

for the humane handling, care, treatment, and transportation of certain animals by dealers, research facilities, exhibitors, carriers, and intermediate handlers, contact Dr. Barbara Kohn, Senior Staff Veterinarian, Animal Care, APHIS, 4700 River Road Unit 84, Riverdale, MD 20737-1234; (301) 734-7833. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734-7477.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Animal Welfare.

*OMB Number:* 0579-0093.

*Type of Request:* Extension of approval of an information collection.

*Abstract:* The regulations in 9 CFR parts 1 through 3 were promulgated under the Animal Welfare Act (the Act) (7 U.S.C. 2131 *et seq.*) to ensure the humane handling, care, treatment, and transportation of regulated animals under the Act. The Act and regulations are enforced by USDA's Animal and Plant Health Inspection Service (APHIS).

The regulations in 9 CFR part 3, subparts A, D, and E cover dogs and cats, nonhuman primates, and marine mammals, respectively. Subparts B and C cover rabbits, guinea pigs, and hamsters. Subpart F of 9 CFR part 3 covers warmblooded animals other than dogs, cats, nonhuman primates, marine mammals, rabbits, guinea pigs, and hamsters. Regulated facilities are required to keep certain records and provide specific information regarding space, transportation, exercise plan, and perimeter fence requirements. We review this information to evaluate program compliance.

The reporting and recordkeeping requirements of 9 CFR part 3, subparts A, B, C, D, E, and F do not mandate the use of any official government form.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.3228688 hours per response.

*Respondents:* Dealers, exhibitors, research facilities, carriers, and intermediate handlers.

*Estimated annual number of respondents:* 10,217.

*Estimated annual number of responses per respondent:* 14.198101.

*Estimated annual number of responses:* 145,062.

*Estimated total annual burden on respondents:* 46,836 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 24th day of April 2006.

**Elizabeth E. Gaston,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E6-6418 Filed 4-27-06; 8:45 am]

**BILLING CODE 3410-34-P**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Tehama County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Discussion of Funding for next year, (5) Chairman's Perspective, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on May 11, 2006 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must sent their names and proposals to Janet Flanagan,

Acting DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### **FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939, (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public.

Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 8, 2006 will have the opportunity to address the committee at those sessions.

Dated: April 24, 2006.

**Janet Flanagan,**

*Acting Designated Federal Official.*

[FR Doc. 06-4008 Filed 4-27-06; 8:45 am]

**BILLING CODE 3410-11-M**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Yakutat Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Yakutat Resource Advisory Committee will meet in Yakutat, Alaska. The purpose of the meeting is continue business of the Yakutat Resource Advisory Committee. The committee was formed to carry out the requirements of the Secure Rural Schools and Self-Determination Act of 2000. The agenda for this meeting is to review submitted project proposals and consider recommending projects for funding. Project proposals are due by May 4, 2006 to be considered at this meeting.

**DATES:** The meeting will be held May 12, 2006 from 6-9 p.m. and will continue on May 13, 2006 from 9-12 a.m., if necessary.

**ADDRESSES:** The meeting will be held at the Kwaan Conference Room, 712 Ocean Cape Drive, Yakutat, Alaska. Send written comments to Tricia O'Connor, c/o Forest Service, USDA, PO Box 327, Yakutat, AK 99689, (907) 784-3359 or electronically to [poconnor@fs.fed.us](mailto:poconnor@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Tricia O'Connor, District Ranger and Designated Federal Official, Yakutat Ranger District, (907) 784-3359.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring resource projects or other Resource Advisory Committee matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 6, 2006 will have the opportunity to address the Council at those sessions.

Dated: April 19, 2006.

**Patricia M. O'Connor,**

*District Ranger, Yakutat Ranger District,  
Tongass National Forest.*

[FR Doc. 06-4019 Filed 4-27-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Official Wet Gluten Determination for Hard Red Winter and Hard Red Spring Wheat

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is announcing its intent to provide official determination of wet gluten content for Hard Red Winter (HRW) wheat and Hard Red Spring (HRS) wheat using a protein-based calibration on official near-infrared transmittance (NIRT) instruments. GIPSA will provide wet gluten content determination in hard red wheat as official criteria under the authority of the United States Grain Standards Act (USGSA).

**DATES:** Effective Date: May 1, 2006.

**FOR FURTHER INFORMATION CONTACT:** Steven N. Tanner, Director, Technical Services Division, GIPSA, USDA, 10383 N. Ambassador Drive, Kansas City, Missouri 64153; telephone (816) 891-0401; fax (816) 891-0478.

**SUPPLEMENTARY INFORMATION:** Buyers of wheat often ask for analysis of functional characteristics of the commodity being purchased, seeking data on factors other than determined during official inspection, including gluten functionality. Gluten, the primary functional protein in wheat, is responsible for the unique ability of milled wheat to produce bread, pasta, and noodle products. To date, GIPSA's official inspection system has not previously offered this information. Given industry interest in this factor,

GIPSA will now provide wet gluten determinations in hard red wheat. Wet gluten concentration is highly correlated to the total crude protein concentration of wheat. GIPSA utilized this correlation to develop a protein-based equation for predicting wet gluten content, on a 14 percent moisture basis, applicable to Hard Red Winter (HRW) wheat and Hard Red Spring (HRS) wheat.

GIPSA will implement the new wet gluten prediction equation on official NIRT instruments for hard red classes of wheat on May 1, 2006. The wet gluten test will be available upon request of an interested person, as official criteria for HRS and HRW wheat, under the authority of the USGSA, as amended. GIPSA believes offering this service will facilitate the marketing of wheat. Additional information will be posted on the GIPSA Web site at: <http://www.gipsa.usda.gov/>.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**Patricia Donohue-Glavin,**

*Acting Administrator, Grain Inspection,  
Packers and Stockyards Administration.*

[FR Doc. 06-4078 Filed 4-27-06; 8:45 am]

**BILLING CODE 3410-EN-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

*Comments Must be Received on or Before:* May 28, 2006.

**ADDRESSES:** Committee for Purchase From People Who are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Mary-Carolyn Bell, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [mbell@jwod.gov](mailto:mbell@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an

opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the government.
2. If approved, the action will result in authorizing small entities to furnish the services to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

**Service Type/Location:** Custodial Services, Dripping Springs, Aguirre Springs & Organ Mountain Recreation Sites, Dripping Springs, New Mexico.

**NPA:** Tresco, Inc., Las Cruces, New Mexico.

**Contracting Activity:** Bureau of Land Management, Santa Fe, New Mexico.

**Service Type/Location:** Switchboard Operation, Carl Vinson VA Medical Center, 1826 Veterans Blvd. Dublin, Georgia.

**NPA:** Bobby Dodd Institute, Inc., Atlanta, Georgia.

**Contracting Activity:** VA Medical Center, Augusta, Georgia.

#### Deletion

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: