

environmental laws, regulations, and policies. To help address potential environmental justice issues, the Agency seeks information on any groups or segments of the population who, as a result of their location, cultural practices, or other factors, may have atypical, unusually high exposure to PHMB, compared to the general population.

All comments should be submitted using the methods in Unit I. of the **SUPPLEMENTARY INFORMATION**, and must be received by EPA on or before the closing date. Comments will become part of the Agency record for PHMB.

EPA is applying the principles of public participation to all pesticides undergoing reregistration and tolerance reassessment. In conducting these programs, the Agency is tailoring its public participation process to be commensurate with the level of risk, extent of use, complexity of the issues, and degree of public concern associated with each pesticide. For PHMB, a modified, four-phase process with one comment period and ample opportunity for public consultation seems appropriate in view of its refined risk assessment(s), limited use, small number of users, few complex issues, few affected stakeholders, and/or other factors. However, if as a result of comments received during this comment period EPA finds that additional issues warranting further discussion are raised, the Agency may lengthen the process and include a second comment period, as needed. EPA plans to issue the PHMB RED as a final document for public comment.

#### *B. What is the Agency's Authority for Taking this Action?*

Section 4(g)(2) of FIFRA as amended, directs that, after submission of all data concerning a pesticide active ingredient, "the Administrator shall determine whether pesticides containing such active ingredient are eligible for reregistration," before calling in product specific data on individual end-use products and either reregistering products or taking other "appropriate regulatory action."

#### **List of Subjects**

Environmental protection, Pesticides and pests.

Dated: August 30, 2004

**Frank Sanders,**

*Director, Antimicrobials Division, Office of Pesticide Programs.*

[FR Doc. 04-20507 Filed 9-9-04; 8:45 am]

BILLING CODE 6560-50-S

## **FARM CREDIT SYSTEM INSURANCE CORPORATION**

### **Farm Credit System Insurance Corporation Board; Regular Meeting**

**AGENCY:** Farm Credit System Insurance Corporation Board.

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**DATES:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on September 16, 2004, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Jeanette C. Brinkley, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### **Closed Session**

- Report on System Performance

#### **Open Session**

##### *Approval of Minutes*

- June 10, 2004 (Regular Meeting)

##### *Business Reports*

- Financials
- Report on Insured Obligations
- Quarterly Report on Annual Performance Plan

##### *New Business*

- Review of Insurance Premium Rates
- Proposed 2005-2006 Budget and 2005 Annual Performance Plan

Dated: September 8, 2004.

**Jeanette C. Brinkley,**

*Secretary, Farm Credit System Insurance Corporation Board.*

[FR Doc. 04-20606 Filed 9-8-04; 1:25 pm]

BILLING CODE 6710-01-P

## **FEDERAL COMMUNICATIONS COMMISSION**

### **Public Information Collections Approved By Office of Management and Budget**

September 1, 2004.

**SUMMARY:** The Federal Communications Commission (FCC) has received Office of Management and Budget (OMB) approval for the following public information collections pursuant to the Paperwork Reduction Act of 1995, Pub. L. 104-13. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid control number.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Laurenzano, Federal Communications Commission, 445 12th Street, SW., Washington DC 20554, (202) 418-1359 or via the Internet at [plaulenz@fcc.gov](mailto:plaulenz@fcc.gov).

#### **SUPPLEMENTARY INFORMATION:**

*OMB Control No.:* 3060-0816.

*OMB Approval date:* 8/30/2004.

*Expiration Date:* 8/31/2007.

*Title:* Local Competition and Broadband Reporting, CC Docket No. 99-301 and WC Docket No. 04-141 (NPRM).

*Form No.:* FCC form 477.

*Estimated Annual Burden:* 966 responses; 48,207 total annual burden hours; approximately 50 hours average per respondent.

*Needs and Uses:* FCC Form 477 seeks to gather information on the development of local competition and deployment of broadband service also known as advanced telecommunications services. The data are necessary to evaluate the status of developing competition in local exchange telecommunications markets and to evaluate the status of broadband deployment. The information is used by Commission staff to advise the Commission about the efficacy of Commission rules and policies adopted to implement the Telecommunications Act of 1996.

*OMB Control No.:* 3060-0166.

*OMB Approval date:* 8/23/2004.

*Expiration Date:* 8/31/2007.

*Title:* Part 42—Preservation of Records of Communications Common Carriers.

*Form No.:* N/A.

*Estimated Annual Burden:* 54 responses; 108 total annual burden hours; 2 hours per respondent.

*Needs and Uses:* Part 42 prescribes the regulations governing the preservation of records of communications common carriers that are fully subject to the jurisdiction of

the FCC. The requirements are necessary to ensure the availability of carrier records needed by Commission staff for regulatory purposes.

*OMB Control No.:* 3060-0355.

*OMB Approval date:* 7/23/2004.

*Expiration Date:* 7/31/2007.

*Title:* Rate-of-Return Reports.

