

access. A separate service list will be maintained by the Secretary for those parties authorized to receive BPI under the APO.

**Staff report.** The prehearing staff report in the reviews will be placed in the nonpublic record on April 6, 2005, and a public version will be issued thereafter, pursuant to section 207.64 of the Commission's rules.

**Hearing.** The Commission will hold a hearing in connection with the reviews beginning at 9:30 a.m. on April 26, 2005, at the U.S. International Trade Commission Building. Requests to appear at the hearing should be filed in writing with the Secretary to the Commission on or before April 22, 2005. A nonparty who has testimony that may aid the Commission's deliberations may request permission to present a short statement at the hearing. All parties and nonparties desiring to appear at the hearing and make oral presentations should attend a prehearing conference to be held at 9:30 a.m. on April 22, 2005, at the U.S. International Trade Commission Building. Oral testimony and written materials to be submitted at the public hearing are governed by sections 201.6(b)(2), 201.13(f), 207.24, and 207.66 of the Commission's rules. Parties must submit any request to present a portion of their hearing testimony *in camera* no later than 7 days prior to the date of the hearing.

**Written submissions.** Each party to the reviews may submit a prehearing brief to the Commission. Prehearing briefs must conform with the provisions of section 207.65 of the Commission's rules; the deadline for filing is April 15, 2005. Parties may also file written testimony in connection with their presentation at the hearing, as provided in section 207.24 of the Commission's rules, and posthearing briefs, which must conform with the provisions of section 207.67 of the Commission's rules. The deadline for filing posthearing briefs is May 5, 2005; witness testimony must be filed no later than three days before the hearing. In addition, any person who has not entered an appearance as a party to the reviews may submit a written statement of information pertinent to the subject of the reviews on or before May 5, 2005. On June 3, 2005, the Commission will make available to parties all information on which they have not had an opportunity to comment. Parties may submit final comments on this information on or before June 7, 2005, but such final comments must not contain new factual information and must otherwise comply with section 207.68 of the Commission's rules. All written submissions must conform with

the provisions of section 201.8 of the Commission's rules; any submissions that contain BPI must also conform with the requirements of sections 201.6, 207.3, and 207.7 of the Commission's rules. The Commission's rules do not authorize filing of submissions with the Secretary by facsimile or electronic means, except to the extent permitted by section 201.8 of the Commission's rules, as amended, 67 FR 68036 (November 8, 2002).

In accordance with sections 201.16(c) and 207.3 of the Commission's rules, each document filed by a party to the reviews must be served on all other parties to the reviews (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

**Authority:** These reviews are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.62 of the Commission's rules.

Issued: September 15, 2004.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 04-21143 Filed 9-20-04; 8:45 am]

**BILLING CODE 7020-02-P**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 04-10]

### Public Outreach Meeting

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** The Millennium Challenge Corporation (MCC) will hold a public outreach meeting on Friday, September 24, 2004. On August 31, 2004, MCC published its proposed criteria and methodology for selection of countries eligible for Millennium Challenge Account Assistance in FY 2005 and initiated a 30-day public comment period, as required by the Millennium Challenge Act of 2003, 22 U.S.C.A 7701, 7707(b). MCC staff will review the criteria and methodology and entertain questions from the audience.

**DATES:** Friday, September 24, 2004, 11 a.m.-12 p.m.

**ADDRESSES:** General Services Administration, Main Entrance, 18th and F Streets, NW., Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be

obtained from Cassandra Jastrow at (202) 521-3855.

**SUPPLEMENTARY INFORMATION:** Due to security requirements at the meeting location, all individuals wishing to attend the meeting are encouraged to arrive at least 20 minutes before the meeting begins and must comply with all relevant security requirements of the General Services Administration. Those wishing to attend should e-mail Cassandra Jastrow at [jastrowcl2@mcc.gov](mailto:jastrowcl2@mcc.gov) with the following information: Name, telephone number, affiliation/company name, social security number, and date of birth. Seating will be available on a first come, first served basis.

Dated: September 16, 2004.

**Frances C. McNaught,**

*Vice President, Domestic Relations, Millennium Challenge Corporation.*

[FR Doc. 04-21191 Filed 9-20-04; 8:45 am]

**BILLING CODE 9210-01-P**

## NATIONAL COUNCIL ON DISABILITY

### International Watch Advisory Committee Meetings (Conference Calls)

**Time and Dates for 2005:** 12 noon, Eastern Time, January 6, March 3, May 5, July 7, September 1, November 3.

**Place:** National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

**Agency:** National Council on Disability (NCD).

**Status:** All parts of these conference calls will be open to the public. Those interested in participating in conference calls should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for each conference call.

**Agendas:** Roll call, announcements, overview of accomplishments, planning, reports, new business, adjournment.

**Contact Person for More Information:** Joan M. Durocher, Attorney Advisor and Designated Federal Official, National Council on Disability, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [jdurocher@ncd.gov](mailto:jdurocher@ncd.gov) (e-mail).

