

Bergendorf, Refuge Planner, 2800 Cottage Way, W-1832, Sacramento, CA 95825-1846. Comments may also be faxed to (916) 414-6497 or submitted via electronic mail to [david\\_bergendorf@fws.gov](mailto:david_bergendorf@fws.gov). If submitting comments by fax, please address to Attn: David Bergendorf, re: Stone Lakes NWR CCP. If submitting electronic mail, please type "Stone Lakes NWR CCP" in the subject line.

### Public Meetings

Our two public meetings will take place at the Elk Grove Community Services District, Administration Building, boardroom located at 8820 Elk Grove Blvd., Elk Grove, CA 95624.

### Background

The Refuge was established in 1994 under the authority of the Emergency Wetlands Resources Act of 1986, the Fish and Wildlife Act of 1956, the Migratory Bird Conservation Act and the Endangered Species Act of 1973. The Refuge boundary encompasses 17,600 acres; this includes a core Refuge area of about 9,000 acres and a 9,000-acre cooperative Wildlife Management Area that encompasses land managed by other agencies in concert with Refuge purposes. The Service actively manages about 6,000 acres. The Refuge is located in the Beach-Stone Lakes Basin within the Sacramento Valley in southwestern Sacramento County; it lies about 10 miles south of the city of Sacramento, straddling Interstate 5 from the town of Freeport south to Lost Slough.

### Purpose and Need for Action

The Service prepared the Stone Lakes NWR Draft CCP to guide management of wildlife, other natural resources, and public use on the Refuge for the next 15 years. The CCP is flexible; it will be revised periodically to ensure that its goals, objectives, implementation strategies and timetables remain valid and appropriate. Major revisions require and provide a process for public involvement and National Environmental Policy Act (NEPA) review, if needed.

### Alternatives

The draft EA/CCP presents an evaluation of the environmental effects of three alternatives for managing the Stone Lakes National Wildlife Refuge for the next 15 years. The Service proposes to implement Alternative B, as described in the EA. Alternative B best achieves the Refuges' purposes, vision, and goals; contributes to the Refuge System mission; addresses the significant issues and relevant mandates; and is consistent with

principles of sound fish and wildlife management. This alternative is described in more detail in the CCP.

There are many features of proposed Refuge management that are common to all three alternatives. Features common to all alternatives include ongoing coordination with the Sacramento/Yolo Mosquito and Vector Control District on mosquito control, ongoing weed management including coordination with the Stone Lakes Water Hyacinth Control Group, implementation of a hunt program, vernal pool management, boating access with a no-wake zone on all Refuge waters, and riparian habitat maintenance and restoration. There are also many features of each alternative that are distinct.

Alternative A, the no action alternative, assumes no change from current management programs and is considered the baseline to compare other alternatives against. Under Alternative A, the primary management focus of the Refuge would continue to be providing habitat for migrating, wintering and nesting migratory and resident birds with an emphasis on waterbirds and endangered species by restoring and maintaining wetland, riparian woodland and grassland habitats, and valuable agricultural lands. The Refuge would continue to offer limited wildlife-dependent recreation, including volunteer participation in restoration, limited wildlife observation and photography, limited environmental education and interpretative programs, and hunting, with emphasis on youth and disabled hunters.

Under Alternative B, the Refuge would continue its current focus of providing wintering habitat for migratory birds and management to benefit endangered species. Management programs for migratory birds and other Central Valley wildlife would be expanded and improved and public use opportunities would also be expanded. The number of units open to the public would increase from one to five. In addition, environmental education, interpretation, wildlife observation, wildlife photography, hunting, and fishing programs would be expanded.

Under Alternative C, the Refuge would continue to focus on providing wintering habitat for migratory birds and managing for endangered species while placing a greater emphasis on historic conditions in management and habitat restoration activities. Opportunities for the six priority public uses: Hunting, fishing, wildlife observation and photography, environmental education and

interpretation, would be expanded beyond both Alternatives A and B.

### Public Comments

After the review and comment period ends for this Draft CCP/EA, comments will be analyzed by the Service and addressed in the Final CCP. All comments received from individuals, including names and addresses, become part of the official public record and may be released. Requests for such comments will be handled in accordance with the Freedom of Information Act, the Council on Environmental Quality's NEPA regulations, and other Service and Departmental policies and procedures.

Dated: July 31, 2006.

