

displays a currently valid OMB control number.

### Rural Housing Service

*Title:* 7 CFR 1942–A, Community Facility Loans.

*OMB Control Number:* 0575–0015.

*Summary of Collection:* The Rural Housing Service (RHS) is a credit agency within the Rural Development mission area of the U.S. Department of Agriculture (USDA). The Community Programs Division of the RHS administers the Community Facilities program under 7 CFR part 1942, subpart A. Rural Development provides loan and grant funds through the Community Facilities program to finance many types of projects varying in size and complexity, from large general hospitals to small fire trucks. The facilities financed are designed to promote the development of rural communities by providing the infrastructure necessary to attract residents and rural jobs. RHS will collect information using several forms.

*Need and Use of the Information:* RHS will collect information to determine applicant/borrower eligibility, project feasibility, and to ensure borrowers operate on a sound basis and use loan and grant funds for authorized purposes. Failure to collect proper information could result in improper determinations of eligibility, improper use of funds, and/or unsound loans.

*Description of Respondents:* Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 3,768.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion; Annually.

*Total Burden Hours:* 57,177.

### Rural Housing Service

*Title:* 7 CFR 1924–F, Complaints and Compensation Defects.

*OMB Control Number:* 0575–0082.

*Summary of Collection:* Section 509 of Title V of the Housing Act of 1949, as amended, authorizes the Rural Housing Service (RHS) to pay the costs for correcting defects or compensate borrowers of Section 502 Direct loan funds for expenses arising out of defects with respect to newly constructed dwellings and new manufactured housing units with authorized funds. This regulation provides instruction to all RHS personnel to enable them to implement a procedure to accept and process complaints from borrowers/owners against builders and dealers/contractors, to resolve the complaint informally. When the complaint involves structural defects which cannot be resolved by cooperation of the

builder or dealer/contractor, authorization for expenditure to resolve the defect with grant funds. Resolution could involve expenditure for (1) repairing defects; (2) reimbursing for emergency repairs; (3) pay temporary living expenses or (4) convey dwelling to RHS with release of liability for the RHS loan.

*Need and Use of the Information:* The information is collected from agency borrowers and the local agency office serving the county in which the dwelling is located. This information is used by Rural Housing Staff to evaluate the request and assist the borrower in identifying possible causes and corrective actions. The information is collected on a case-by-case basis when initiated by the borrower. Without this information, RHS would be unable to assure that eligible borrowers would receive compensation to repair defects to their newly constructed dwellings.

*Description of Respondents:* Business or for-profit.

*Number of Respondents:* 500.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 200.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6–14818 Filed 9–6–06; 8:45 am]

**BILLING CODE 3410–XT–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Plumas County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will hold a meeting on September 29, 2006, in Quincy, CA. The purpose of the meeting is to discuss residual funding and recommend how it might be distributed. The funding is available under the Title II Provisions of the Secure Rural Schools and Community Self-Determination Act of 2000. Several Cycle 6 projects not yet approved will be included in the discussion and could potentially be recommended to the Plumas (PNF) or Lassen (LNF) National Forest Supervisor for funding. Cost overruns for other projects will also be considered among other alternatives.

**DATES AND ADDRESSES:** The meeting will take place from 9–12 at the Mineral Building—Plumas/Sierra County Fairgrounds, 208 Fairgrounds Road, Quincy, CA.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA 95971; (530) 283–7850; or by E-Mail. [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items for the September 29 meeting include: (1) Forest Service Update; (2) Residual funding availability; (3) Recommendations for funding distribution, potentially including current Cycle 6 projects not yet approved; and, (3) Review future meeting schedule and agenda. The meetings are open to the public and individuals may address the Committee after being recognized by the Chair. Other RAC information including previous meeting agendas and minutes may be obtained at [http://www.notes.fs.fed.us:81/r4/payments\\_to\\_states](http://www.notes.fs.fed.us:81/r4/payments_to_states).

Dated: August 30, 2006.

**Robert G. Macwhorter,**

*Deputy Forest Supervisor.*

[FR Doc. 06–7482 Filed 9–6–06; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[06–01–S]

#### Designation for the Pocatello (ID), Lewiston (ID), Evansville (IN), and Utah Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** Grain Inspection, Packers and Stockyards Administration (GIPSA) announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act): Idaho Grain Inspection Service, Inc. (Idaho); Lewiston Grain Inspection Service, Inc. (Lewiston); Ohio Valley Grain Inspection, Inc. (Ohio Valley); and Utah Department of Agriculture and Food (Utah).

