

CA030037 (Jun. 13, 2003)  
Hawaii  
HI030001 (Jun. 13, 2003)

### General Wage Determination Publication

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Signed at Washington, DC, this 30th day of September, 2004.

**Terry Sullivan,**

*Acting Chief, Branch of Construction Wage Determinations.*

[FR Doc. 04-22368 Filed 10-7-04; 8:45 am]

BILLING CODE 4510-27-M

## DEPARTMENT OF LABOR

### Bureau of Labor Statistics

#### Business Research Advisory Council; Notice of Meetings and Agenda

The regular Fall meetings of the Business Research Advisory Council and its committees will be held on October 20 and 21, 2004. All of the meetings will be held in the Conference Center of the Postal Square Building, 2 Massachusetts Avenue, NE., Washington, DC.

The Business Research Advisory Council and its committees advise the Bureau of Labor Statistics with respect to technical matters associated with the Bureau's program. Membership consists of technical officials from American business and industry.

The schedule and agenda for the meetings are as follows:

#### Wednesday—October 20 (Conference rooms 1 & 2)

##### 10-11:30 a.m.—Committee on Employment and Unemployment Statistics

1. Report on the first American Time Use Survey (ATUS) release (issued on September 14).
2. Business Employment Dynamics (BED) data by employer size: discussion of alternative methods for assigning employers to size categories.
3. Discussion of proposed macroeconomic assumptions for the 2014 round of BLS employment projections.
4. Discussion of major changes to the modeling methods used to develop Local Area Unemployment Statistics data.
5. Discussion of agenda items for the Spring 2005 meeting.

##### 1-2:30 p.m.—Committee on Compensation and Working Conditions

1. New Statistics for Health Insurance from the National Compensation Survey.
2. Presentation and discussion of the National Compensation Survey's Internet Collection Vehicle.
3. Electronic collection of compensation data in the National Compensation Survey (e-mail and import functions).
4. Other topics and new business identified by the members.
5. Discussion of agenda items for the Spring 2005 meeting.

##### 3-4:30 p.m.—Committee on Occupational Safety and Health

1. Results of 2003 Census of Fatal Occupational Injuries, including latest data on foreign-born workers.

2. Progress on 2003 Survey of Occupational Injuries and Illnesses.
3. Time of event data from the 2002 Survey of Occupational Injuries and Illnesses.

4. Status of special survey on employer workplace violence prevention policies.

5. Budget update.

6. New business.

7. Discussion of agenda items for the Spring 2005 meeting.

#### Thursday—October 21 (Conference rooms 1 & 2)

##### 8:30-10 a.m.—Committee on Prices Indexes

1. Non-response rates in establishment surveys—the PPI and IPP.
2. Update on the Conference on Price Index Concepts and Measurement.
3. Discussion of agenda items for the Spring 2005 meeting.

##### 10:30 a.m.-12 p.m.—Council Meeting

1. Commissioner's address.
2. Discussion of agenda items for the Spring 2005 meeting.

##### 1:30-3 p.m.—Committee on Productivity and Foreign Labor Statistics

1. The effects of IT investments on productivity growth.
2. Research on preliminary estimates of multifactor productivity growth for the business sector.
3. Country expansion for comparative productivity data.
4. Discussion of agenda items for the Spring 2005 meeting.

The meetings are open to the public. Persons wishing to attend these meetings as observers should contact Tracy A. Jack, Liaison, Business Research Advisory Council, at (202) 691-5869.

Signed at Washington, DC the 4th day of October 2004.

**Kathleen P. Utgoff,**

*Commissioner.*

[FR Doc. 04-22683 Filed 10-7-04; 8:45 am]

BILLING CODE 4510-24-P

## DEPARTMENT OF LABOR

### Mine Safety and Health Administration

#### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Rock Burst Control Plan

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation

program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps ensure that requested data is provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

**DATES:** Submit comments on or before December 7, 2004.

**ADDRESSES:** Send comments to Melissa Stoehr, Acting Chief, Records Management Branch, 1100 Wilson Boulevard, Room 2134, Arlington, VA 22209-3939. Commenters are encouraged to send their comments on computer disk, or via e-mail to [stoehr.melissa@dol.gov](mailto:stoehr.melissa@dol.gov). Ms. Stoehr can be reached at (202) 693-9837 (voice), or (202) 693-9801 (facsimile).

