

met. Workers at the firm possess skills that are easily transferable.
 TA-W-55,183; *Advantage Technologies, Inc.*, Plymouth, MI.

Since the workers are denied eligibility to apply for TAA, the workers cannot be certified eligible for ATAA.

TA-W-55,323; *Promark International, d/b/a Smith-Victor Corp.*, Griffith, IN.
 TA-W-55,351; *D.T. Swiss, Inc.*, Grand Junction, CO.
 TA-W-55,252; *Fiberglass Products, Inc.*, d/b/a *FPI Systems*, North Haven, CT.
 TA-W-55,261; *Sony Electronics, Inc.*, AOEM Service Center, Farmington Hills, MI.
 TA-W-55,281; *Dan River Factory Stores (#16)*, Commerce, GA.
 TA-W-55,295; *Teletech Customer Care Management (Colorado), Inc.*, a division of *Teletech Holdings, Inc.*, North Hollywood, Los Angeles, CA.
 TA-W-55,207; *American Greetings Corp.*, Envelope Department, Lafayette, TN.
 TA-W-55,255; *Pinnacle Steel Processing, Inc.*, Jefferson City, TN.
 TA-W-55,353; *Big Joe Manufacturing Co.*, Wisconsin Dells, WI.
 TA-W-55,364; *Andersen 2000, Inc.*, Peachtree City, GA.
 TA-W-55,235; *Wyeth Pharmaceuticals*, including leased workers of *Kelly Scientific Resources and Kelly Services*, Marietta, PA.

Affirmative Determinations for Alternative Trade Adjustment Assistance

In order for the Division of Trade Adjustment Assistance to issue a certification of eligibility to apply for Alternative Trade Adjustment Assistance (ATAA) for older workers, the group eligibility requirements of section 246(a)(3)(A)(ii) of the Trade Act must be met.

The following certifications have been issued; the date following the company name and location of each determination references the impact date for all workers of such determinations.

In the following cases, it has been determined that the requirements of section 246(a)(3)(ii) have been met.

- I. Whether a significant number of workers in the workers' firm are 50 years of age or older.
- II. Whether the workers in the workers' firm possess skills that are not easily transferable.
- III. The competitive conditions within the workers' industry (i.e., conditions within the industry are adverse).

TA-W-55,243; *5 B's, Inc.*, Barnesville, OH: June 15, 2003.
 TA-W-55,269; *Meridian Automotive Systems, Inc.*, including on-site leased worker from *Accuforce Staffing*, Lenoir, NC: July 16, 2003.
 Wash N Wear, Gallatin, TN: June 30, 2003.
 TA-W-55,324; *Mandell Industries, Inc.*, Oceanside, NY: July 26, 2003.
 TA-W-55,325; *GLP Acquisitions, LLC*, Great Lakes Plastics Div., a wholly owned subsidiary of *Glastic Corporation*, Salem, MI: July 12, 2003.
 TA-W-55,388; *Pelstar LLC*, Bridgeview, IL: August 4, 2003.
 TA-W-55,335; *Falcon Products, Inc.*, Belmont, MS: July 21, 2003.
 TA-W-55,156; *Georgia-Pacific Corporation*, Consumer Products Div., Green Bay Broadway Facility, including on-site leased workers from *Encadria Staffing Solutions*, Green Bay, WI: June 7, 2003.
 TA-W-55,338; *C&D Technologies, Inc.*, Motive Power Division, Huguenot, NY: July 20, 2003.
 TA-W-55,240; *Rubbermaid, Inc.*, Rubbermaid Home Products Division, Jackson, MO: July 9, 2003.
 TA-W-55,332; *Coats American, Inc.*, Marble, NC: July 27, 2003.
 TA-W-55,193; *Kitco*, division of *Specialty Elastomers Technologies, Inc.*, Bluffton, IN: June 30, 2003.
 TA-W-55,158; *Globalware Solutions*, including leased workers of *International Temps, Inc.*, Haverhill, MA: June 9, 2003.
 TA-W-55,376; *Teva Pharmaceuticals USA*, Mexico, MO: August 3, 2003.
 TA-W-55,385; *Morse Automotive Corp.*, Arkadelphia, AR: August 5, 2003.
 TA-W-55,387; *Hartwell Industries, Inc.*, Hartwell, GA: July 31, 2003.
 TA-W-55,407; *Delta Energy Systems, Inc.*, including leased workers of *Randstad North America*, Palm Coast, FL: July 14, 2003.
 TA-W-55,221; *EGS Electrical Group*, Sola/Hevi-Duty Division, Rainsville, AL: July 8, 2003.
 TA-W-55,262; *JDS Uniphase Corp.*, including leased workers of *Manpower and Ciber*, Rochester, MN: June 25, 2003.
 TA-W-55,307; *Dorsey Trailers, Flatbed Div.*, Elba, AL: July 20, 2003.
 TA-W-55,293; *Sunrise Medical HHG*, Avon Lake Division, including on-site leased workers from *Spherion*, Avon Lake, OH: July 21, 2003.
 TA-W-55,306; *Elastic Corporation of America, Inc.*, Columbiana, AL: July 20, 2003.
 TA-W-55,326; *Sumitomo Electric Wiring Systems, Inc.*, Scottsville Plant #2, Scottsville, KY: July 27, 2003.

