

obtained from Mr. Eddins and at HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, a survey instrument to obtain information from faith based and community organizations on their likelihood and success at applying for various funding programs. This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed

collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### This Notice Also Lists the Following Information

*Title of Proposal:* Floodplain Management.

*OMB Approval Number:* 2506-0151.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* HUD grant recipients proposing to use HUD funds for projects within floodplains or wetlands provide information indicating compliance with relevant requirements. Respondents must publish notifications of intent and inform affected private parties (potential purchasers, etc.).

*Frequency of Submission:* On Occasion.

	Number of Re- spondents	Annual Re- sponses	×	Hours per Re- sponse	=	Burden Hours
<i>Reporting Burden:</i> .....	300	1	....	9	....	2,700

*Total Estimated Burden Hours:* 2,700.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 24, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 04-19763 Filed 8-27-04; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4910-N-19]

### Notice of Proposed Information Collection for Public Comment; Indian Housing Block Grant Program Under the Native American Housing Assistance and Self-Determination Act: Data Collection

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* October 29, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB

Control number and should be sent to: Sherry Fobear-McCown, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, Public and Indian Housing, Office of Policy, Program, and Legislative Initiatives, 451 7th Street, SW., Room 4116, Washington, DC 20410-5000.

#### FOR FURTHER INFORMATION CONTACT:

Sherry Fobear-McCown, (202) 708-0713, extension 7651, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### This Notice Also Lists the Following Information:

*Title of Proposal:* Data Collection for the Indian Housing Block Grant Program under the Native American Housing Assistance and Self-Determination Act: Indian Housing Plan, Annual Performance Report, and Federal Cash Transactions Report—Office of Native American Programs (ONAP).

*OMB Control Number:* 2577-0218.

*Description of the Need for the Information and Proposed Use:* The Native American Housing Assistance and Self-Determination Act requires recipients (which includes both tribes and tribally designated housing entities) to submit to ONAP specific information that is necessary if they want to implement low-income housing programs in their communities using Indian Housing Block Grant (IHBG) funds. IHBG funds are made available using a formula developed through negotiated rulemaking procedures.

*Agency Form Number:* Indian Housing Plan (HUD-52735); Annual Performance Report (HUD-52735-AS); Federal Cash Transactions Report—ONAP (HUD-272-I).

*Members of Affected Public:* Indian Tribes and Alaska Native Villages.

*Estimation of the Total Number of Hours Needed to Prepare the Information Collection Including Number of Respondents:* 366 respondents, 1 response for HUD-52735 and HUD-52735-AS per respondent and 4 responses for HUD-272-I per respondent, 2,196 total responses, 181 average hours per response for HUD-52735 and HUD-52735-AS per response and 1½ hours per response for

HUD-272-I, 134,592 hours for a total reporting burden.

*Status of the Proposed Information Collection:* Extension of currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: August 20, 2004.

**William Russell,**

*Deputy Assistant Secretary for Public Housing and Voucher Programs.*

[FR Doc. 04-19764 Filed 8-27-04; 8:45 am]

**BILLING CODE 4210-33-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Issuance of Permit for Incidental Take of Threatened Species at Eagle's Nest Open Space, Larimer County, Colorado**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for incidental take of endangered species.

**SUMMARY:** On February 27, 2004, a notice was published in the **Federal Register** (Vol. 69 No. 39 FR 9365), that an application had been filed with the U.S. Fish and Wildlife Service (Service) by the Larimer County Parks and Open Lands Department for a permit to incidentally take, under section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1539), as amended, Preble's meadow jumping mouse (*Zapus hudsonius preblei*), pursuant to the terms of the "Environmental Assessment/Habitat Conservation Plan for Issuance of an Endangered Species Section 10(a)(1)(B) Permit for the Incidental Take of the Preble's Meadow Jumping Mouse (*Zapus hudsonius preblei*) at Eagle's Nest Open Space in Larimer County, Colorado."

**DATES:** Notice is hereby given that on August 5, 2004, as authorized by the provisions of the Endangered Species Act, the Service issued a permit (TE-083409-0) to the above named party subject to certain conditions set forth therein. The permit was granted only after the Service determined that it was applied for in good faith, that granting the permit would not be to the disadvantage of the threatened species, and that it would be consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

**ADDRESSES:** Additional information on this permit action may be requested by contacting the Colorado Field Office,

755 Parfet Street, Suite 361, Lakewood, Colorado 80215.

Dated: August 18, 2004.

**John A. Blankenship,**

*Regional Director, Denver, Colorado.*

[FR Doc. 04-19705 Filed 8-27-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Notice of Meeting of the Trinity Adaptive Management Working Group**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Trinity Adaptive Management Working Group (TAMWG). The TAMWG affords stakeholders the opportunity to give policy, management, and technical input concerning Trinity River restoration efforts to the Trinity Management Council. Primary objectives of the meeting will include: Summer/Fall flow releases, FY 2005 budget for Trinity River Restoration Program, and program evaluation recommendations. The agenda items are approximate and are dependent on the amount of time each item takes. The meeting could end early if the agenda has been completed. The meeting is open to the public.

**DATES:** The Trinity Adaptive Management Working Group will meet from 9 a.m. to 5 p.m. on Wednesday, September 8, and 8 a.m. to 1 p.m. on Thursday, September 9, 2004.

**ADDRESSES:** The meeting will be held at the Trinity County Library, 211 Main Street, Weaverville, CA 96093. Telephone: (530) 623-1373.

**FOR FURTHER INFORMATION CONTACT:** Dr. Mary Ellen Mueller of the U.S. Fish and Wildlife Service, California/Nevada Operations Office, 2800 Cottage Way, W-2606, Sacramento, California 95825, (916) 414-6464. Dr. Mary Ellen Mueller is the designee of the committee's Federal Official—Steve Thompson, Manager of the U.S. Fish and Wildlife Service, California/Nevada Operations Office.

**SUPPLEMENTARY INFORMATION:** For background information and questions regarding the Trinity River Restoration Program, please contact Douglas Schleusner, Executive Director, Trinity River Restoration Program, P.O. Box 1300, 1313 South Main Street,

Weaverville, California 96093, (530) 623-1800.

Dated: July 27, 2004.

**D. Kenneth McDermond,**

*Manager, California/Nevada Operations Office, Sacramento, CA.*

[FR Doc. 04-19704 Filed 8-27-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-070-2824-JW PJ08]

#### **Notice of Public Meeting, Upper Snake River Resource Advisory Council—Change of Location**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting, change of location.

**SUMMARY:** A **Federal Register** Notice (FR vol. 69, No. 148, page 46558) announcing the next Resource Advisory Council Meeting for the Upper Snake River District mistakenly listed the address for the September 8, 2004 meeting as Burley, Idaho. The correct location for the meeting is the BLM Upper Snake River District Office, 1405 Hollipark Drive, Idaho Falls, Idaho. All other information in the previous notice is correct.

**FOR FURTHER INFORMATION CONTACT:** David Howell, RAC Coordinator, Upper Snake River District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559.

Dated: August 24, 2004.

**David O. Howell,**

*RAC Coordinator.*

[FR Doc. 04-19706 Filed 8-27-04; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### **Agency Information Collection Activities: Submitted for Office of Management and Budget (OMB) Review; Comment Request**

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION:** Notice of revision and extension of an information collection (1010-0043).

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that we have submitted to OMB an information collection request (ICR) to renew approval of the paperwork