**International Watch Advisory Committee Mission:** The purpose of NCD's International Watch is to share information on international disability issues and to advise NCD on developing policy proposals that will advocate for a foreign policy that is consistent with the values and goals of the Americans with Disabilities Act.

Dated: September 16, 2004.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 04-21203 Filed 9-20-04; 8:45 am]

BILLING CODE 6820-MA-P

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Sunshine Act Meeting**

**ACTION:** Notice of meeting.

**TIME AND DATE:** 10 a.m., Thursday, September 23, 2004.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### **MATTERS TO BE CONSIDERED:**

(1) Request from a Federal Credit Union to Expand its Community Charter.

(2) Requests from two (2) Federal Credit Unions to Convert to Community Charters.

(3) Notice and Request for Comment—Federal Credit Union Bylaws.

(4) Final Rule: Section 701.36 of NCUA's Rules and Regulations, Federal Credit Union Ownership of Fixed Assets.

#### **FOR FURTHER INFORMATION CONTACT:**

Mary Rupp, Secretary of the Board, Telephone: (703) 518-6304

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 04-21250 Filed 9-17-04; 8:53 am]

BILLING CODE 7535-01-M

## **NATIONAL INSTITUTE FOR LITERACY**

### **National Institute for Literacy Advisory Board; Notice of Meeting**

**AGENCY:** National Institute for Literacy.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and a summary of the agenda for an upcoming meeting of the National Institute for Literacy Advisory Board (Board). The notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting. Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or materials in alternative format) should notify Liz Hollis at telephone number (202) 233-

2072 no later than September 28. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

**DATE AND TIME:** Open sessions—October 13, 2004, from 8:30 am to 5:30 pm; October 14, 2004, from 8:30 am to 5:30 pm; and October 15, 2004, from 8:30 am to 2 pm.

**ADDRESSES:** The University of Texas System, Ashbel Smith Hall, 9th Floor, 201 West 7th Street, Austin, Texas 78701.

**FOR FURTHER INFORMATION CONTACT:** Liz Hollis, Special Assistant to the Director; National Institute for Literacy, 1775 I Street, NW., Suite 730, Washington, DC 20006; telephone number: (202) 233-2072; e-mail: [ehollis@nifl.gov](mailto:ehollis@nifl.gov).

**SUPPLEMENTARY INFORMATION:** The Board is established under section 242 of the Workforce Investment Act of 1998, Pub. L. 105-220 (20 U.S.C. 9252). The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board advises and makes recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in implementing any programs to achieve those goals. Specifically, the Board performs the following functions: (a) Makes recommendations concerning the appointment of the Director and the staff of the Institute; (b) provides independent advice on operation of the Institute; and (c) receives reports from the Interagency Group and the Institute's Director.

The National Institute for Literacy Advisory Board meeting on October 13-15, 2004, will focus on future and current program activities, presentations by education researchers, and other relevant literacy activities and issues.

Records are kept of all Advisory Board proceedings and are available for public inspection at the National Institute for Literacy, 1775 I Street, NW., Suite 730, Washington, DC 20006, from 8:30 am to 5 pm.

Dated: September 15, 2004.

**Sandra L. Baxter,**

*Interim Director.*

[FR Doc. 04-21134 Filed 9-20-04; 8:45 am]

BILLING CODE 6055-01-P

## **NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-184]

### **National Institute of Standards and Technology (NIST); Notice of Acceptance for Docketing of the Application and Notice of Opportunity for Hearing Regarding Renewal of the National Bureau of Standards Reactor (The NBSR) Facility Operating License No. TR-5 for an Additional 20-Year Period**

The U.S. Nuclear Regulatory Commission (NRC or the Commission) is considering an application for the renewal of Operating License No. TR-5, which authorizes the National Institute of Standards and Technology (NIST), to operate the National Bureau of Standards Reactor (NBSR) at 20 megawatts thermal power for an additional 20-year period beyond the period specified in the current operating license. The current operating license for the NBSR (TR-5) expired on May 16, 2004.

On April 9, 2004, the Commission's staff received applications from NIST filed pursuant to 10 CFR 50.51(a), to renew the Operating License No. TR-5 for the NBSR. A Notice of Receipt and Availability of the license renewal application, "National Institute of Standards and Technology (NIST) Notice of Receipt and Availability of Application for Renewal of the National Institute of Standards and Technology Reactor (the NBSR) Facility Operating License No. TR-5 for an Additional 20-year Period," was published in the **Federal Register** on May 12, 2004 (69 FR 26414). Because the license renewal application was timely filed under 10 CFR 2.109, the license will not be deemed to have expired until the license renewal application has been finally determined.

The Commission's staff has determined that NIST has submitted sufficient information in accordance with 10 CFR 50.33 and 50.34 that is acceptable for docketing. The current Docket No. 50-184 for Operating License No. TR-5, will be retained. The docketing of the renewal application does not preclude requesting additional information as the review proceeds, nor does it predict whether the Commission will grant or deny the application.

Before issuance of the requested renewed license, the NRC will have made the findings required by the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. Additionally, in accordance with 10 CFR 51.20(b)(2), the NRC will prepare an environmental