

409 3rd Street, SW, Suite 6050,  
Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Bremer, Crawford, Grundy, Hardin,  
Iowa, Jasper, Mahaska, Marshall,  
Mitchell, Poweshiek, Scott, Shelby.

*Contiguous Counties:*

Iowa: Audubon, Benton, Black Hawk,  
Buchanan, Butler, Carroll, Cass,  
Cedar, Cerro Gordo, Chickasaw,  
Clinton, Fayette, Floyd, Franklin,  
Hamilton, Harrison, Howard, Ida,  
Johnson, Keokuk, Linn, Marion,  
Monona, Monroe, Muscatine, Polk,  
Pottawattamie, Sac, Story, Tama,  
Wapello, Washington, Woodbury,  
Worth, Wright.

Illinois: Rock Island.

Minnesota: Mower.

*The Interest Rate is:* 4.000.

The number assigned to this disaster for economic injury is 108540.

The States which received an EIDL Declaration # are Iowa, Illinois and Minnesota.

(Catalog of Federal Domestic Assistance  
Number 59002)

Dated: April 27, 2007.

**Steven C. Preston,**

*Administrator.*

[FR Doc. E7-8594 Filed 5-4-07; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 10857 and # 10858]**

### **New Hampshire Disaster # NH-00004**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of New Hampshire (FEMA-1695-DR), dated 04/27/2007.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 04/15/2007 and continuing.

**EFFECTIVE DATE:** 04/27/2007.

*Physical Loan Application Deadline Date:* 06/26/2007.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/28/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And

Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/27/2007, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Grafton, Hillsborough, Merrimack,  
Rockingham, Strafford.

*Contiguous Counties (Economic Injury Loans Only):*

New Hampshire:

Belknap, Carroll, Cheshire, Coos,  
Sullivan.

Massachusetts:

Essex, Middlesex, Worcester.

Maine:

York.

Vermont:

Caledonia, Essex, Orange, Windsor.

*The Interest Rates are:*

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	8.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 108576 and for economic injury is 108580.

(Catalog of Federal Domestic Assistance  
Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E7-8601 Filed 5-4-07; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10855 and #10856]**

### **New Jersey Disaster Number NJ-00006**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of New Jersey (FEMA-1694-DR), dated 04/26/2007.

*Incident:* Severe Storms and Inland and Coastal Flooding.

*Incident Period:* 04/14/2007 through 04/20/2007.

**EFFECTIVE DATE:** 04/27/2007.

*Physical Loan Application Deadline Date:* 06/25/2007.

*EIDL Loan Application Deadline Date:* 01/28/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of NEW JERSEY, dated 04/26/2007 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties:

Middlesex, Morris, Hudson.

Contiguous Counties: New Jersey:  
Warren.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance  
Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E7-8602 Filed 5-4-07; 8:45 am]

**BILLING CODE 8025-01-P**

## **DEPARTMENT OF STATE**

**[Public Notice 5792]**

### **Bureau of Educational and Cultural Affairs; International Visitor Leadership Program Assistance Awards**

**AGENCY:** Department of State.

**ACTION:** Amendment to original RFGP.

**SUMMARY:** The United States Department of State, Bureau of Educational and

Cultural Affairs, announces revisions to the original RFGP announced in the **Federal Register** on Thursday, April 19, 2007 (**Federal Register** Vol. 72, No. 75):

IV.3e.1. Applicants must provide a detailed budget for administrative expenses only. Administrative costs are those costs that include applicant's staff salaries, benefits, telephone, fax, printing, office supplies, etc. All overhead costs associated with the program (for supervision, financial management, and other overhead expenses) are to be included in the proposal and should be controlled, reduced, or shared. The costs of support/central office in any parent agency (whether covered through an indirect costs' rate or as a direct cost) should be limited or cost shared to the extent possible. Concrete plans to streamline operations covered by overhead and non-program staff functions should be described in proposal submissions. (See Budget Guidelines in the PSI document.)

#### Additional Information

Interested organizations should contact Michelle Lampher, Chief, Community Resources Division, Office of International Visitors, Bureau of Educational and Cultural Affairs, U.S. Department of State, ECA/PE/V/C SA-44, Rm 247, 301 4th Street, SW., Washington, DC 20547, prior to Tuesday, June 12, 2007.

Dated: May 1, 2007.

