#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

## Notice of Public Comment Deadline Extension

**AGENCY:** Bureau of Land Management, Interior; Forest Service, Agriculture.

**ACTION:** Notice of public comment deadline extension.

SUMMARY: Pursuant to the National Environmental Policy Act of 1969, the Federal Land Policy Management Act of 1976 and regulatory requirements, the San Juan Public Lands Center will extend the current 90-day public comment period on the Northern San Juan Basin Coal Bed Methane Environmental Impact Statement being prepared by the Bureau of Land Management and the U.S. Forest Service.

**DATES:** The original deadline for public comment was September 13, 2004. The new deadline for public comments will be November 30, 2004.

SUPPLEMENTARY INFORMATION: A draft environmental impact statement has been prepared to assess a proposal by six energy companies to develop 296 new coalbed methane wells in the Northern San Juan Basin of southwestern Colorado. Copies of the Draft EIS are available at the San Juan Public Lands Center, 15 Burnett Court, Durango, 970 247-4874, and Columbine Public Lands Office, 367 Pearl Street, Bayfield, 970 884-2512. The document is also available for review at these offices and at public libraries in Durango, Bayfield and Farmington. Hard copies are available upon request, but are very costly to produce. The Draft EIS may also be viewed on the Web: www.fs.fed.us/r2/sanjuan or www.nsjbeis.org.

Written public comments will be accepted until September 13, 2004, and can also be mailed to Northern San Juan Basin CBM EIS, USDA FS Content Analysis Team, P.O. Box 221150, Salt Lake City, UT 84122. Comments may also be e-mailed to: nbasin-cbm-eis@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Ann Bond, San Juan Public Lands Center, 15 Burnett Ct., Durango, CO 81301. Phone (970) 385–1219.

Dated: August 13, 2004.

#### Mark W. Stiles,

San Juan Public Lands Center Manager. [FR Doc. 04–19059 Filed 8–19–04; 8:45 am] BILLING CODE 4910–JB–P

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

## Pinedale Anticline Working Group and Task Groups

**AGENCY:** Bureau of Land Management (BLM), Wyoming State Office, Interior.

**ACTION:** Pinedale Anticline Working Group and Task Groups—Notice of Charter Renewal.

**SUMMARY:** This notice is published in accordance with section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Public Law 92-463). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior has renewed the Pinedale Anticline Working Group and Task Groups. The purpose of the Committee and Subcommittees is to advise the Bureau of Land Management, Pinedale Field Office Manager, regarding recommendations on matters pertinent to the Bureau of Land Management's responsibilities related to the Pinedale Anticline Environmental Impact Statement and Record of Decision.

Members of the Working Group and Task Groups will be comprised of a representative from the State of Wyoming's Office of the Governor, a representative from the Town of Pinedale, a representative from the oil/gas operators, a representative from the Sublette County Government, a representative from environmental groups, a representative from the affected landowners, a representative of the local livestock operators, and two members from the public-at-large.

FOR FURTHER INFORMATION CONTACT: Ms. Priscilla E. Mecham, Pinedale Field Office Manager, Bureau of Land Management, 432 East Mill Street, Pinedale, Wyoming 82941, Phone: (307) 367–5300.

#### Certification

I hereby certify that the renewal of the Pinedale Anticline Working Group and Task Groups is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands, resources, and facilities administered by the Bureau of Land Management.

Dated: August 13, 2004.

#### Gale A. Norton,

Secretary of the Interior. [FR Doc. 04–19070 Filed 8–19–04; 8:45 am] BILLING CODE 4310–22–P

#### **DEPARTMENT OF THE INTERIOR**

### Bureau of Land Management

[AZ-010-04-1430-ES; AZA-31954]

# Notice of Realty Action; Recreation and Public Purposes Classification; Arizona; Correction

**AGENCY:** Bureau of Land Management,

Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management published a notice for Recreation and Public Purposes Classification in the **Federal Register** of March 8, 2004. The document contained an incorrect legal description.

#### Correction

In the **Federal Register** of March 8, 2004, FR Vol. 69, No. 45, on page 10741, in the first column, correct the legal description to read:

T. 41 N., R. 2 W., Sec. 22, W¹/2NW¹/4NE¹/4NE¹/4; NW¹/4SW¹/4NE¹/4NE¹/4; N¹/2NW¹/4NE¹/4; N¹/2NE¹/4NW¹/4; N¹/2S¹/2NW¹/4NE¹/4, N¹/2S¹/2NE¹/4NW¹/4.

#### FOR FURTHER INFORMATION CONTACT:

Linda Barwick, (435) 688-3287.

Dated: August 10, 2004.

#### Roger G. Taylor,

Arizona Strip Field Manager.