**FOR FURTHER INFORMATION CONTACT:** Contact the employee listed in the **ADDRESSES** section of this notice.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

When rock bursts occur in an underground mine, they pose a serious threat to the safety of miners in the area affected by the burst. These bursts may reasonably be expected to result in the entrapment, serious physical harm, or death, of miners. Recently developed mining technology now permits mine operators to monitor rock stresses, which helps predict an impending burst. These predictions can be used by a mine operator to move miners to safer locations and to establish areas that need relief drilling. Title 30, Section 57.3461 requires operators of underground metal and nonmetal mines to develop a rock burst control plan within 90 days after a rock burst has occurred.

**II. Desired Focus of Comments**

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the proposed extension of the information collection requirement related to the Rock Burst Control Plans. MSHA is particularly interested in comments that:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of MSHA's functions, including whether the information has practical utility;
- \* Evaluate the accuracy of MSHA's estimate of the burden of the proposed collection of information, including the

validity of the methodology and assumptions used;

- \* Suggest methods to enhance the quality, utility, and clarity of the information to be collected; and

- \* Address the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, (e.g., permitting electronic submissions of responses) to minimize the burden of the collection of information on those who are to respond.

A copy of the proposed information collection request can be obtained by contacting the employee listed in the **ADDRESSES** section of this notice or viewed on the Internet by accessing the MSHA home page (<http://www.msha.gov>) and then choosing "Statutory and Regulatory Information" and "**Federal Register Documents.**"

**III. Current Actions**

This information collection needs to be extended to protect miners from entrapment, serious physical harm, or death, in metal and nonmetal underground mines with a history of rock bursts.

*Type of Review:* Extension.

*Agency:* Mine Safety and Health Administration.

*Title:* Rock Burst Control Plans.

*OMB Number:* 1219-0097.

*Recordkeeping:* The control plan must be maintained at all times and updated as conditions warrant.

*Affected Public:* Business or other for-profit.

*Frequency:* On occasion.

*Cite/Reference/Form/etc:* 30 CFR 57.3461.

*Total Respondents:* 2.

*Total Responses:* 2.

*Average Time per Response:* 12 hours.  
*Estimated Total Burden Hours:* 24 hours.

*Total Annualized Capital/Startup Costs:* \$0.

*Total Operating and Maintenance Costs:* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this first day of October, 2004.

**David L. Meyer,**

*Director, Office of Administration and Management.*

[FR Doc. 04-22682 Filed 10-7-04; 8:45 am]

**BILLING CODE 4510-43-P**

**NATIONAL SCIENCE FOUNDATION**

**Advisory Committee for Education and Human Resources; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Education and Human Resources (#1119).

*Date/Time:* November 3, 2004: 8:30 a.m. to 5 p.m., November 4, 2004: 8:30 a.m. to 1:30 p.m.

*Place:* November 3, 2004: National Science Foundation Headquarters, 4201 Wilson Boulevard—Room 375, Arlington, VA 22230; November 4, 2004: Prince George's County Community College, 301 Largo Road—Kent Hall, Largo, Maryland 20774.

*Type of Meeting:* Open.

*Contact Person:* James Colby, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 292-5331. If you are attending the meeting and need access to the NSF, please contact the individual listed above so your name may be added to the building access list.

*Purpose of Meeting:* To provide advice with respect to the Foundation's education and human resources programming.

*Agenda: November 3, 2004*

- Welcome by the Chair
- NSF Assistant Director's Report
- Update on the Experimental Program to Stimulate Competitive Research
- Discussion of Broadening Participation
- Visit with NSF Acting Director, Arden L. Bement
- Discussion and approval of Committee of Visitor Reports for five programs (Urban Systemic Initiative, Rural Systemic Initiative, Tribal Colleges and Universities, NATO PostDoc Fellowships, and Centers for Learning and Teaching)
- Joint Meeting with NSF Advisory Committee for Mathematical and Physical Sciences

*November 4, 2004*

- Site Visit to Prince George's County Community College

Dated: October 5, 2004.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 04-22724 Filed 10-7-04; 8:45 am]

**BILLING CODE 7555-01-M**

**NUCLEAR REGULATORY COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** Nuclear Regulatory Commission.

**DATE:** Week of October 4, 2004.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and closed.