development of programs and planning strategies through analysis and evaluation of issues affecting policies and program performance.

G. Office of Scientific and Medical Programs (DAE). The Office of Scientific and Medical Program (OSMP):

1. Serves as the focus for scientific medical and related activities in the Office of the Commissioner.

2. Assists the Deputy Commissioner/ Chief Medical Officer in planning, executing and monitoring FDA scientific and medical projects and programs.

3. Operates the following FDA programs: a. Orphan Drug Program; b. Women's Health Program; c. Good Clinical Practices Program; d. Critical Path Initiative Program; and e. FDA Fellowship Program.

4. Performs scientific research on the safety of regulated products through the National Center for Toxicological Research.

5. Manages FDA's committee on Research Involving Human Subjects and FDA's Science Board.

6. Represents the FDA on U.S. government committees and other Federal agencies on matters involving science or technology.

7. Manages processes related to research coordination and scientific peer review activities at FDA.

II. Delegations of Authority. Pending further delegation, directives or orders by the Commissioner of the Food and Drugs, all delegations and redelegations of authority made to officials and employees of affected organizational components will continue in them or their successors pending further redelegations, provided they are consistent with this reorganization.

Dated: August 23, 2007.

#### Michael O. Leavitt,

Secretary.

[FR Doc. 07-4259 Filed 8-29-07; 8:45 am] BILLING CODE 4160-01-M

# DEPARTMENT OF HOMELAND SECURITY

## **Coast Guard**

[Docket No. CGD17-07-002]

# Cook Inlet Regional Citizen's Advisory Committee; Charter Renewal

**AGENCY:** Coast Guard, DHS. **ACTION:** Notice of recertification.

**SUMMARY:** The Coast Guard has recertified the Cook Inlet Regional Citizen's Advisory Council for the period covering September 1, 2007, through August 31, 2008. Under the Oil Terminal and Oil Tanker Environmental Oversight Act of 1990, the Coast Guard may certify on an annual basis an alternative voluntary advisory group in lieu of a regional citizens' advisory council for Cook Inlet, Alaska. This advisory group monitors the activities of terminal facilities and crude oil tankers under the Cook Inlet Program established by the statute.

**DATES:** The Cook Inlet Regional Citizen's Advisory Council is certified through August 31, 2008.

**ADDRESSES:** You may request a copy of the recertification letter by writing to Commander, Seventeenth Coast Guard District (dpi), P.O. Box 25517, Juneau, AK 99802–5517; or by calling 907–463–2809.

# FOR FURTHER INFORMATION CONTACT:

Lieutenant Commander Gary Koehler, Seventeenth Coast Guard District (dpi), telephone 907–463–2809.

### SUPPLEMENTARY INFORMATION:

#### **Background and Purpose**

On September 1, 2006, the Coast Guard recertified the Cook Inlet Regional Citizen's Advisory Council through August 31, 2007. Under the Oil Terminal and Oil Tanker Environmental Oversight Act of 1990 (33 U.S.C. 2732), the Coast Guard may certify, on an annual basis, an alternative voluntary advisory group in lieu of a regional citizens' advisory council for Cook Inlet, Alaska. This advisory group monitors the activities of terminal facilities and crude oil tankers under the Cook Inlet Program established by Congress, 33 U.S.C. 2732(b).

On September 16, 2002, the Coast Guard published a notice of policy on revised recertification procedures for alternative voluntary advisory groups in lieu of councils at Cook Inlet, Alaska (67 FR 58440, 58441). This revised policy indicated that Cook Inlet Regional Citizen's Advisory Council recertification in 2006 need only submit a streamlined application and public comments would not be solicited prior to that recertification.

Dated: August 13, 2007.

#### Arthur E. Brooks,

Rear Admiral, U.S. Coast Guard Commander, Seventeenth Coast Guard District. [FR Doc. E7–17145 Filed 8–29–07; 8:45 am]

BILLING CODE 4910-15-P

# DEPARTMENT OF HOMELAND SECURITY

### U.S. Immigration and Customs Enforcement

### Agency Information Collection Activities: Extension of an Existing Information Collection; Comment Request

ACTION: 30-day notice of information collection under review; National Security Entry-Exit Registration System; OMB Control No. 1653–0036

The Department of Homeland Security, U.S. Immigration and Customs Enforcement (USICE), has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on June 29, 2007, Vol. 72, No. 125 35714, allowing for a 60-day comment period. No comments were received on this information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted for thirty days until October 1, 2007.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), Lee Shirkey, Program Manager, Records Management Branch, U.S. Immigration and Customs Enforcement, 425 I Street, NW., Room 1122, Washington, DC 20536; (202) 353–2266.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility,

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used,

(3) Enhance the quality, utility, and clarity of the information to be collected, and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### **Overview of This Information Collection**

(1) *Type of Information Collection:* Extension of currently approved information collection.

