

state and local governments nor preempt state law within the meaning of the Executive Order.

Dated: October 14, 2004.

**Nelson R. Bregón,**

*General Deputy, Assistant Secretary for Community Planning and Development.*

[FR Doc. E4-2723 Filed 10-19-04; 8:45 am]

BILLING CODE 4210-29-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### U.S. Fish and Wildlife Service and Confederated Salish and Kootenai Tribes; Draft Annual Funding Agreement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; reopening of public comment period.

**SUMMARY:** The U.S. Fish and Wildlife Service (FWS) published in the **Federal Register** on July 14, 2004, a notice concerning requests for comments on a Draft Annual Funding Agreement (AFA) between the FWS and the Confederated Salish and Kootenai Tribes. The AFA covers activities at the National Bison Range Complex in Montana.

**DATES:** As announced on July 14, 2004, the public comment period for the Draft AFA ended on October 12, 2004. The FWS is reopening the public comment period for the Draft AFA until November 4, 2004. To be considered, your comments must be received by that date.

**ADDRESSES:** You may submit written comments to the U.S. Fish and Wildlife Service, National Bison Range, 132 Bison Range Road, Moiese, Montana 59824, or by facsimile to (406) 644-2661. You also may hand-deliver written comments to the National Bison Range at the address given above, or e-mail comments to [draftafapubliccomments@fws.gov](mailto:draftafapubliccomments@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Steve Kallin, Refuge Manager, National Bison Range, U.S. Fish and Wildlife Service, (406) 644-2211, extension 204.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on July 14, 2004, at 69 FR 42199.

Dated: October 13, 2004.

**Matt Hogan,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 04-23419 Filed 10-19-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-350-1430-PE-24 1A]

#### OMB Control Number 1004-0009; Information Collection Submitted to the Office of Management and Budget Under the Paperwork Reduction Act

The Bureau of Land Management (BLM) has submitted an extension of a currently approved collection to collect the information listed below to the Office of Management and Budget (OMB) under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). On February 5, 2003, the BLM published a notice in the **Federal Register** (68 FR 5912) requesting comment on this information collection. The comment period ended on April 7, 2003. The BLM received no comments. You may obtain copies of the collection of information and related forms and explanatory material by contacting the BLM Information Collection Clearance Officer at the telephone number listed below.

The OMB must respond to this request within 60 days but may respond after 30 days. For maximum consideration your comments and suggestions on the requirements should be directed within 30 days to the Office of Management and Budget, Interior Department Desk Officer (1004-0009), at OMB-OIRA via facsimile to (202) 395-6566 or e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Please provide a copy of your comments to the Bureau Information Collection Clearance Officer (WO-630), Bureau of Land Management, Eastern States Office, 7450 Boston Blvd., Springfield, Virginia 22153.

**Nature of Comments:** We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of the BLM, including whether the information will have practical utility;
2. The accuracy of BLM's estimate of the burden of collecting the information, including the validity of the methodology and assumptions used;
3. The quality, utility and clarity of the information we collect; and
4. How to minimize the burden of collecting the information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

**Title:** Land Use Application and Permit (43 CFR 2920).

**OMB Control Number:** 1004-0009.

**Bureau Form Number:** 2920-1.

**Abstract:** The BLM uses the information to allow State and local governments and private citizens to use, occupy, or develop the public lands under certain conditions. The land uses that may be authorized are agriculture development, residential uses, recreation concessions, and business uses, industrial uses, and commercial uses.

**Frequency:** Once.

**Description of Respondents:** States and local governments, and nonprofit corporations and associations.

**Estimated Completion Time:** Varies 1-120 hours.

**Annual Responses:** 590.

**Information Collection Cost Recovery Fee:** \$22 for permits and easements and \$242 for leases.

**Annual Burden Hours:** 2,137.

**Bureau Clearance Officer:** Ian Senio, (202) 452-5033.

Dated: October 8, 2004.

