

Dated: July 24, 2004.

**Tom Ridge,**

*Secretary of Homeland Security.*

[FR Doc. 04-17792 Filed 7-30-04; 2:15 pm]

**BILLING CODE 4410-10-P**

## **FEDERAL EMERGENCY MANAGEMENT AGENCY**

**[FEMA-1511-DR]**

### **Federated States of Micronesia; Amendment No. 5 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Federated States of Micronesia (FEMA-1511-DR), dated April 10, 2004, and related determinations.

**DATES:** Effective July 21, 2004.

#### **FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 21, 2004, the President amended the cost-sharing arrangements concerning Federal funds provided under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the Federated States of Micronesia, due to damage resulting from Typhoon Sudal on April 8-14, 2004, is of sufficient severity and magnitude that special conditions are warranted regarding the cost sharing arrangements concerning Federal funds provided under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act).

Therefore, I amend my declaration of April 10, 2004, to authorize Federal funds for Public Assistance at 90 percent of total eligible costs. The law specifically prohibits a similar adjustment for funds provided to States for the Individuals and Households Program and the Hazard Mitigation Grant Program. These funds will continue to be reimbursed at 75 percent of the total eligible costs.

This adjustment to State and local cost sharing applies only to Public Assistance costs eligible for such adjustment under the law.

Please notify the President of the Federated States of Micronesia and the Federal Coordinating Officer of this amendment to my major disaster declaration.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora

Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-17634 Filed 8-2-04; 8:45 am]

**BILLING CODE 9110-10-P**

## **DEPARTMENT OF HOMELAND SECURITY**

### **Federal Emergency Management Agency**

**[FEMA-1531-DR]**

### **South Dakota; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency, Emergency  
Preparedness and Response Directorate,  
Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of South Dakota (FEMA-1531-DR), dated July 20, 2004, and related determinations.

**DATES:** Effective June 16, 2004.

#### **FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective June 16, 2004.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050, Individual and Household Program-Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-17635 Filed 8-2-04; 8:45 am]

**BILLING CODE 9110-10-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[ID-070-1150-PG]**

### **Notice of Public Meeting, Upper Snake River Resource Advisory Council**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Upper Snake River Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held September 8-9, 2004 at the BLM Fire Warehouse, 3630 Overland Road in Burley, Idaho. The meeting will start September 8 at 2 p.m., with the public comment period at the start of the meeting. The meeting will adjourn on September 9 at or before 5 p.m.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the BLM Upper Snake River District (USRD), which covers south-central and southeast Idaho. At this meeting, topics we plan to discuss include:

Idaho Department of Fish & Game's process for proposed Comprehensive Wildlife Conservation Strategy.

An update on the Craters of the Moon National Monument and Preserve Draft Management Plan and EIS, including a review of comments received on the Draft EIS.

September 9 will include a day-long float trip of the South Fork of the Snake River. Members of the general public wishing to participate should provide their own float transportation and lunch. Logistics of the trip will be announced at the start of the meeting September 8.

RAC Administrative Procedures.

Other items of interest raised by the Council.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting has time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as

sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

This will be the final meeting of the Upper Snake River District RAC. After October 1, the RAC will be split into two separate FACA-chartered RACs, one each for the new BLM Idaho Falls District and the Twin Falls District. The new RACs will each meet next on November 9 and 10, 2004; the Idaho Falls District RAC will meet on this date in Idaho Falls, Idaho, and the Twin Falls District RAC will meet on this date in Jerome, Idaho. The exact location of these meetings will be announced through press releases to local media.

**FOR FURTHER INFORMATION CONTACT:**

David Howell, RAC Coordinator, Upper Snake River District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559.

Dated: July 28, 2004.

**Joe Kraayenbrink,**

*District Manager.*

[FR Doc. 04-17622 Filed 8-2-04; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Minor Boundary Revision at Saratoga National Historical Park**

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of park boundary revision.

**SUMMARY:** Notice is hereby given that the boundary of Saratoga National Historical Park is revised to include Tract No. 01-127 within the boundaries of the park, as depicted on map number 374/80,000 prepared by the National Park Service in November 2003.

**FOR FURTHER INFORMATION CONTACT:**

Rachel McManus, National Park Service Land Acquisition Officer, 978-458-7653.

**SUPPLEMENTARY INFORMATION:** Section 7(c) of the Land and Water Conservation Fund Act of 1965, as amended, 16 U.S.C. 4601-9(c), authorizes the Secretary of the Interior to make minor boundary revisions and acquire by donation lands or interests therein adjacent to an area of the National Park System that will contribute to, and are necessary for, the proper preservation, protection, interpretation, or management of such an area. With regard to areas of the National Park System within the Northeast Region, this authority has been delegated to the Regional Director. A determination has

been made that: (1) It is necessary to include a 1.29-acre parcel of land owned by Prospect Hill Cemetery Association in the Village of Victory, Saratoga County, New York, referred to as Tract No. 01-127 and adjacent to federally owned Tract No. 01-123, within the boundary of Saratoga National Historical Park by donation of interests therein to the United States of America for the proper preservation, protection, interpretation and management of the Park; and (2) the conditions contained in 16 U.S.C. 4601-9(c)(2) have been met. As required by 16 U.S.C. 4601-9(c)(1), written notice has been provided to the Committee on Resources of the House of Representatives and to the Committee on Energy and Natural Resources of the Senate.

The location map and other supporting documentation are available for inspection at the National Park Service, Northeast Region, Realty Division, New England Office, 222 Merrimack Street, Suite 400E, Lowell, MA 01852.

Dated: December 11, 2003.

**Marie Rust,**

*Regional Director, Northeast Region.*

**Note:** This document was received at the Office of the Federal Register on July 29, 2004.

**BILLING CODE 4312-52-P**