(2) *Title of the Form/Collection:* National Security Entry-Exit Registration System.

(3) Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection: No Form Number, OMB Control Number 1653– 0036, U.S. Immigration and Customs Enforcement.

1. Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Individual or Households. This information collection requires certain nonimmigrant aliens to make specific reports to USICE upon arrival; approximately 30 days after arrival; every 12 months after arrival; upon certain events, such as change of address, employment or school; and at the time they leave the United States.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 58,000 responses at 30 minutes (.50) per response.

(6) An estimate of the total public burden (in hours) associated with the collection: 29,000 annual burden hours.

Comments and/or questions; requests for a copy of the proposed information collection instrument, with instructions; or inquiries for additional information should be directed to: Lee Shirkey, Program Manager, Records Management Branch, U.S. Immigration and Customs Enforcement, 425 I Street, NW., Room 1122, Washington, DC 20536; (202) 353– 2266.

Dated: August 27, 2007.

# Lee Shirkey,

Program Manager, Records Management Branch, U.S. Immigration and Customs Enforcement, Department of Homeland Security.

[FR Doc. E7–17200 Filed 8–29–07; 8:45 am] BILLING CODE 9111–28–P

# DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-910-07-1739-NSSI]

### Notice of Public Meeting, North Slope Science Initiative, Science Technical Advisory Panel, AK

**AGENCY:** Bureau of Land Management, Alaska State Office, North Slope Science Initiative, Interior.

**ACTION:** Notice of public meeting in Anchorage, Alaska.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior's North Slope Science Initiative (NSSI) Science Technical Advisory Panel (STAP) will meet as indicated below.

**DATES:** The meeting will be held September 27, 2007, in Anchorage, Alaska. The meeting will begin at 9 a.m. in the Bureau of Land Management's Denali Room, 4th Floor, Federal Building and U.S. Courthouse, 222 West 7th Avenue. Public comment period will begin at 3:30 p.m.

FOR FURTHER INFORMATION CONTACT: John F. Payne, Director, North Slope Science Initiative (910), c/o Bureau of Land Management, 222 W. Seventh Avenue, #13, Anchorage, Alaska 99513. Telephone (907) 271–3431 or e-mail *john\_f\_payne@blm.gov*.

**SUPPLEMENTARY INFORMATION:** The North Slope Science Initiative's Science Technical Advisory Panel provides advice and recommendations to the North Slope Science Oversight Group (OG) regarding priority needs for management decisions across the North Slope of Alaska. These priority needs may include recommendations on inventory, monitoring and research activities that contribute to informed land management decisions. At this meeting, topics for discussion include:

• Status of NSSI membership, budget, and review of fiscal year 2007.

• Review of STAP membership.

• Organization of the STAP and subgroups.

• Functionality of the STAP in relation to the OG.

• Relationship of NSSI staff committee to the STAP.

• Current charter and call for nominations.

• Expectations of the STAP.

• Other topics the OG or STAP may introduce.

All meetings are open to the public and have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. The public may present written comments to the Science Technical Advisory Panel. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the North Slope Science Initiative staff at (907) 271–3431 or email *john\_f\_payne@blm.gov*.

Dated: August 24, 2007.

#### Julia Dougan,

Acting State Director.

[FR Doc. E7–17169 Filed 8–29–07; 8:45 am] BILLING CODE 4310–JA–P

#### DEPARTMENT OF THE INTERIOR

#### [ID-200-1120-PH]

#### Bureau of Land Management

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of September Resource Advisory Council Meeting to be held in Twin Falls District, ID.

**SUMMARY:** This notice announces the intent to hold a Resource Advisory Council (RAC) meeting in the Twin Falls District of Idaho on Wednesday, September 12, 2007. The meeting will be held at the Red Lion Canyon Springs Hotel, 1357 Blue Lakes Boulevard North, Twin Falls, Idaho.

**SUPPLEMENTARY INFORMATION:** The Twin Falls District Resource Advisory Council consists of the standard fifteen members residing throughout south central Idaho. Meeting agenda items will include updates on the 2007 Fire Season, Jarbidge Field Office RMP effort, Field Offices updates, recreation fee efforts in partnership with the Forest Service and more.

FOR FURTHER INFORMATION CONTACT: Sky Buffat, Twin Falls District, Idaho, 400 West F Street, Shoshone, Idaho 83352, (208) 732–7307.