

Duehren, 322 North 4th St., Montpelier, Idaho 83254. The responsible official for this decision is Dennis Duehren, District Ranger.

**FOR FURTHER INFORMATION CONTACT:** Questions concerning the proposed action and EIS should be directed to Heidi Heyrend, Rangeland Management Specialist, at (208) 847-0375.

**SUPPLEMENTARY INFORMATION:** The Forest Service invites written comments and suggestions on the issues related to the proposal and the area being analyzed. Information received will be used in preparation of the Draft EIS and Final EIS. For most effective use, comments should be submitted to the Forest Service within 30 days from the date of publication of this Notice in the **Federal Register**.

Agency representatives and other interested people are invited to visit with Forest Service officials at any time during the EIS process. Two specific time periods are identified for the receipt of formal comments on the analysis. The two comment periods include during the scoping process (the next thirty days following the publication of this Notice in the **Federal Register**) and during the formal review period of the Draft EIS.

The Forest Service estimates the Draft EIS will be filed within 4 months of this Notice of Intent, approximately December 2006. The Final EIS will be filed within 4 months of that date, approximately April 2007.

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions, *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts, *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them

and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: July 28, 2006.

**Dennis Duehren,**

*District Ranger, Caribou-Targhee National Forest, Intermountain Region, USDA Forest Service.*

[FR Doc. 06-6845 Filed 8-10-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Roadless Area Conservation National Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Roadless Area Conservation National Advisory Committee (Committee) will meet in Washington, DC. The purpose of this meeting is to review and draft recommendations to the Secretary of Agriculture on state petitions for inventoried roadless area management. Petitions to be reviewed include those received from New Mexico, California, and possibly any petitions received between the publication of this notice and meeting dates.

**DATES:** The meeting will be held August 30-31, 2006 from 8 a.m. to 5 p.m. each day.

**ADDRESSES:** The meeting will be held at the Forest Service's Yates Building at 201 14th Street, SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:**

Garth Smelser, Committee Coordinator,

at [gsmelser@fs.fed.us](mailto:gsmelser@fs.fed.us) or (202) 205-0992, USDA Forest Service, 1400 Independence Avenue, SW., Mailstop 1104, Washington, DC 20250.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The state petitions scheduled for review and other relevant meeting materials will be available online at <http://www.roadless.fs.fed.us>.

The meeting is open to the public and interested parties are invited to attend; building security requires you to provide your name to the Committee Coordinator (contact information listed above) by August 20, 2006. You will need photo identification to enter the building.

While meeting discussion is limited to Forest Service staff and Committee members, the public will be allowed to offer written and oral comments for the Committee's consideration. Attendees wishing to comment orally will be allotted a specific amount of time to speak during a public comment period at the end of each day. To offer oral comments on either day, please contact the Committee Coordinator at the contact number above. Oral and written comments should (1) specifically address the state petitions being reviewed, (2) focus on the basis for agreement/disagreement with a petition, and (3) if in disagreement, recommend an alternative.

Dated: August 3, 2006.

**Frederick L. Norbury,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. E6-13120 Filed 8-10-06; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List

products previously furnished by such agencies.

**DATES:** *Effective Date:* September 10, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On June 9 and June 16, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (71 FR 33437, 33438; 34884, 34885) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products and services are added to the Procurement List:

*Products*

*Product/NSNs:* Bag, Fecal Incontinent.  
6530-00-NSH-0044.

*NPA:* Work, Incorporated, North Quincy,

MA.

*Contracting Activity:* Veterans Affairs National Acquisition Center, Hines, Illinois.

*Product/NSNs:* SKILCRAFT Cellulose Mop & Refill.

M.R. 1089—Cellulose Sponge Mop with Plastic Mop Head, Metal Handle.

M.R. 1099—Refill, Cellulose Sponge Mop. SKILCRAFT Melamine Mop & Refill.

M.R. 1088—Big Butterfly Mop with Melamine Sponge and Scrubber Strip.

M.R. 1098—Refill, Melamine Sponge Mop.

*NPA:* L.C. Industries for the Blind, Inc., Durham, North Carolina.

*Contracting Activity:* Defense Commissary Agency (DeCA), Fort Lee, Virginia.

*Product/NSNs:* SKILCRAFT Spritz n' Mop. M.R. 1087.

M.R. 1097—Refill.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.

*Contracting Activity:* Defense Commissary Agency (DeCA), Fort Lee, Virginia.

*Services*

*Service Type/Location:* Custodial Services, Army Corps of Engineers—Eastern Area Office, 926 SW. Adams Street, Suite 110, Peoria, Illinois.

*NPA:* Community Workshop and Training Center, Inc., Peoria, Illinois.

*Contracting Activity:* U.S. Army Corps of Engineers, Rock Island, Illinois.