**Margaret T. Kolar,**

*Acting Manager, California/Nevada Operations, Sacramento, California.*

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**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1320-EL, WYW173097]

### Notice of Invitation for Coal Exploration License Application, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation for Coal Exploration License Application, Ark Land Company, WYW173097, Wyoming.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201 (b), and to the regulations adopted as 43 Code of Federal Regulations (CFR) 3410, all interested qualified parties, as provided in 43 CFR 3472.1, are hereby invited to participate with Ark Land Company on a pro rata cost sharing basis in a program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, Wyoming:

T. 46 N., R. 70 W., 6th P.M., Wyoming,  
Sec. 18: Lots 7 through 10, 14 through 17;  
Sec. 19: Lots 7 through 10, 15 through 18;  
Sec. 30: Lots 5 through 20;  
Sec. 31: Lots 1, 5 through 19;  
Sec. 32: Lots 5 through 8, 11 through 14.

Containing 2,274.14 acres, more or less.

**DATES:** Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Ark Land Company, as provided in the **ADDRESSES**

section below, which must be received within 30 days after publication of this Notice of Invitation in the **Federal Register**.

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW173097): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, Bureau of Land Management, Casper Field Office, 2987 Prospector Drive, Casper, WY 82604. The written notice should be sent to the following addresses: Ark Land Company, *Attn:* Mike Lincoln, P.O. Box 460, Hanna, WY 82327, and the Bureau of Land Management, Wyoming State Office, Branch of Solid Minerals, *Attn:* Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

**SUPPLEMENTARY INFORMATION:** All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Coal Leasing Area. The purpose of the exploration program is to gain additional knowledge of the coal underlying the exploration area for the purpose of assessing the reserves contained in a potential lease.

This notice of invitation will be published in The News-Record of Gillette, WY, once each week for two consecutive weeks beginning the week of August 28, 2006, and in the **Federal Register**.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: August 14, 2006.

**Alan Rabinoff,**

*Deputy State Director, Minerals and Lands.*  
[FR Doc. E6-15218 Filed 9-22-06; 8:45 am]

**BILLING CODE 4310-22-P**

Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 10, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

#### **ALABAMA**

##### **Jefferson County**

Birmingham Civil Rights Historic District, (Civil Rights Movement in Birmingham, Alabama MPS), Roughly bounded 9th Ave., Richard Arrington Jr. Blvd., 1st Ave. and 14th St., Birmingham, 06000940

#### **ARKANSAS**

##### **Ashley County**

Portland United Methodist Church, 300 N. Main St., Portland, 06000942

##### **Pulaski County**

Stift Station Historic District, Bounded by W. Markham, W. 7th, Woodrow and Martin Sts., Little Rock, 06000941

#### **NEW JERSEY**

##### **Cape May County**

Brandywine Shoal Light Station, (Light Stations of the United States MPS) In lower Delaware Bay, about 8.8 mi. WNW of Cape May Point, Cape May Point, 06000943

#### **OREGON**

##### **Multnomah County**

Seufert House, 1511 Knott St., Portland, 06000944

#### **WISCONSIN**

##### **Barron County**

Stebbins, Edward N. and Mary T., House, 130 E. Division Ave., Barron, 06000945

[FR Doc. 06-8145 Filed 9-22-06; 8:45 am]

**BILLING CODE 4312-51-P**

Reclamation announces that the Council will meet as detailed below.

**Dates and Location:** The Council will conduct its annual meeting at the following time and location:

*Wednesday, October 25, 2006—*

*Scottsdale AZ*—The meeting will be held at the Chaparral Suites Resort, 5001 North Scottsdale Road. The meeting will begin at 8 a.m., recess at approximately 1 p.m., and reconvene briefly the following day at 1 p.m.

**ADDRESSES:** The meeting of the Council is open to the public. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting, in person or by mail. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided to Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1147; telephone (801) 524-3753; faxogram (801) 524-3826; e-mail at: [kjacobson@uc.usbr.gov](mailto:kjacobson@uc.usbr.gov) at least FIVE (5) days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to discuss the accomplishments of Federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities and the contents of the reports.

#### **Public Disclosure**

It is our practice to make comments, including names, home addresses, home telephone numbers, and e-mail addresses of respondents, available for public review. Individual respondents may request that we withhold their names and/or home addresses, *etc.*, but if you wish us to consider withholding this information you must state this prominently at the beginning of your

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 9, 2006. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Reclamation**

#### **Colorado River Basin Salinity Control Advisory Council**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** The Colorado River Basin Salinity Control Advisory Council (Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93-320) (Act) to receive reports and advise Federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of