

Dated: February 4, 2004.

**Laura M. Nagel,**

Deputy Assistant Administrator, Office of  
Diversion Control, Drug Enforcement  
Administration.

[FR Doc. 04-3477 Filed 2-17-04; 8:45 am]

BILLING CODE 4410-09-M

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Revision to a Currently Approved Information Collection; Comment Request

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until April 19, 2004.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

Clearance Officer: Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6669, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0004.

*Form Number:* NCUA 5300 and NCUA 5300SF.

*Type of Review:* Revision to the currently approved collection.

*Title:* Quarterly Call Report.

*Description:* The financial and statistical information is essential to NCUA in carrying out its responsibility for the supervision of federally insured credit unions. The information also enables NCUA to monitor all federally insured credit unions whose share accounts are insured by the National Credit Union Share Insurance Fund (NCUSIF).

*Respondents:* All Credit Unions.

*Estimated No. of Respondents/Recordkeepers:* 9,500.

*Estimated Burden Hours Per Response:* 6.6 hours.

*Frequency of Response:* Quarterly.

*Estimated Total Annual Burden Hours:* 250,800.

*Estimated Total Annual Cost:* N/A.

By the National Credit Union Administration Board on February 11, 2004.

**Becky Baker,**

Secretary of the Board.

[FR Doc. 04-3420 Filed 2-17-04; 8:45 am]

BILLING CODE 7535-01-P

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Nominations for National Science Board Public Service Award

The National Science Board (NSB) Public Service Award Committee invites nominations for the 2004 NSB Public Service Award. Established by the Board in November 1996, the Award is presented annually in May to recognize people and organizations who have increased public understanding of science or engineering. The award may be given to an individual and to a group (a company, corporation, or organization). Members of the U.S. Government are not eligible. Accomplishments in science and engineering are helpful but not a primary consideration. Selection criteria and nomination guidelines can be found at <http://www.nsf.gov/nsb/awards/public/public.htm>.

A six member advisory committee evaluates nominations and makes recommendations to the National Science Board in March 2004. Nominations must be submitted by fax (703-292-9008) no later than February 29, 2004 to the Chairman, NSB Public Service Award Committee, National Science Foundation, 4201 Wilson Blvd, Room 1220, Arlington, VA 22230. Any questions should be directed to Mrs. Susan E. Fannoney, Executive Secretary to the Committee (703-292-8096).

For Further Information Contact:  
Michael P. Crosby, Ph.D., Executive  
Officer, NSB, (703) 292-7000.

**Michael P. Crosby,**

Executive Officer.

[FR Doc. 04-3387 Filed 2-17-04; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### National Science Board; Nominations for Membership

The National Science Board (NSB) was established by the Congress in 1950 to serve both as an independent national science policy advisory body to the President and the Congress, and to oversee and guide the activities of the National Science Foundation (NSF). The Board consists of 24 members appointed by the President, with the advice and consent of the Senate, for six-year terms, in addition to the NSF Director who serves as an *ex officio* member.

Section 4(c) of the National Science Foundation Act of 1950, as amended, states that: "The persons nominated for appointment as members of the Board (1) shall be eminent in the fields of the basic, medical, or social sciences, engineering, agriculture, education, research management, or public affairs; (2) shall be selected solely on the basis of established records of distinguished service; and (3) shall be so selected as to provide representation of the views of scientific and engineering leaders in all areas of the Nation."

The Board and the NSF Director solicit and evaluate nominations for submission to the President. Nominations accompanied by biographical information may be forwarded to the Chairman, National Science Board, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, no later than March 31, 2004.

Any questions should be directed to Dr. Michael P. Crosby, NSB Executive Officer and NSB Office Director (703-292-7000) or Mrs. Susan E. Fannoney, Staff Assistant, NSB Office (703-292-8096).

For Further Information Contact:  
Michael P. Crosby, Executive Officer,  
NSB, (703) 292-7000.

**Michael P. Crosby,**

Executive Officer.

[FR Doc. 04-3386 Filed 2-17-04; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

#### Agenda

**TIME:** 9:30 a.m., Thursday, February 26, 2004.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is Open to the public.

**MATTERS TO BE CONSIDERED:**

77545B Aviation Accident Report—  
Loss of Pitch Control During  
Takeoff, Air Midwest (Doing  
Business as US Airways Express)  
Flight 5481, Raytheon (Beechcraft)  
1900D, N233YV, Charlotte, North  
Carolina, January 8, 2003

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, February 20, 2004.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB Home page at <http://www.nts.gov>.