**EFFECTIVE DATE:** October 1, 2006.

**ADDRESSES:** USDA, GIPSA, Karen Guagliardo, Review Branch Chief, Compliance Division, STOP 3604, Room 1647–S, 1400 Independence Avenue, SW., Washington, DC 20250–3604.

**FOR FURTHER INFORMATION CONTACT:** Karen Guagliardo at 202–720–7312, e-mail [Karen.W.Guagliardo@usda.gov](mailto:Karen.W.Guagliardo@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and

determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the March 1, 2006 **Federal Register** (71 FR 10471), GIPSA asked persons interested in providing official services in the geographic areas assigned to the official agencies named above to submit an application for designation.

Applications were due by March 31, 2006.

Idaho, Lewiston, Ohio Valley, and Utah were the sole applicants for designation to provide official services in the entire area currently assigned to them, therefore, GIPSA did not ask for additional comments on them.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act and, according to Section 7(f)(1)(B),

determined that Idaho, Lewiston, Ohio Valley, and Utah are able to provide official services in the geographic areas specified in the March 1, 2006, **Federal Register**, for which they applied. These designation actions to provide official services are effective October 1, 2006 and terminate September 30, 2009, for Idaho, Lewiston, Ohio Valley, and Utah. Interested persons may obtain official services by calling the telephone numbers listed below.

Official agency	Headquarters location and telephone	Designation term
Idaho .....	Pocatello, ID; 208-233-8303 .....	10/01/06-09/30/09
Lewiston .....	Lewiston, ID; 208-746-0451 .....	10/01/06-09/30/09
Ohio Valley .....	Evansville, IN; 812-423-9010 .....	10/01/06-09/30/09
Utah .....	Additional Location: Hopkinsville, KY Salt Lake City, UT; 801-392-2292 .....	10/01/06-09/30/09

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E6-14816 Filed 9-6-06; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity for Designation in the Champaign (IL), Detroit (MI), Eastern Iowa (IA), Enid (OK), Keokuk (IA), Marshall (MI), Memphis (TN) and Omaha (NE), and Request for Comments on the Official Agencies Serving These Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA. [06-03-A].

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end in March 2007. Grain Inspection, Packers and Stockyards Administration (GIPSA) is asking persons interested in providing official services in the areas served by

these agencies to submit an application for designation. GIPSA is also asking for comments on the quality of services provided by these currently designated agencies: Champaign-Danville Grain Inspection Departments, Inc. (Champaign); Detroit Grain Inspection Service, Inc. (Detroit); Eastern Iowa Grain Inspection and Weighing Service, Inc. (Eastern Iowa); Enid Grain Inspection Company, Inc. (Enid); Keokuk Grain Inspection Service (Keokuk); Michigan Grain Inspection Services, Inc. (Michigan); Midsouth Grain Inspection Service (Midsouth); and Omaha Grain Inspection Service, Inc. (Omaha).

**DATES:** Applications and comments must be postmarked or electronically dated on or before October 10, 2006.

**ADDRESSES:** We invite you to submit applications and comments on this notice. You may submit applications and comments by any of the following methods:

- **Hand Delivery or Courier:** Deliver to Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.

- **Fax:** Send by facsimile transmission to (202) 690-2755, attention: Karen Guagliardo.

- **E-mail:** Send via electronic mail to [Karen.W.Guagliardo@usda.gov](mailto:Karen.W.Guagliardo@usda.gov).

- **Mail:** Send hardcopy to Karen Guagliardo, Review Branch Chief, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this Action.

Section 7(f)(1) of the United States Grain Standards Act, as amended (Act), authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act.

1. Current designations being announced for renewal.

Official agency	Main office	Designation start	Designation end
Champaign .....	Champaign, IL .....	4/01/2004	3/31/2007
Detroit .....	Emmett, MI .....	4/01/2004	3/31/2007
Eastern .....	Iowa Davenport, IA .....	4/01/2004	3/31/2007
Enid .....	Enid, OK .....	4/01/2004	3/31/2007
Keokuk .....	Keokuk, IA .....	4/01/2004	3/31/2007
Michigan .....	Marshall, MI .....	4/01/2004	3/31/2007
Midsouth .....	Memphis, TN .....	4/01/2006	3/31/2007
Omaha .....	Omaha, NE .....	4/01/2006	3/31/2007