

questionnaire on the date of the workshop, and a follow up questionnaire six months after the workshop. The questionnaire will request information about the size of the organization, the organization's preparedness status, its knowledge of local emergency management personnel, and its involvement in emergency preparedness and response activities.

The Office of Management and Budget is particularly interested in comments which:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
3. Enhance the quality, utility, and clarity of the information to be collected; and
4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Analysis

*Agency:* Department of Homeland Security, Office of the Under Secretary for Preparedness, Center for Faith-based and Community Initiatives.

*Title:* Emergency Preparedness Workshop Questionnaire.

*OMB Number:* 1670-NEW.

*Frequency:* Twice for each workshop; Once at the workshop and a follow-up six months after the workshop.

*Affected Public:* Faith-based and community organization representatives who attend Preparedness Workshops sponsored by DHS Center for Faith-based and Community Initiatives.

*Number of Respondents:* 500.

*Estimated Time Per Respondent:* 10 minutes.

*Total Burden Hours:* 1 hour.

*Total Burden Cost (capital/startup):* \$0.00.

*Total Burden Cost (operating/maintaining):* \$0.00.

#### Charlie Church,

Chief Information Officer, Preparedness Directorate, Homeland Security.

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BILLING CODE 4410-10-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[CGD08-07-005]

### Houston/Galveston Navigation Safety Advisory Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** This notice requests individuals interested in serving on the Houston/Galveston Navigation Safety Advisory Committee (HOGANSAC) to submit their application for membership to Commander, United States Coast Guard Sector Houston/Galveston. HOGANSAC provides advice and makes recommendations to the Coast Guard on matters relating to the safe navigation of vessels to and from the Ports of Galveston, Houston, and Texas City, and throughout Galveston Bay, Texas.

**DATES:** Applications for membership must be complete and postmarked no later than March 30, 2007.

**ADDRESSES:** You may request an application form by writing to Commander(spw), USCG Sector Houston-Galveston, 9640 Clinton Drive, Houston, TX 77029; by calling LTjg Kevin Cooper at (713-678-9001); by submitting a faxed request to 713-671-5156; or by visiting HOGANSAC's Web site <http://www.homeport.uscg.mil> under: Missions > Ports and Waterways > Safety Advisory Committees > HOGANSAC. All application forms must be returned to the following address: Commander, USCG Sector Houston/Galveston (spw), Attn: HOGANSAC Executive Secretary, 9640 Clinton Drive, Houston, TX 77029.

**FOR FURTHER INFORMATION CONTACT:** CDR Jerry C. Torok, Executive Secretary of HOGANSAC at (713-671-5164) or LTjg Kevin Cooper, Assistant to the Executive Secretary of HOGANSAC at (713-678-9001).

**SUPPLEMENTARY INFORMATION:** HOGANSAC is a Federal advisory committee subject to the provisions of 5 U.S.C. App. 2. This committee provides local expertise to the Secretary of Homeland Security and the Coast Guard on such matters as communications, surveillance, traffic control, anchorages, aids to navigation, and other related topics dealing with navigation safety in the Houston/Galveston area. The committee normally meets at least three times a year at various locations in the Houston/Galveston area. Members serve voluntarily, without compensation from the Federal Government for salary, travel, or per diem. The term of

membership is for two years. Individuals appointed by the Secretary based on applications submitted in response to this solicitation will serve from May 2007 until May 2009.

By law, the Committee consists of nineteen members who have particular expertise, knowledge, and experience regarding the transportation, equipment, and techniques that are used to ship cargo and to navigate vessels in the inshore and the offshore waters of the Gulf of Mexico. Committee members represent a wide range of constituencies. There are twelve membership categories: (1) Two members who are employed by the Port of Houston Authority or have been selected by that entity to represent them; (2) two members who are employed by the Port of Galveston or the Texas City Port Complex or have been selected by those entities to represent them; (3) two members from organizations that represent shipowners, stevedores, shipyards, or shipping organizations domiciled in the State of Texas; (4) two members representing organizations that operate tugs or barges that utilize the port facilities at Galveston, Houston, and Texas City; (5) two members representing shipping companies that transport cargo from the ports of Galveston and Houston on liners, break bulk, or tramp steamer vessels; (6) two members representing those who pilot or command vessels that utilize the ports of Galveston, Houston and Texas City; (7) two at-large members who may represent a particular interest group but who use the port facilities at Galveston, Houston or Texas City; (8) one member representing labor organizations involved in the loading and unloading of cargo at the ports of Galveston or Houston; (9) one member representing licensed merchant mariners other than pilots, who perform shipboard duties on vessels which utilize the port facilities of Galveston, Houston or Texas City; (10) one member representing environmental interests; (11) one member representing the general public and (12) one member representing recreational boaters.