*Service Type/Location:* Custodial Services, Denver Federal Center, Buildings 41, 44, and 48, Denver, Colorado.

*NPA:* Aspen Diversified Industries, Inc., Colorado Springs, Colorado.

*Contracting Activity:* GSA, PBS Region 8, Denver, Colorado.

*Service Type/Location:* Custodial Services, Frank Peregory U.S. Army Reserve Center, 1634 Cherry Ave, Charlottesville, Virginia.

*NPA:* WorkSource Enterprises, Charlottesville, Virginia.

*Contracting Activity:* 99th Regional Support Command, Coraopolis, Pennsylvania.

*Service Type/Location:* Custodial Services, Social Security Administration Building, 88 South Laurel Street, Hazelton, Pennsylvania.

*NPA:* United Rehabilitation Services, Inc., Wilkes-Barre, Pennsylvania.

*Contracting Activity:* GSA Public Buildings Service, Region 3, Pittsburgh, Pennsylvania.

*Service Type/Location:* Custodial Services, Tahoma National Cemetery, 18600 240th Avenue, SE., Kent, Washington.

*NPA:* Northwest Center for the Retarded, Seattle, Washington.

*Contracting Activity:* Department of Veterans Affairs, Tacoma, Washington.

*Service Type/Location:* Custodial Services, Wayne L. Morse Federal Courthouse, 455 E. 8th Avenue, Eugene, Oregon.

*NPA:* Garten Services, Inc., Salem, Oregon.  
*Contracting Activity:* GSA, Public Buildings Service—Region 10, Auburn, Washington.

*Service Type/Location:* Document Destruction, Internal Revenue Service,

474 South Court Street, Room 361, Montgomery, Alabama.

*NPA:* United Cerebral Palsy of Greater Birmingham, Inc., Birmingham, Alabama.

*Contracting Activity:* U.S. Treasury, IRS, Chamblee, Georgia.

*Service Type/Location:* Grounds/Custodial/Security Services, Lake Okeechobee and Outlying Areas, Army Corps of Engineers, Lake Okeechobee, Florida.

*NPA:* Gulfstream Goodwill Industries, Inc., West Palm Beach, Florida.

*Contracting Activity:* U.S. Army Corps of Engineers, Jacksonville, Florida.

*Service Type/Location:* Warehousing, National Institute of Environmental Health Science, Research Triangle Park, Durham, North Carolina.

*NPA:* Employment Source, Inc., Fayetteville, North Carolina.

*Contracting Activity:* National Institute of Environmental Health Science, Durham, North Carolina.

**Deletion**

On June 9, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 33438) of proposed deletion to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product deleted from the Procurement List.

**End of Certification**

Accordingly, the following product is deleted from the Procurement List:

*Product*

*Product/NSNs:* Shampoo, Coal Tar.  
6505-00-997-8531.

*NPA:* NYSARC, Inc., Seneca-Cayuga Counties Chapter, Waterloo, New York.

*Contracting Activity:* Department of Veterans

Affairs, Washington, DC.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6-13162 Filed 8-10-06; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* September 10, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the product and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish

the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following product and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Product

*Product/NSNs:* Coat, Airman's Battle Uniform, Men's (ABU)

8415-01-536-4578—Size 42 X-Short.  
8415-01-536-4224—Size 36 Regular.  
8415-01-536-4188—Size 34 Regular.  
8415-01-536-4182—Size 34 X-Short.  
8415-01-536-4193—Size 36 X-Short.  
8415-01-536-4192—Size 34 X-Long.  
8415-01-536-4227—Size 36 Long.  
8415-01-536-4585—Size 42 X-Long.  
8415-01-536-4583—Size 42 Regular.  
8415-01-536-4577—Size 40 X-Long.  
8415-01-536-4640—Size 48 Regular.  
8415-01-536-4682—Size 40 Regular.  
8415-01-536-4241—Size 38 Short.  
8415-01-536-4239—Size 38 X-Short.  
8415-01-536-4593—Size 46 Short.  
8415-01-536-4592—Size 44 X-Long.  
8415-01-536-4588—Size 50 X-Short.  
8415-01-536-4586—Size 44 Short.  
8415-01-536-4584—Size 42 Long.  
8415-01-536-4574—Size 40 Regular.  
8415-01-536-4170—Size 32 X-Short.  
8415-01-536-4712—Size 50 Long.  
8415-01-536-4639—Size 48 Short.  
8415-01-536-4651—Size 48 Long.  
8415-01-536-4367—Size 38 Regular.  
8415-01-536-4369—Size 38 Long.  
8415-01-536-4674—Size 50 Short.  
8415-01-536-4576—Size 40 Long.  
8415-01-536-4606—Size 46 X-Long.  
8415-01-536-4596—Size 46 Regular.  
8415-01-536-4600—Size 46 Long.  
8415-01-536-4197—Size 36 Short.  
8415-01-536-4573—Size 40 Short.  
8415-01-536-4581—Size 42 Short.  
8415-01-536-4178—Size 32 Regular.  
8415-01-536-4237—Size 36 X-Long.  
8415-01-536-4591—Size 44 Long.  
8415-01-536-4590—Size 44 Regular.  
8415-01-536-4180—Size 32 Long.  
8415-01-536-4189—Size 34 Long.  
8415-01-536-4134—Size 32 Short.  
8415-01-536-4184—Size 34 Short.  
8415-01-536-4572—Size 40 X-Short.  
8415-01-536-4571—Size 38 X-Long.

*Product/NSNs:* Coat, Airman's Battle Uniform, Women's, (ABU)

8410-01-536-3760—Size 6 Short.  
8410-01-536-3000—Size 6 X-Short.  
8410-01-536-2994—Size 4 Regular.  
8410-01-536-3763—Size 6 Regular.

8410-01-536-2980—Size 4 X-Short.  
8410-01-536-2977—Size 2 Regular.  
8410-01-536-2974—Size 2 Short.  
8410-01-536-2982—Size 4 Short.  
8410-01-536-3825—Size 20 Regular.  
8410-01-536-3819—Size 18 Regular.  
8410-01-536-3822—Size 18 Long.  
8410-01-536-3816—Size 18 Short.  
8410-01-536-3814—Size 16 Long.  
8410-01-536-3812—Size 16 Regular.  
8410-01-536-3808—Size 16 Short.  
8410-01-536-3807—Size 16 X-Short.  
8410-01-536-3805—Size 14 Long.  
8410-01-536-3804—Size 14 Regular.  
8410-01-536-3803—Size 14 Short.  
8410-01-536-3800—Size 14 X-Short.  
8410-01-536-3799—Size 12 Long.  
8410-01-536-3797—Size 12 Regular.  
8410-01-536-3795—Size 12 Short.  
8410-01-536-3793—Size 12 X-Short.  
8410-01-536-3792—Size 10 Long.  
8410-01-536-3789—Size 10 Regular.  
8410-01-536-3787—Size 10 Short.  
8410-01-536-3784—Size 10 X-Short.  
8410-01-536-3782—Size 8 Long.  
8410-01-536-3779—Size 6 Long.  
8410-01-536-3776—Size 8 Regular.  
8410-01-536-3772—Size 8 Short.  
8410-01-536-3769—Size 8 X-Short.  
*NPA:* Goodwill Industries of South Florida, Inc., Miami, FL.  
*NPA:* Four Rivers Resource Services, Inc., Linton, IN (at its facility in Sullivan, IN).  
*Coverage:* The requirement being proposed for addition to the Procurement List is a quantity of no more than 100,000 units of any combination of the above NSNs for Coat, Airman's Battle Uniform, Men's or Coat, Airman's Battle Uniform, Women's.  
*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.  
*Product/NSNs:* Trousers, Airman's Battle Uniform, Men's (ABU)  
8415-01-536-4121—Size 46 Long.  
8415-01-536-4111—Size 46 Regular.  
8415-01-536-4103—Size 44 Short.  
8415-01-536-4102—Size 44 Regular.  
8415-01-536-4088—Size 42 Long.  
8415-01-536-4077—Size 42 Short.  
8415-01-536-4075—Size 40 X-Long.  
8415-01-536-4073—Size 40 Long.  
8415-01-536-4067—Size 40 Short.  
8415-01-536-4021—Size 38 X-Long.  
8415-01-536-3935—Size 38 Long.  
8415-01-536-3920—Size 38 Short.  
8415-01-536-3916—Size 38 X-Short.  
8415-01-536-3912—Size 36 X-Long.  
8415-01-536-3905—Size 36 Long.  
8415-01-536-3903—Size 36 Regular.  
8415-01-536-3893—Size 36 Short.  
8415-01-536-3890—Size 40 X-Short.  
8415-01-536-3874—Size 34 X-Long.  
8415-01-536-3869—Size 34 Long.  
8415-01-536-3855—Size 34 Regular.  
8415-01-536-3849—Size 34 Short.  
8415-01-536-3846—Size 34 X-Short.  
8415-01-536-3844—Size 32 X-Long.  
8415-01-536-3836—Size 32 Long.  
8415-01-536-3833—Size 32 Regular.  
8415-01-536-3830—Size 32 Short.  
8415-01-536-3880—Size 36 X-Short.  
8415-01-536-3826—Size 32 X-Short.  
8415-01-536-3823—Size 30 X-Long.  
8415-01-536-3821—Size 30 Long.  
8415-01-536-3817—Size 30 Regular.