

**FOR FURTHER INFORMATION CONTACT:** For general information contact: Colby Lintner, Regulatory Coordinator, Environmental Assistance Division (7408M), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (202) 554-1404; e-mail address: [TSCA-Hotline@epa.gov](mailto:TSCA-Hotline@epa.gov).

For technical information contact: Kathleen Vokes, Economics Exposure and Technology Division (7406M), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (202) 564-9910; e-mail address: [vokes.kathleen@epa.gov](mailto:vokes.kathleen@epa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. General Information**

###### *A. Does this Action Apply to Me?*

This action is directed to the public in general, and may be of particular interest to those companies who manufacture or use surfactants. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### *B. How Can I Get Copies of this Document and Other Related Information?*

1. *Docket.* EPA has established a docket for this action under docket identification (ID) number EPA-HQ-OPPT-2006-0343; FRL-8059-1. Publicly available docket materials are available electronically at <http://www.regulations.gov> or in hard copy at the OPPT Docket in the EPA Docket Center (EPA/DC), EPA West, Rm. B102, 1301 Constitution Ave., NW., Washington, DC. The EPA Docket Center Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the OPPT Docket is (202) 566-0280.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "Federal Register" listings at <http://www.epa.gov/fedrgstr>.

##### **II. Background**

The proposed agenda for the SDSI meeting will cover the initiative's scope, participant benefits, and eligibility for recognition. The meeting is open to the public.

##### **III. How Can I Request to Participate in this Meeting?**

Submit your registration, request to speak, or request for accommodation of a disability, identified by docket ID number EPA-HQ-OPPT-2006-0343, to the technical person listed under **FOR FURTHER INFORMATION CONTACT**.

Do not submit any information considered Confidential Business Information (CBI).

Registration on or before May 29, 2006 is encouraged. However, registration will also be accepted at the meeting. Requests to speak at the meeting must be received on or before May 29, 2006.

Seating at the meeting will be on a first-come basis. Individuals requiring special accommodations at this meeting, including wheelchair access and assistance for the hearing impaired, should contact the technical person listed under **FOR FURTHER INFORMATION CONTACT** at least 10 business days prior to the meeting so that appropriate arrangements can be made.

##### **List of Subjects**

Environmental protection, Hazardous substances, Pollution prevention, Surfactants.

Dated: May 2, 2006.

**Charles M. Auer,**

*Director, Office of Pollution Prevention and Toxics.*

[FR Doc. E6-6921 Filed 5-5-06; 8:45 am]

**BILLING CODE 6560-50-S**

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#### **FARM CREDIT ADMINISTRATION**

##### **Farm Credit Administration Board; Regular Meeting; Sunshine Act**

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on May 11, 2006, from 9 a.m. until such time as the Board concludes its business.

##### **FOR FURTHER INFORMATION CONTACT:**

Roland E. Smith, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

##### **Open Session**

###### *A. Approval of Minutes*

- April 6, 2006 (Open and Closed).

###### *B. New Business*

- Determination of Significant Regulatory Actions under Executive Order 12866.

###### *C. Reports*

- Young, Beginning, and Small Farmers—System Results for 2005 Information.
- Investments in Rural America—Status Report Information.
- Office of Management Services—Quarterly Report Information.
- Office of Examination—FCS Conditions.

##### **Closed Session\***

- Office of Examination—FCS Oversight.

Dated: May 4, 2006.

**Roland E. Smith,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 06-4314 Filed 5-4-06; 12:07 pm]

**BILLING CODE 6705-01-P**

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#### **FEDERAL COMMUNICATIONS COMMISSION**

##### **Sunshine Act Meeting; Deletion of Agenda Items from May 3, 2006, Open Meeting**

May 3, 2006.

The following items have been deleted from the list of Agenda items scheduled for consideration at the Wednesday, May 3, 2006, Open Meeting and previously listed in the Commission's Notice of Wednesday, April 26, 2006.

\* Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).

| Item No. | Bureau                     | Subject  |
|----------|----------------------------|--|
| 4 .....  | Wireline Competition ..... | <i>Title:</i> Request for Review of the Decision of the Universal Service Administrator by Bishop Perry Middle School, New Orleans, LA <i>et al.</i> , Schools and Libraries Universal Service Support Mechanism (WC Docket No. 02-6).<br><i>Summary:</i> The Commission will consider an Order addressing requests for review of decisions of the Universal Service Administrator with respect to the Schools and Libraries Universal Service support mechanism.                        |
| 5 .....  | Wireline Competition ..... | <i>Title:</i> Request for Review of the Decision of the Universal Service Administrator by Lake Grove at Maple Valley, Inc., Lake Grove Schools, Wendall, MA, <i>et al.</i> , Schools and Libraries Universal Service Support Mechanism (WC Docket No. 02-6).<br><i>Summary:</i> The Commission will consider an Order addressing requests for review of decisions of the Universal Service Administrator with respect to the Schools and Libraries Universal Service support mechanism. |

Federal Communications Commission

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 06-4331 Filed 5-4-06; 2:41 pm]

BILLING CODE 6712-01-P

## FEDERAL HOUSING FINANCE BOARD

### Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors

**TIME AND DATE:** The open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, May 10, 2006. The closed portion of the meeting will follow immediately the open portion of the meeting.

**PLACE:** Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street NW., Washington DC 20006.

**STATUS:** The first portion of the meeting will be open to the public. The final portion of the meeting will be closed to the public.

**MATTER TO BE CONSIDERED AT THE OPEN PORTION:** 2006 Designation of Federal Home Loan Bank Directorships.

**MATTER TO BE CONSIDERED AT THE CLOSED PORTION:** Periodic Update of Examination Program Development and Supervisory Findings.

**FOR FURTHER INFORMATION CONTACT:** Shelia Willis, Paralegal Specialist, Office of General Counsel, at 202-408-2876 or [williss@fhfb.gov](mailto:williss@fhfb.gov).

Dated: May 3, 2006.

By the Federal Housing Finance Board.

**John P. Kennedy,**

*General Counsel.*

[FR Doc. 06-4301 Filed 5-4-06; 9:52 am]

BILLING CODE 6725-01-P

## FEDERAL RESERVE SYSTEM

### Proposed Agency Information Collection Activities; Comment Request

**AGENCY:** Board of Governors of the Federal Reserve

**SUMMARY:** Background.

On June 15, 1984, the Office of Management and Budget (OMB) delegated to the Board of Governors of the Federal Reserve System (Board) its approval authority under the Paperwork Reduction Act, as per 5 CFR 1320.16, to approve of and assign OMB control numbers to collection of information requests and requirements conducted or sponsored by the Board under conditions set forth in 5 CFR part 1320 Appendix A.1. Board-approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the OMB 83-Is and supporting statements and approved collection of information instruments are placed into OMB's public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

### Request for comment on information collection proposal

The following information collection, which is being handled under this delegated authority, has received initial Board approval and is hereby published for comment. At the end of the comment period, the proposed information collection, along with an analysis of comments and recommendations received, will be submitted to the Board for final approval under OMB delegated authority. Comments are invited on the following:

a. Whether the proposed collection of information is necessary for the proper performance of the Federal Reserve's

functions; including whether the information has practical utility;

b. The accuracy of the Federal Reserve's estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used;

c. Ways to enhance the quality, utility, and clarity of the information to be collected; and

d. Ways to minimize the burden of information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments must be submitted on or before July 7, 2006.

**ADDRESSES:** You may submit comments, identified by FR 2900, FR 2910a, FR 2915, FR 2930, FR 2930a, by any of the following methods:

- Agency Web Site: <http://www.federalreserve.gov>. Follow the instructions for submitting comments at <http://www.federalreserve.gov/generalinfo/foia/ProposedRegs.cfm>.
- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- E-mail: [regs.comments@federalreserve.gov](mailto:regs.comments@federalreserve.gov). Include docket number in the subject line of the message.
- FAX: 202/452-3819 or 202/452-3102.
- Mail: Jennifer J. Johnson, Secretary, Board of Governors of the Federal Reserve System, 20th Street and Constitution Avenue, NW., Washington, DC 20551.

All public comments are available from the Board's Web site at <http://www.federalreserve.gov/generalinfo/foia/ProposedRegs.cfm> as submitted, unless modified for technical reasons. Accordingly, your comments will not be edited to remove any identifying or contact information. Public comments may also be viewed electronically or in paper in Room MP-500 of the Board's Martin Building (20th and C Streets, NW.) between 9 a.m. and 5 p.m. on weekdays.