In support of the policy of the Department of Homeland Security on gender and ethnic diversity, the Coast Guard encourages applications from qualified women and members of minority groups. Individuals nominated to represent the general public will be required to complete a Confidential Financial Disclosure Report (OGE Form 450). Neither the report nor the information it contains may be released to the public, except under an order issued by a Federal court or as

otherwise provided under the Privacy Act (5 U.S.C. 552a).

Dated: February 26, 2007.

**J.R. Whitehead,**

*Rear Admiral, U.S. Coast Guard, Commander, Eighth Coast Guard District.*

[FR Doc. E7-4585 Filed 3-13-07; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2007-27451]

#### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees on boats and associated equipment, prevention through people, and recreational boating safety strategic planning will meet to discuss issues relating to recreational boating safety. All meetings will be open to the public.

**DATES:** NBSAC will meet on Saturday, April 21, 2007, from 8 a.m. to 12:30 p.m., and on Monday, April 23, 2007, from 8 a.m. to 3:30 p.m. The Prevention through People Subcommittee will meet on Saturday, April 21, 2007, from 1:30 p.m. to 4:30 p.m. The Recreational Boating Safety Strategic Planning Subcommittee will meet on Sunday, April 22, 2007, from 8 a.m. to 12 p.m. The Boats and Associated Equipment Subcommittee will meet on Sunday, April 22, 2007, from 1 p.m. to 4:30 p.m. These meetings may close early if all business is finished. On Sunday, April 22, 2007, a subcommittee meeting may start earlier if the preceding subcommittee meeting closed early.

**ADDRESSES:** NBSAC will meet at the Grand River Center, 500 Bell St, Dubuque, IA 52001. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Jeff Ludwig, Executive Secretary of NBSAC, Commandant (CG-3PCB-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or the Office of Boating Safety's Web site at <http://www.uscgboating.org/nbsac/nbsac.htm>.

**FOR FURTHER INFORMATION CONTACT:** Jeff Ludwig, Executive Secretary of NBSAC, telephone 202-372-1061, fax 202-372-1932.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

*Tentative Agendas of Meetings: National Boating Safety Advisory Council (NBSAC):*

(1) Remarks—Mr. James P. Muldoon, NBSAC Chairman; Rear Admiral Brian Salerno, Director of Inspections & Compliance.

(2) Swearing in of recent appointees (includes new members and continued members).

(3) Chief, Office of Boating Safety update on NBSAC Resolutions and Recreational Boating Safety Program report.

(4) Executive Director's report.

(5) Chairman's session.

(6) TSAC Liaison's report.

(7) NAVSAC Liaison's report.

(8) Coast Guard Auxiliary report.

(9) National Association of State Boating Law Administrators report.

(10) Update on development of Vessel Identification System.

(11) Report on upcoming national boating survey.

(12) Prevention Through People Subcommittee report.

(13) Boats and Associated Equipment Subcommittee report.

(14) Recreational Boating Safety Strategic Planning Subcommittee report.

A more detailed agenda can be found at <http://www.uscgboating.org/nbsac/nbsac.htm>, after April 3, 2007.

*Prevention Through People Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting the prevention of boating accidents through outreach and education of boaters.

*Boats and Associated Equipment Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting boats and associated equipment.

*Recreational Boating Safety Strategic Planning Subcommittee:* Discuss current status of the strategic planning process and any new issues or factors that could impact, or contribute to, the development of the strategic plan for the recreational boating safety program.

*Procedural:* All meetings are open to the public. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Secretary of your request no later than Friday, March 30, 2007. Written material for distribution at a meeting should reach the Coast Guard no later than Thursday, April 5, 2007. If you would like a copy of your material distributed to each member of

the committee or subcommittee in advance of a meeting, please submit 30 copies to the Executive Director no later than Thursday, April 5, 2007.

*Information on Services for Individuals with Disabilities:* For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Secretary of NBSAC as soon as possible.

Dated: March 7, 2007.

**Brian M. Salerno,**

*Rear Admiral, U.S. Coast Guard, Director of Inspections and Compliance.*

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**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5118-N-01]

### Notice of Proposed Information Collection: Comment Request Section 108 Loan Guarantee Program

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 14, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410 or [Lillian\\_Deitzer@hud.gov](mailto:Lillian_Deitzer@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Paul Webster, Director, Financial Management Division, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-1871 (this is not a toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork