

sections 751(a)(1), 751(a)(2)(B), and 777(i) of the Act, and 19 CFR 351.214(h) and 351.221(b)(4).

Dated: April 22, 2008.

**David M. Spooner,**  
*Assistant Secretary for Import Administration.*

[FR Doc. E8-9597 Filed 4-30-08; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XH57**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Squid, Mackerel, and Butterfish Monitoring Committee and Scientific and Statistical Committee (SSC) will hold a public meeting.

**DATES:** The meeting will be held on Wednesday, May 21, 2008, from 10 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn Providence Airport, One Thurber Street, Warwick, RI 02886; telephone: (401) 734-9600).

*Council address:* Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purposes of this meeting are: to examine the biology, fisheries, and current stock status for Atlantic mackerel, *Loligo* and *Illex* squid and butterfish; to review staff analyses regarding proposed specifications and related management measures for the 2009 fishing year; and, to make recommendations to the Council's Squid, Mackerel, and Butterfish Committee relative to the 2009 quota specifications and other management measures. The Council's SSC will meet simultaneously with the Squid, Mackerel, and Butterfish Monitoring Committee to provide its input and advice concerning the 2009 quota specifications and other

management measures developed by the Monitoring Committee.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: April 28, 2008.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-9600 Filed 4-30-08; 8:45 am]  
**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XH55**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Herring Oversight Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Thursday, May 22, 2008, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Clarion Hotel, 1230 Congress Street, Portland, ME 04102; telephone: (207) 774-5611.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.  
**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

1. There will be one hour scheduled at the beginning of this meeting (9 a.m.) for the public to provide scoping comments on Amendment 4 to the Herring Fishery Management Plan (FMP).

2. Review and discuss comments and recommendations from the April 30, 2008 Herring Advisory Panel Meeting.

3. Review and discuss updated Atlantic herring stock/fishery information.

4. Receive a report regarding the current sea sampling (observer) program, and review/discuss updated sea sampling data for the herring fishery.

5. Review and discuss existing shore-side bycatch monitoring initiatives for the herring fishery.

6. Continue work on the development of management alternatives for consideration in Amendment 4 to the Herring FMP.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 28, 2008.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-9598 Filed 4-30-08; 8:45 am]  
**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XH56**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA),  
Commerce

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/MPA/Ecosystem Committee, in May, 2008, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Friday, May 16, 2008, at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Holiday Inn, 30 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review the Omnibus Habitat Amendment 2 Phase 1 Proposed Action document and the Draft Gear Effects and Habitat Vulnerability components of the Risk Assessment for Phase 2 of the Omnibus Habitat Amendment. The Committee will also generically discuss tool options for minimizing the adverse impacts of fishing on essential fish habitat. The Committee will also consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 28, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-9599 Filed 4-30-08; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[Docket Number: 080424599-8600-01]

##### National Weather Service Support for Special Event

**AGENCY:** National Weather Service, National Oceanic and Atmospheric Administration, Department of Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The National Weather Service (NWS) proposes to update its policy regarding NWS support for special events such as athletic competitions and festivals. These events can put large numbers of spectators and participants in harm's way if adverse weather conditions occur. This policy update is intended to clarify the role of NWS in providing products and services as well as address the role of private sector weather providers in providing complementary services.

**DATES:** The agency must receive comments on or before June 30, 2008.

**ADDRESSES:** Comments must be submitted to the following address: [nwssp.comments@noaa.gov](mailto:nwssp.comments@noaa.gov) or land mail address below. The proposed policy is available electronically at <http://weather.gov/sp/specialevents.htm>. Requests for hard copies should be sent to Special Events, Room 11430, 1325 East-West Highway, Silver Spring, MD 20910-3283.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Wendy Levine, at 301-713-3380 or by e-mail at [wendy.levine@noaa.gov](mailto:wendy.levine@noaa.gov).

Dated: April 28, 2008.

**David Murray,**

*Director, Management and Organization Division, Office of the Chief Financial Officer, NWS.*

[FR Doc. E8-9614 Filed 4-30-08; 8:45 am]

**BILLING CODE 3510-KE-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[Docket Number 080328487-8488-01]

##### Revision to the Remote Community Alert Systems Program

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** NOAA publishes this notice to reopen the application solicitation period and to amend the application requirements for the Remote Community Alert Systems Program, which was announced in the **Federal Register** on February 8, 2008. The notice informs applicants that NOAA reopens the competition and establishes a new due date for applications of May 23, 2008, clarifies the submission requirements concerning an abstract page and project description, and clarifies that eligible applicants include U.S. Commonwealths and Territories. It also removes a typographical error which referenced a required "item 5" which does not exist in the text. Finally, it advises applicants that they can amend or resubmit their applications, if they so choose, by the new application deadline.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Craig Hodan, NOAA/NWS, 1325 East-West Highway, Room 3348, Silver Spring, Maryland 20910. Phone: 301-713-9480 x 187, e-mail: [craig.hodan@noaa.gov](mailto:craig.hodan@noaa.gov).

**SUPPLEMENTARY INFORMATION:** NOAA publishes this notice to make changes to the Remote Community Alert Systems Program, which was announced in the **Federal Register** on February 8, 2008 (73 FR 7528). This notice reopens the application solicitation period for the Remote Community Alert System Program published in the **Federal Register** notice cited above. The new deadline for applications is 5 p.m. on May 23, 2008. Applicants who submitted proposals may amend or resubmit their applications by the newly established date. All applications received after April 11, 2008 and by the new deadline will be considered timely and will be evaluated by the program.

Also, NOAA amends the "Eligibility" paragraph to clarify that eligible applicants include those from U.S. Commonwealths and Territories. The current language reads: "Eligible applicants are States and Tribal Communities." NOAA amends this