[FR Doc. 04-19061 Filed 8-19-04; 8:45 am]

BILLING CODE 4310-32-P

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

#### Acadia National Park, Bar Harbor, ME; Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, September 13, 2004.

The Commission was established pursuant to Public Law 99–420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1 p.m., to consider the following agenda:

- 1. Review and approval of minutes from the meeting held June 7, 2004
  - 2. Committee reports:
- —Land Conservation
- —Park Use
- —Science
- —Historic
- 3. Old business
- 4. Superintendent's report
- 5. Public comments
- 6. Proposed agenda for next

Commission meeting, February 2, 2005.

The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288–3338.

Dated: July 13, 2004.

#### Len Bobinchock,

Acting Superintendent, Acadia National Park.

[FR Doc. 04–19084 Filed 8–19–04; 8:45 am] BILLING CODE 4312–52–P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

#### Great Sand Dunes National Park Advisory Council Meeting

**AGENCY:** National Park Service, DOI. **ACTION:** Announcement of meeting.

SUMMARY: Great Sand Dunes National Monument and Preserve announces a meeting of the Great Sand Dunes National Park Advisory Council, which was established to provide guidance to the Secretary on long-term planning for Great Sand Dunes National Monument and Preserve.

**DATES:** The meeting date is:

1. September 9, 2004, 1 p.m.–8 p.m., Crestone, Colorado.

**ADDRESSES:** The meeting location is:

1. Crestone, Colorado—Colorado College Conference Center at the Baca, Crestone, CO 81131.

**FOR FURTHER INFORMATION CONTACT:** Steve Chaney, 719–378–6312.

SUPPLEMENTARY INFORMATION: The Great Sand Dunes National Park Advisory Council will discuss public comments on conceptual alternatives under consideration in the park's General Management Plan process, will advise the park about development of additional alternatives and will discuss the role of the council in future public meetings. The public will have an

opportunity to comment from 6:30 to 7:30 p.m. The Colorado College Conference Center at the Baca can be reached from U.S. Highway 285 by taking County Road T and turning onto Colorado College Road. The facility has no street address.

#### John Crowley,

Acting Regional Director.

[FR Doc. 04–19086 Filed 8–19–04; 8:45 am]

BILLING CODE 4312-CL-P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

## National Capital Memorial Advisory Commission

**AGENCY:** Department of the Interior, National Park Service, National Capital Memorial Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the National Capital Memorial Advisory Commission (the Commission) will be held on Monday, September 13, 2004, at 1:30 p.m., at the National Building Museum, Room 312, 401 F Street, NW., Washington, DC.

The purpose of the meeting will be to discuss currently authorized and proposed memorials in the District of Columbia and its environs. In addition to discussing general matters and conducting routine business, the Commission will review the status of legislative proposals introduced in the 108th Congress to establish memorials in the District of Columbia and its environs, as follows:

Action Items:

- (1) Site Selection Study, Vietnam Veterans Memorial Education Center.
- (2) Preliminary Design Concept, Memorial to Victims of Communism.
- (3) Legislation currently under consideration by the 108th Congress. *Information Items*:
- (1) Congressional actions taken on bills previously reviewed by the Commission.

Other Business:

(1) General matters and routine business.

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or who want further information concerning the meeting may contact Ms. Nancy Young, Secretary to the Commission, at (202) 619–7097.

**DATES:** September 13, 2004, at 1:30 p.m.

ADDRESSES: National Building Museum, Room 312, 401 F Street, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Young, Secretary to the Commission, 202–619–7097.

SUPPLEMENTARY INFORMATION: The Commission was established by Public Law 99–652, the Commemorative Works Act (40 U.S.C. Chapter 89 et seq.), to advise the Secretary of the Interior (the Secretary) and the Administrator, General Services Administration (the Administrator), on policy and procedures for establishment of, and proposals to establish, commemorative works in the District of Columbia and its environs, as well as such other matters as it may deem appropriate concerning commemorative works.

The Commission examines each memorial proposal for conformance to the Commemorative Works Act, and makes recommendations to the Secretary and the Administrator and to Members and Committees of Congress. The Commission also serves as a source of information for persons seeking to establish memorials in Washington, DC, and its environs.

The members of the Commission are as follows:

Director, National Park Service. Chairman, National Capital Planning Commission.

Architect of the Capitol.

Chairman, American Battle Monuments Commission.

Chairman, Commission of Fine Arts. Mayor of the District of Columbia. Administrator, General Services Administration.

Dated: July 22, 2004.

#### Joseph M. Lawler,

Acting Regional Director, National Capital Region

[FR Doc. 04–19085 Filed 8–19–04; 8:45 am] BILLING CODE 4312–JK-M

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 24, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National