**FOR FURTHER INFORMATION CONTACT:**  
Vicky D'Onofrio, (202) 314-6410.

Dated: February 13, 2004.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 04-3624 Filed 2-13-04; 1:54 pm]

**BILLING CODE 7533-01-M**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on the Medical Uses of Isotopes: Meeting Notice

**AGENCY:** U.S. Nuclear Regulatory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Nuclear Regulatory Commission will convene a meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) on March 1 and 2, 2004. An announcement of this meeting was originally made in the January 28, 2004 **Federal Register**. However, it is necessary to re-announce this meeting because the NRC staff has since determined that parts of the meeting must be closed to the public.

A sample of agenda items to be discussed during the public sessions includes: (1) Dose Reconstruction Subcommittee Findings in the St. Joseph Mercy Hospital Case; (2) Proposed Changes to Abnormal Occurrence Criteria; (3) Status of Rulemaking—Recognition of Specialty Board Certifications; and, (4) Defining Medical Events Involving Prostate Seed Implants. To review the agenda, see <http://www.nrc.gov/reading-rm/doc-collections/acmui/schedules/2004/> or contact [arw@nrc.gov](mailto:arw@nrc.gov).

*Date and Time for Closed Session Meeting:* March 1, 2004, from 8 a.m. to 10 a.m. This session will be closed so

that NRC staff and the ACMUI may discuss ethical issues and security-related issues.

*Dates and Times for Public Meetings:* March 1, 2004, from 10 a.m. to 5 p.m.; and March 2, 2004, from 8 a.m. to 9 a.m. and from 1 p.m. to 5 p.m.

*Date and Time for Commission Briefing:* March 2, 2004, from 9:30 a.m. until 11:30 a.m. The public meetings and the Commission briefing will take place at the addresses provided below.

*Address for Public Meetings:* U.S. Nuclear Regulatory Commission, Two White Flint North Building, Auditorium, 11545 Rockville Pike, Rockville, MD 20852-2738.

*Address for Commission Briefing:* U.S. Nuclear Regulatory Commission, One White Flint North Building, Commissioners' Conference Room 1G16, 11555 Rockville Pike, Rockville, MD 20852-2738.

**FOR FURTHER INFORMATION CONTACT:**  
Angela R. Williamson, telephone (301) 415-5030; e-mail [arw@nrc.gov](mailto:arw@nrc.gov) of the Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

### Conduct of the Meeting

Manuel D. Cerqueira, M.D., will chair the meeting. Dr. Cerqueira will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

1. Persons who wish to provide a written statement should submit a reproducible copy to Angela R. Williamson, U.S. Nuclear Regulatory Commission, Two White Flint North, Mail Stop T8F5, 11545 Rockville Pike, Rockville, MD 20852-2738. Submittals must be postmarked by February 23, 2004, and must pertain to the topics on the agenda for the meeting.

2. Questions from members of the public will be permitted during the meeting, at the discretion of the Chairman.

3. The transcript and written comments will be available for inspection on NRC's Web site (<http://www.nrc.gov>) and at the NRC Public Document Room, 11555 Rockville Pike, Rockville, MD 20852-2738, telephone (800) 397-4209, on or about March 22, 2004. Minutes of the meeting will be available on or about May 3, 2004.

This meeting will be held in accordance with the Atomic Energy Act of 1954, as amended (primarily Section 161a); the Federal Advisory Committee Act (5 U.S.C. App); and the Commission's regulations in Title 10, *U.S. Code of Federal Regulations*, part 7.

Dated: February 11, 2004.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 04-3444 Filed 2-17-04; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards; Subcommittee Meeting on Planning and Procedures; Notice of Meeting

The ACRS Subcommittee on Planning and Procedures will hold a meeting on March 3, 2004, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance, with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b(c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows:

*Wednesday, March 3, 2004—8:30 a.m.—10:30 a.m.*

The Subcommittee will discuss proposed ACRS activities and related matters. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Mr. Sam Duraiswamy (telephone: 301-415-7364) between 7:30 a.m. and 4:15 p.m. (ET) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted only during those portions of the meeting that are open to the public.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes in the agenda.

Dated: February 11, 2004.

**Sher Bahadur,**

*Associate Director for Technical Support, ACRS/ACNW.*

[FR Doc. 04-3443 Filed 2-17-04; 8:45 am]

**BILLING CODE 7590-01-P**