as Deputy Secretary of State, including under Section 672 of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2008 (Div. J, Pub. L. 110-161) ("the Act") and Delegation of Authority No. 245, I hereby certify that:

(A) The Guatemalan Air Force, Navy and Army Corps of Engineers are respecting human rights;

(B) the Guatemalan Air Force, Navy, and Army Corps of Engineers are cooperating with civilian judicial investigations and prosecutions of current and retired military personnel who have been credibly alleged to have committed violations of human rights; and

(C) the Guatemalan Armed Forces are fully cooperating (including access for investigators, the provision of documents and other evidence, and testimony of witnesses) with the Commission Against Impunity in Guatemala.

This Certification shall be published in the **Federal Register** and copies shall be transmitted to the appropriate committees of Congress.

Dated: May 22, 2008.

**John D. Negroponte,**

*Deputy Secretary of State, Department of State.*

[FR Doc. E8-12722 Filed 6-5-08; 8:45 am]

BILLING CODE 4710-29-P

## DEPARTMENT OF STATE

[Public Notice 6249]

### Advisory Committee International Postal and Delivery Services

**AGENCY:** Department of State.

**ACTION:** Notice; FACA Committee meeting announcement.

**SUMMARY:** As required by the Federal Advisory Committee Act, Public Law 92-463, the Department of State gives notice of the second meeting of the Advisory Committee on International Postal and Delivery Services. This Committee has been formed in fulfillment of the provisions of the 2006 Postal Accountability and Enhancement Act (Pub. L. 109-435) and in accordance with the Federal Advisory Committee Act.

*Public input:* Any member of the public interested in providing public input to the meeting should contact Mr. Chris Wood, whose contact information is listed under **FOR FURTHER INFORMATION CONTACT** section of this notice. Each individual providing oral input is requested to limit his or her comments to five minutes. Requests to be added to the speaker list must be received in writing (letter, e-mail or fax) prior to the close of business on June 13, 2008; written comments from members of the public for distribution at this meeting must reach Mr. Wood by letter, e-mail or fax by this same date.

*Meeting agenda:* The agenda of the meeting will include information about U.S. participation in the 24th UPU Congress in Geneva, for example, the Congress calendar, U.S. proposals, major decisions expected and the views of Consultative Committee members on the issues to be considered by Congress.

**DATES:** June 17, 2008 from 2 p.m. to about 5 p.m. (open to the public).

*Location:* Room 1107, Department of State, 2201 C Street, NW., Washington, DC 20520. Individuals attending the Committee meeting should enter the State Department at the C Street entrance, where photo identification will be required to be displayed to Diplomatic Security before entering the building. One of the following forms of valid photo identification will be required for admission to the State Department building: U.S. driver's license, U.S. Government identification card, or any valid passport. Members of the public interested in attending this meeting are invited to pre-register by sending their information including Name, Date of Birth, and an Identification number (U.S. driver's license, U.S. Government identification card, or Passport) to Mr. Chris Wood. This will expedite entrance into the building.

**FOR FURTHER INFORMATION CONTACT:** Christopher Wood, Office of Technical Specialized Agencies (IO/T), Bureau of International Organization Affairs, U.S. Department of State, at (202) 647-1044, [woodcs@state.gov](mailto:woodcs@state.gov).

Dated: May 29, 2008.

**Dennis M. Delehanty,**

*Foreign Affairs Officer, Department of State.*

[FR Doc. E8-12724 Filed 6-5-08; 8:45 am]

**BILLING CODE 4710-19-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart B (formerly Subpart Q) During the Week Ending January 18, 2008

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits were filed under Subpart B (formerly Subpart Q) of the Department of Transportation's Procedural Regulations (See 14 CFR 301.201 *et seq.*). The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

*Docket Number:* DOT-OST-2008-0026.

*Date Filed:* January 16, 2008.

*Due Date for Answers, Conforming Applications, or Motion to Modify Scope:* February 11, 2008.

*Description:* Application of Air Italy S.p.A. requesting a foreign air carrier permit authorizing (i) the carriage of international charter air traffic of passengers and their accompanying baggage and/or cargo between any point or points in the Republic of Italy and any point or points in the territory of the United States; and between any point or points in the United States and any point or points in any third country or countries; and (ii) such other charter trips in foreign air transportation.

*Docket Number:* DOT-OST-2007-28129 and DOT-OST-2008-0022.

*Date Filed:* January 14, 2008.

*Due Date for Answers, Conforming Applications, or Motion to Modify Scope:* February 4, 2008.

*Description:* Application of Oy Air Finland, Ltd. requesting an amended foreign air carrier permit and an exemption to engage in: (a) Foreign charter air transportation of persons, property and mail from any point or points behind any Member State of the European Community via any point or points in any Member State and via

intermediate points to any point or points in the United States and beyond; (b) foreign charter air transportation of persons, property, and mail between any point or points in the United States and any point or points in any Member State of the European Common Aviation Area; (c) foreign charter cargo air transportation between any point or points in the United States and any other point or points; (d) other passenger charters pursuant to the prior approval requirements set forth in Part 212 of the Department's economic regulations; and (e) charter transportation authorities consistent with any future, additional rights that may be granted to foreign air carriers of the Member States of the European Community.

**Renee V. Wright,**

*Program Manager, Docket Operations, Federal Register Liaison.*

[FR Doc. E8-12788 Filed 6-5-08; 8:45 am]

**BILLING CODE 4910-9X-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed the Week Ending January 18, 2008

The following Agreements were filed with the Department of Transportation under the sections 412 and 414 of the Federal Aviation Act, as amended (49 U.S.C. 1382 and 1384) and procedures governing proceedings to enforce these provisions. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* DOT-OST-2008-0020.

*Date Filed:* January 14, 2008.

*Parties:* Members of the International Air Transport Association.

*Subject:* TC31 North & Central Pacific, Japan-North America, Caribbean, (Memo 0430), Intended effective date: 1 April 2008.

*Docket Number:* DOT-OST-2008-0027.

*Date Filed:* January 17, 2008.

*Parties:* Members of the International Air Transport Association.

*Subject:* Finally Adopted Resolutions For Expedited Effectiveness. Intended effective date: March 1, 2008 unless otherwise indicated.

**Renee V. Wright,**

*Program Manager, Docket Operations, Federal Register Liaison.*

[FR Doc. E8-12784 Filed 6-5-08; 8:45 am]

**BILLING CODE 4910-9X-P**