*Form No.:* FCC forms 492 and 492A.

*Estimated Annual Burden:* 114 responses; 912 total annual burden hours; 8 hours average per respondent.

*Needs and Uses:* FCC Form 492 is filed by each local exchange carrier (LEC) or group of carriers who file individual access tariffs or who are not subject to Sections 61.41 through 61.49 of the Commission's rules. Each LEC or group of affiliated carriers subject to the previously stated sections file FCC Form 492A. Both forms are filed annually. The reports contain rate-of-return information and are needed to enable the Commission to fulfill its regulatory responsibilities.

*OMB Control No.:* 3060-0106.

*OMB Approval date:* 7/26/2004.

*Expiration Date:* 7/31/2007.

*Title:* Section 43.61—Reports of Overseas Telecommunications Traffic.

*Form No.:* N/A.

*Estimated Annual Burden:* 134 responses; 2,412 total annual burden hours; 18 hours average per respondent.

*Needs and Uses:* On April 12, 2004, the Federal Communications Commission ("Commission") released a Notice of Proposed Rulemaking (NPRM), "In the Matter of Reporting Requirements for U.S. Providers of International Telecommunications Services; Amendment of Part 43 of the Commission's Rules," IB Docket No. 04-112, FCC 04-70. The Commission is seeking comments from the public on how to simplify the reporting requirements and to ensure the usefulness of the data collected by the Commission.

*OMB Control No.:* 3060-1062.

*OMB Approval date:* 7/13/2004.

*Expiration Date:* 7/31/2007.

*Title:* Schools and Libraries Universal Service Support Mechanism—Notification of Equipment Transfers.

*Form No.:* N/A.

*Estimated Annual Burden:* 600 responses; 600 total annual burden hours; 1 hour average per respondent.

*Needs and Uses:* The Commission addresses several matters related to the administration of the schools and libraries universal service mechanism (also known as the e-rate program). What makes this collection relevant is in the event that a recipient is permanently or temporarily closed and equipment is transferred, the

transferring entity must notify the Administrator of the transfer, and both the transferring and receiving entities must maintain detailed records documenting the transfer and the reason for the transfer for a period of five years.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 04-20534 Filed 9-9-04; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2671]

### Petitions for Reconsideration of Action in Rulemaking Proceedings

September 2, 2004.

Petitions for Reconsideration have been filed in the Commission's Rulemaking proceedings listed in this Public Notice and published pursuant to 47 CFR Section 1.429(e). The full text of this document is available for viewing and copying in Room CY-B402, 445 12th Street, SW., Washington, DC or may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc. (BCPI) (1-800-378-3160). Oppositions to these petitions must be filed by September 27, 2004. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions have expired.

*Subject:* Request Amendment of the FM Table of Allotments (Keno, OR) (MM Docket No. 99-275, RM-9704).

*Number of Petitions Filed:* 1.

*Subject:* Request Amendment of the FM Table of Allotments (Arlington, The Dalles, Moro, Fossil, Astoria, Gladstone, Tillamook, Springfield-Eugene, Coos Bay, Manzanita and Hermiston, Oregon and Covington, Trout Lake, Shoreline, Bellingham, Forks, Hoquiam, Aberdeen, Walla Walla, Kent, College Place, Long Beach, Ilwaco Trout Lake and Mercer Island, Washington) (MB Docket No. 02-136, RM-10458, RM-10663, RM-10667, RM-10668).

*Number of Petitions Filed:* 1.

*Subject:* In the Matter of the Assessment and Collection of Regulatory Fees for Fiscal Year 2004 (MD Docket No. 04-73).

*Number of Petitions Filed:* 1.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 04-20535 Filed 9-9-04; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL HOUSING FINANCE BOARD

### Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors

**TIME AND DATE:** The open portion of the meeting of the Board of Directors is scheduled to begin at 12 p.m. on Wednesday, September 15, 2004. The closed portion of the meeting will follow immediately the open portion of the meeting.

**PLACE:** Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006.

**STATUS:** The first portion of the meeting will be open to the public. The final portion of the meeting will be closed to the public.

### MATTERS TO BE CONSIDERED AT THE OPEN PORTION OF THE MEETING:

Federal Housing Finance Board Fiscal Year 2005 Budget.

### MATTER TO BE CONSIDERED AT THE CLOSED PORTION OF THE MEETING:

Periodic Update of Examination Program Development and Supervisory Findings.

### FOR FURTHER INFORMATION CONTACT:

Mary H. Gottlieb, Paralegal Specialist, Office of General Counsel, by telephone at (202) 408-2826, or by electronic mail at [gottliebmb@fhfb.gov](mailto:gottliebmb@fhfb.gov).

Dated: September 7, 2004.

By the Federal Housing Finance Board

**Mark J. Tenhundfeld,**

*General Counsel.*

[FR Doc. 04-20629 Filed 9-8-04; 3:14 pm]

BILLING CODE 6725-01-P