**Dina Habib Powell,**

*Assistant Secretary for Educational and Cultural Affairs, U.S. Department of State.*

[FR Doc. E7-8684 Filed 5-4-07; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 5760]

### U.S. National Commission for UNESCO; Notice of Annual Meeting

**SUMMARY:** The Annual Meeting of the U.S. National Commission for the United Nations Educational, Scientific, and Cultural Organization (UNESCO) will take place on Monday, May 21, 2007 and Tuesday, May 22, 2007, at the Marriott Georgetown University Conference Hotel, Washington, DC (3800 Reservoir Road, NW.). The theme of this year's Annual Meeting is "UNESCO as a Capacity Builder: Pursuing its mandate through Education, the Sciences, Culture, and Communications." On Monday, May 21 from 9 a.m. to 12 p.m. and from 2:15 p.m. to 5 p.m. and on Tuesday, May 22 from 9 a.m. to 12 p.m., the Commission

will hold a series of informational plenary sessions and subject-specific committee breakout sessions, which will be open to the public. On Tuesday, May 22, 2007, the Commission will meet from 1:45 p.m. until 4 p.m. to discuss recommendations on the meeting's theme and other UNESCO-related issues. Members of the public who wish to attend any of these meetings should contact the U.S. National Commission for UNESCO no later than Wednesday, May 16th for further information about admission, as seating is limited. Those who wish to make oral comments during the public comment section held during the concluding session Tuesday afternoon should request to be scheduled by Wednesday, May 16th. Each individual will be limited to five minutes, with the total oral comment period not exceeding thirty minutes. Written comments should be submitted by Monday, May 14th to allow time for distribution to the Commission members prior to the meeting. The National Commission may be contacted via e-mail at [DCUNESCO@state.gov](mailto:DCUNESCO@state.gov), or via phone at (202) 663-0026. Its Web site can be accessed at: <http://www.state.gov/p/io/unesco/>.

Dated: May 1, 2007.

**Susanna Connaughton,**

*U.S. National Commission for UNESCO, Department of State.*

[FR Doc. E7-8687 Filed 5-4-07; 8:45 am]

BILLING CODE 4710-19-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Availability of Finding of No Significant Impact (FONSI) (New), St. Marys Airport, St. Marys, GA

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice.

**SUMMARY:** The Federal Aviation Administration (FAA) Atlanta Airports District Office on March 27, 2007, issued a Finding of No Significant Impact for proposed construction of a replacement airport at St. Marys, Georgia. Copies of the FONSI are available for review by the public for thirty (30) days at the following location: Federal Aviation Administration, Atlanta Airports District Office, 1701 Columbia Ave.,

Campus Building 2-260, College Park, Georgia 30337.

**Scott Seritt,**

*Manager, Atlanta Airports District Office.*

[FR Doc. 07-2209 Filed 5-4-07; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2007-27333]

#### Qualification of Drivers; Exemption Applications; Vision

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Notice of final disposition.

**SUMMARY:** FMCSA announces its decision to exempt 21 individuals from the vision requirement in the Federal Motor Carrier Safety Regulations (FMCSRs). The exemptions will enable these individuals to operate commercial motor vehicles (CMVs) in interstate commerce without meeting the prescribed vision standard. The Agency has concluded that granting these exemptions will provide a level of safety that is equivalent to, or greater than, the level of safety maintained without the exemptions for these CMV drivers.

**DATES:** The exemptions are effective May 7, 2007. The exemptions expire on May 7, 2009.

**FOR FURTHER INFORMATION CONTACT:** Dr. Mary D. Gunnels, Chief, Physical Qualifications Division, (202) 366-4001, [fmcamedical@dot.gov](mailto:fmcamedical@dot.gov), FMCSA, Department of Transportation, 400 Seventh Street, SW., Room 8301, Washington, DC 20590-0001. Office hours are from 8:30 a.m. to 5 p.m., Monday through Friday, except Federal holidays.

#### SUPPLEMENTARY INFORMATION:

##### Electronic Access

You may see all the comments online through the Document Management System (DMS) at <http://dmses.dot.gov>.

**Docket:** For access to the docket to read background documents or comments received, go to <http://dms.dot.gov> and/or Room PL-401 on the plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**Privacy Act:** Anyone may search the electronic form of all comments received into any of DOT's dockets by the name of the individual submitting the comment (or of the person signing the comment, if submitted on behalf of