

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	354	0.254		0.0384		36,226

*Total Estimated Burden Hours:* 36,226.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 18, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E5-796 Filed 2-25-05; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4971-N-08]

**Notice of Submission of Proposed Information Collection to OMB; Indian Housing Block Grants Program**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

HUD is requesting approval to continue to collect the information provided by recipients of Indian Housing Block Grant (IHBG) funds.

Recipients are to provide plans for low-income housing programs in their communities and submit quarterly reports on funds drawn. Recipients may submit information to correct and/or challenge data used in annual housing assistance formula allocations.

**DATES:** *Comments Due Date:* March 30, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Approval Number (2577-0218) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: (202) 395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); or Lillian Deitzer at [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms. Deitzer and at HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of

the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Indian Housing Block Grants Program.

*OMB Approval Number:* 2577-0218.

*Form Numbers:* HUD-52735, HUD-52735-AS, HUD-272-I, HUD-4117, HUD-4119.

*Description of the Need for the Information and Its Proposed Use:* Recipients of Indian Housing Block Grant (IHBG) funds provide plans for low-income housing programs in their communities and submit quarterly reports on funds drawn. Recipients may submit information to correct and/or challenge data used in annual housing assistance formula allocations.

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	579	4		60		139,664

*Total Estimated Burden Hours:* 139,664.

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 18, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E5-797 Filed 2-25-05; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Exxon Valdez Oil Spill Trustee Council; Notice of Meeting**

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the

Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** March 18, 2005, at 10 a.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council Office, 441 West 5th Avenue, Suite 500, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, 99501, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Committee was created

by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions on selected proposed projects for fiscal year 2005.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 05-3724 Filed 2-25-05; 8:45 am]

**BILLING CODE 4310-RG-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Tribal Consultation on Proposed Self-Determination and Self-Governance Funding Agreement Language on Fiduciary Trust Records Management

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of tribal consultation meeting.

**SUMMARY:** This notice announces a change of meeting dates reported in the **Federal Register** announcement of February 2, 2005 (70 FR 5457) and a new deadline for submitting written comments. The three consultation meetings are intended to obtain oral and written comments concerning: (1) A proposed policy on fiduciary trust records management for Self-Determination (Title I) and Self-Governance (Title IV) Tribes/Consortia; and (2) proposed language to be negotiated as part of the 2006 Title I and Title IV funding agreements regarding fiduciary trust records management.

This change is in response to requests from a number of Indian Tribes because two of the original dates conflicted with the National Congress of American Indians' meeting in Washington, DC which is scheduled from February 28, 2005 to March 2, 2005.

**DATES:** The new dates for the three consultation meetings are:

1. March 9, 2005, 8:30 a.m. to 3:30 p.m., Nashville, Tennessee (No date change but new times)
2. March 29, 2005, 8:30 a.m. to 3:30 p.m., Portland, Oregon (New date/times)
3. March 31, 2005, 8:30 a.m. to 3:30 p.m., Phoenix, Arizona (New date/times)

**ADDRESSES:** The meeting locations are:

1. Nashville—DoubleTree Hotel Nashville—Downtown, 315 4th Avenue

North, Nashville, Tennessee; Telephone: (615) 244-8200.

2. Portland—Red Lion Portland Convention Center, 1021 N.E. Grand Avenue, Portland, Oregon; Telephone: (503) 235-2100.

3. Phoenix—Hilton Phoenix Airport, 2435 South 47th Street, Phoenix, Arizona; Telephone: (480) 894-1600.

Written comments may be mailed to William A. Sinclair, Director, Office of Self-Governance and Self-Determination, Mail Stop 4618-MIB, 1849 C Street NW., U.S. Department of the Interior, Washington, DC 20240. Postmark must be no later than April 1, 2005. Comments may also be faxed to William A. Sinclair at (202) 219-1404 no later than April 1, 2005.

**FOR FURTHER INFORMATION CONTACT:**

William A. Sinclair, Director, Office of Self-Governance and Self-Determination, Mail Stop 4618-MIB, 1849 C Street, NW., U.S. Department of the Interior, Washington, DC 20240; Telephone: (202) 219-0244.

**SUPPLEMENTARY INFORMATION:** Please see the **Federal Register** notice dated February 2, 2005 (70 FR 5457).

**Abraham E. Haspel,**

*Assistant Deputy Secretary—Office of the Secretary.*

[FR Doc. 05-3721 Filed 2-25-05; 8:45 am]

**BILLING CODE 4310-W8-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Proposed Low-Effect Habitat Conservation Plan for the Monument Creek Interceptor Tie-In Along Jackson Creek, El Paso County, CO

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application; correction.

**SUMMARY:** The Fish and Wildlife Service published a document in the **Federal Register** of February 15, 2005, concerning request for comments on an incidental take permit application by Triview Metropolitan District and Forest Lakes Metropolitan District, which includes a Low-Effect Habitat Conservation Plan for the Preble's meadow jumping mouse, *Zapus hudsonius preblei*, federally-listed as threatened, through loss and modification of its habitat associated with construction of a new sanitary sewer line extension connecting to an existing sewer line, a non-potable water reuse line, a secondary sewer line, and a new dirt access road into the Upper Monument Creek Wastewater Treatment

Facility on Jackson Creek, El Paso County, Colorado. The document contained incorrect dates.

**FOR FURTHER INFORMATION CONTACT:** Ms. Barbara Spagnuolo, (303) 275-2370.

### Correction

In the **Federal Register** of February 15, 2005, in FR Doc. 05-2850, on page 7754, in the second column, correct the "Dates" caption to read:

**DATES:** Written comments should be received on or before March 17, 2005.

Dated: February 18, 2005.

**Richard A. Coleman,**

*Acting Regional Director, Denver, Colorado.*

[FR Doc. 05-3749 Filed 2-25-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Cancellation of meeting due to a lack of a quorum.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, cancelled a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water conservation Program.

**DATES:** Wednesday, February 23, 2005, 9 a.m.-4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington 98901; 509-575-5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting would have been to review the staff reports requested at the last meeting and provide program oversight.