

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8300-6]

**Clean Air Act Advisory Committee (CAAAC): Notice of Meetings and Clean Air Excellence Award Ceremony****AGENCY:** Environmental Protection Agency.**ACTION:** Notice of meeting.

**SUMMARY:** The Environmental Protection Agency (EPA) established the Clean Air Act Advisory Committee (CAAAC) on November 19, 1990, to provide independent advice and counsel to EPA on policy issues associated with implementation of the Clean Air Act of 1990. The Committee advises on economic, environmental, technical scientific, and enforcement policy issues.

**DATES & ADDRESSES:** Open meeting notice; Pursuant to 5 U.S.C. App. 2 Section 10(a)(2), notice is hereby given that the Clean Air Act Advisory Committee will hold its next open meeting on Wednesday May 9 from 3 p.m. to 5 p.m. at the National Museum of the American Indian in Washington DC and on Thursday, May 10, 2007, from approximately 8:30 a.m. to 4:30 p.m. at the DoubleTree Hotel at 300 Army Navy Drive, in Arlington, Virginia. Seating will be available on a first come, first served basis. The Air Quality Management subcommittee will meet on May 9, 2007 from approximately 9:30 a.m. to 11:30 p.m. The Permits, New Source Review and Toxics subcommittee will meet on May 9, 2007 from approximately 12 p.m. to 2 p.m. These meetings will also be at the Double Tree Hotel. The Economic Incentives and Regulatory Innovations subcommittee and The Mobile Source Technical Review subcommittee will not meet at this time. There will be a special Tribal Air Quality Forum and the 7th annual Clean Air Excellence Awards program on May 9, 2007 at the National Museum of American Indian. The Tribal Air Quality Forum will start approximately at 3 p.m. and finishing at 5 p.m. The Clean Air Excellence Awards program will start at 6:30 p.m. and end at 8:30 p.m. The agenda for the CAAAC full committee meeting, Tribal Air Quality Forum and Clean Air Excellence Awards will be posted on the CAAAC Web site: <http://www.epa.gov/oar/caaac/>.

Inspection of Committee Documents: The Committee agenda and any documents prepared for the meeting will be publicly available at the meeting. Thereafter, these documents,

together with CAAAC meeting minutes, will be available by contacting the Office of Air and Radiation Docket and requesting information under docket OAR-2004-0075. The Docket office can be reached by telephoning 202-260-7548; FAX 202-260-4400.

**FOR FURTHER INFORMATION CONTACT:**

Concerning the CAAAC, please contact Pat Childers, Office of Air and Radiation, U.S. EPA (202) 564-1082, FAX (202) 564-1352 or by mail at U.S. EPA, Office of Air and Radiation (Mail code 6102 A), 1200 Pennsylvania Avenue, NW., Washington, DC 20004. For information on the Subcommittees and Awards Program, please contact the following individuals: (1) Permits/NSR/Toxics Integration—Debbie Stackhouse, (919) 541-5354; and (2) Air Quality Management—Jeff Whitlow, (919) 541-5523 (3) Economic Incentives and Regulatory Innovations—Carey Fitzmaurice, (202)564-1667 (4) Mobile Source Technical Review—John Guy, (202) 343-9276 (5) Clean Air Excellence Award Program—Pat Childers at (202) 564-1082. Additional Information on these meetings, CAAAC, its Subcommittees and the awards program can be found on the CAAAC Web site: <http://www.epa.gov/oar/caaac/>.

For information on access or services for individuals with disabilities, please contact Mr. Pat Childers at (202) 564-1082 or [childers.pat@epa.gov](mailto:childers.pat@epa.gov). To request accommodation of a disability, please contact Mr. Childers, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: April 12, 2007.

**Pat Childers,**

*Designated Federal Official, Clean Air Act Advisory Committee, Office of Air and Radiation.*

[FR Doc. E7-7275 Filed 4-16-07; 8:45 am]

**BILLING CODE 6560-50-P****FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies

owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than May 11, 2007.

**A. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Community Bancshares, Inc.*, Bridgeport, Texas; to become a bank holding company by acquiring 100 percent of the voting shares of The Community Bank, Bridgeport, Texas, a *de novo* bank.

Board of Governors of the Federal Reserve System, April 12, 2007.