TA-W-55,383; *Rockwell Automation*, Eau Claire, WI: July 20, 2003.
 TA-W-55,431; *American Manufacturing International, Inc.*, Oxford, NJ: August 11, 2003.
 TA-W-55,055; *Invista, S.A.R.L.*, formerly *Doing Business as Invista Dupont*, Nylon Division, a subsidiary of *Koch Industries*, including on-site leased workers from *Chattanooga General Services, Inc.*, and *Stratus, Inc.*, 4501 North Access Road, Chattanooga, TN: June 7, 2003.
 TA-W-55,355; *Advance Transformer*, a division of *Philips Lighting*, Boscobel, WI: August 13, 2004.
 TA-W-55,359; *Brown & Williamson Tobacco Corporation*, *Wilson Leaf Division*, Wilson, NC: July 30, 2003.
 TA-W-55,379; *Invisible Technologies, Inc.*, including leased workers of *Pro Resources*, *Kelly Services* and *People Link*, Garrett, In: August 2, 2003.

I hereby certify that the aforementioned determinations were issued during the months of August 2004. Copies of these determinations are available for inspection in Room C-5311, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210 during normal business hours or will be mailed to persons who write to the above address.

Dated: August 27, 2004.

Timothy Sullivan,
 Director, Division of Trade Adjustment Assistance.

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (04-109)]

NASA Advisory Council, Task Force on International Space Station Operational Readiness; Meeting

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of meeting.

SUMMARY: The National Aeronautics and Space Administration announces an open meeting of the NASA Advisory Council (NAC), Task Force on International Space Station Operational Readiness (IOR).

DATE: Thursday, September 30, 2004, 1 p.m.—2 p.m. eastern standard time.

ADDRESSES: NASA Headquarters, 300 E Street, SW., Room 7U22, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Mr. Todd F. McIntyre, Office of External

Relations, (202) 358-4621, National Aeronautics and Space Administration, Washington, DC 20546-0001.

SUPPLEMENTARY INFORMATION: This meeting will be open to the public up to the seating capacity of the room. Five seats will be reserved for members of the press. The agenda for the meeting is as follows:

- To assess the operational readiness of the International Space Station to support a new crew.
 - To assess the Russian flight team's preparedness to accomplish the Expedition Ten mission.
 - To assess the health and flight readiness of the Expedition Ten crew.
- Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees should provide identifying information in advance by contacting Todd F. McIntyre via e-mail at Todd.McIntyre-1@nasa.gov or by telephone at (202) 358-4621 by September 27, 2004. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

R. Andrew Falcon,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 04-20352 Filed 9-7-04; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 04-08]

NASA Advisory Council, Aeronautics Research Advisory Committee; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Aeronautics Research Advisory Committee (ARAC).

DATES: Wednesday, September 29, 2004, 8:30 a.m. to 5 p.m.; and Thursday, September 30, 2004, 8:30 a.m. to 12 noon.

ADDRESSES: National Aeronautics and Space Administration, 300 E Street, SW., Room 9H40, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Mrs. Mary-Ellen McGrath, Office of Aeronautics Research, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4729.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Opening Remarks
- NASA Transformation
- Agency Mission Strategic Planning
- Joint Planning and Development Office Update
- Revision of Committee and Subcommittees
- Program Overviews
- Closing Comments

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); employer/affiliation information (name of institution, address, county, phone); and title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Mary-Ellen McGrath via e-mail at mary.E.mcgrath@nasa.gov or by telephone at (202) 358-4729. Persons with disabilities who require assistance should indicate this.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

R. Andrew Falcon,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 04-20332 Filed 9-7-04; 8:45 am]

BILLING CODE 7510-01-P

THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT: Daniel Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* September 20, 2004.

Time: 9 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Landmarks of American History Workshops, submitted to the Division of Education Programs at the August 6, 2004 deadline.

2. *Date:* September 21, 2004.

Time: 9 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Landmarks of American History Workshops, submitted to the Division of Education Programs at the August 6, 2004 deadline.

3. *Date:* September 21, 2004.

Time: 9 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Brittle Books, submitted to the Division of Preservation and Access at the July 15, 2004 deadline.

4. *Date:* September 22, 2004.