**Ian Senio,**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 04-23462 Filed 10-19-04; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-300-1020-PH]

#### Notice of Public Meeting, Idaho Falls District Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held November 10, 2004 at the BLM Idaho Falls District Office, 1405 Hollipark Drive, in Idaho Falls, Idaho. The meeting will start at 9 a.m., with the public comment period as the first agenda item. The meeting will adjourn at about 3:30 p.m.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the BLM Upper Snake

River District (USRD), which covers south-central and southeast Idaho. At this meeting, topics we plan to discuss include:

- Orientation for new members of the RAC.
- Election of new RAC Officers for the 2004–2005 term.
- The RAC's work plan for the coming year.
- Updates on major planning projects in the District.
- Other current issues as appropriate.
- Other items of interest raised by the Council.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

The meetings for 2005 will also be set at this meeting, and the dates and times will be announced in a future **Federal Register** Notice and through local media.

**FOR FURTHER INFORMATION CONTACT:**

David Howell, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524–7559. E-mail: [David\\_Howell@blm.gov](mailto:David_Howell@blm.gov).

Dated: October 14, 2004.

**Joe Kraayenbrink,**  
*District Manager.*

[FR Doc. 04–23437 Filed 10–19–04; 8:45 am]

**BILLING CODE 4310–GG–P**

**MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION**

**Sunshine Act Meetings**

**TIME AND DATE:** 9 a.m. to 12 p.m., Friday, November 12, 2004.

**PLACE:** The offices of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, 130 South Scott Avenue, Tucson, AZ 85701.

**STATUS:** This meeting will be open to the public, unless it is necessary for the Board to consider items in executive session.

**MATTERS TO BE CONSIDERED:** (1) A report on the U.S. Institute for Environmental Conflict Resolution; (2) A report from

the Udall Center for Studies in Public Policy; (3) A report on the Native Nations Institute; (4) Program Reports; and (5) A Report from the Management Committee.

**PORTIONS OPEN TO THE PUBLIC:** All sessions with the exception of the session listed below.

**PORTIONS CLOSED TO THE PUBLIC:** Executive session.

**CONTACT PERSON FOR MORE INFORMATION:**

Christopher L. Helms, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 670–5529.

Dated: October 15, 2004.

**Christopher L. Helms,**

*Executive Director, Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, and Federal Register Liaison Officer.*

[FR Doc. 04–23609 Filed 10–18–04; 2:49 pm]

**BILLING CODE 6820–FN–M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 04–113]

**NASA Aeronautics Research Advisory Committee, Aviation Safety Reporting System Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the Aviation Safety Reporting System Subcommittee (ASRSS).

**DATES:** Wednesday, November 3, 2004, 8:30 a.m. to 5 p.m.

**ADDRESSES:** National Air Traffic Controllers Association, 1325 Massachusetts Avenue NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Connell, National Aeronautics and Space Administration, Ames Research Center, Moffett Field, CA 94035, (650) 960–6059.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Opening Remarks
- Program Status
- Strategic Planning
- Closing Comments

It is imperative that the meeting be held on these dates to accommodate the

scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 04–23407 Filed 10–19–04; 8:45 am]

**BILLING CODE 7510–13–P**

**NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES**

**Proposed Collection, Comment Request, Program Guidelines, Report Forms, Reviewer Forms**

**AGENCY:** Institute of Museum and Library Services.

**ACTION:** Notice of requests for information collection.

**SUMMARY:** The Institute of Museum and Library Services as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95), 44 U.S.C. Section 3508(2)(A). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently the Institute of Museum and Library Services is soliciting comments concerning the proposed collection of application information for Librarians for the 21st Century, Native American/ Native Hawaiian Library Services reporting forms, Grants for State Library Administrative Agencies financial report form, and reviewer forms.

A copy of the proposed information collection request can be obtained by contacting the individual listed below in the addresses section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before December 20, 2004.

IMLS is particularly interested in comments that help the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the