**Robert deV. Frierson,***Deputy Secretary of the Board.*

[FR Doc. E7-7281 Filed 4-16-07; 8:45 am]

**BILLING CODE 6210-01-S****FEDERAL RESERVE SYSTEM****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:30 a.m., Monday, April 23, 2007.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR FURTHER INFORMATION CONTACT:** Michelle Smith, Director, or Dave Skidmore, Assistant to the Board, Office of Board Members at 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, April 13, 2007.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*  
[FR Doc. 07-1918 Filed 4-13-07; 1:57 pm]

**BILLING CODE 6210-01-S**

**GENERAL SERVICES ADMINISTRATION**

[FMR Bulletin PBS-2007-B1]

**Federal Management Regulation; Redesignations of Federal Buildings**

**AGENCY:** Public Buildings Service (P), GSA.

**ACTION:** Notice of a bulletin.

**SUMMARY:** The attached bulletin announces the redesignation of a Federal Building.

**DATES:** *Expiration Date:* This bulletin expires August 5, 2007. However, the building redesignation announced by this bulletin will remain in effect until canceled or superseded.

**FOR FURTHER INFORMATION CONTACT:** General Services Administration, Public Buildings Service (P), Attn: Anthony E. Costa, 1800 F Street, NW, Washington, DC 20405, e-mail at [anthony.costa@gsa.gov](mailto:anthony.costa@gsa.gov), (202) 501-1100.

Dated: February 28, 2007.

**Lurita Doan,**  
*Administrator of General Services.*

**U.S. GENERAL SERVICES ADMINISTRATION**

[FMR BULLETIN PBS-2007-B1]

**REDESIGNATIONS OF FEDERAL BUILDINGS**

**TO:** Heads of Federal Agencies  
**SUBJECT:** Redesignations of Federal Buildings

1. *What is the purpose of this bulletin?* This bulletin announces the redesignation of a Federal Building.

2. *When does this bulletin expire?* This bulletin expires August 5, 2007. However, the building redesignation announced by this bulletin will remain in effect until canceled or superseded.

3. *Redesignation.* The former and new names of the redesignated building are as follows:

Former Name	New Name
United States Post Office and Courthouse, 700 Grant Street, Pittsburgh, PA 15219.	United States Courthouse, 700 Grant Street, Pittsburgh, PA 15219.

4. *Who should we contact for further information regarding redesignation of this Federal Building?* U.S. General Services Administration, Public Buildings Service (P), Attn: Anthony E. Costa, 1800 F Street, NW, Washington, DC 20405, telephone number: (202) 501-1100, e-mail at [anthony.costa@gsa.gov](mailto:anthony.costa@gsa.gov).

Dated: February 28, 2007.

**Lurita Doan,**  
*Administrator of General Services.*  
[FR Doc. E7-7230 Filed 4-16-07; 8:45 am]

**BILLING CODE 6820-23-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**President's Council on Physical Fitness and Sports**

**AGENCY:** Department of Health and Human Services, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the President's Council on Physical Fitness and Sports will hold a meeting. This meeting is open to the public. A description of the Council's functions is included with this notice.

**DATES:** May 3, 2007, from 8:30 a.m. to 4 p.m.

**ADDRESSES:** Department of Health and Human Services, Hubert H. Humphrey Building, Room 800, 200 Independence Avenue, SW., Washington, DC 20201 from 8:30 a.m.-11:30 a.m., and the Hilton Washington Embassy Row Hotel, 215 Massachusetts Avenue, NW., Washington, DC 20036 from 1:30 p.m.-4 p.m. (There will be limited seating for the afternoon session, so reservations are required. Please RSVP by May 1, 2007-202-690-5184.)

**FOR FURTHER INFORMATION CONTACT:** Melissa Johnson, Executive Director, President's Council on Physical Fitness and Sports, Hubert H. Humphrey Building, Room 738H, 200 Independence Avenue, SW., Washington, DC 20201, (202) 690-5187.

**SUPPLEMENTARY INFORMATION:** The President's Council on Physical Fitness and Sports (PCPFS) was established originally by Executive Order 10673, dated July 16, 1956. PCPFS was established by President Eisenhower after published reports indicated that American boys and girls were unfit compared to the children of Western Europe. Authorization to continue Council operations was given at appropriate intervals by subsequent Executive Orders. The Council has undergone two name changes and

several reorganizations. Presently, the PCPFS is a program office located organizationally in the Office of Public Health and Science within the Office of the Secretary in the U.S. Department of Health and Human Services.

On June 6, 2002, President Bush signed Executive Order 13256 to reestablish the PCPFS. Executive Order 13256 was established to expand the focus of the Council. This directive instructed the Secretary to develop and coordinate a national program to enhance physical activity and sports participation. The Council currently operates under the stipulations of the new directive. The primary functions of the Council include: (1) To advise the President, through the Secretary, on the progress made in carrying out the provisions of the enacted directive and recommend actions to accelerate progress; (2) to advise the Secretary on ways and means to enhance opportunities for participation in physical fitness and sports, and, where possible, to promote and assist in the facilitation and/or implementation of such measures; (3) to advise the Secretary regarding opportunities to extend and improve physical activity/fitness and sports programs and services at the national, state and local levels; and (4) to monitor the need for the enhancement of programs and educational and promotional materials