

provisions under the Act. If this information were unavailable, it would be impossible to identify and regulate those individuals or firms that are restricted due to sanctions imposed because of the reparation or administrative actions.

*Description of Respondents:* Business or other for-profit; not-for-profit institutions; individuals or households; farms.

*Number of Respondents:* 15,829.

*Frequency of Responses:*

Recordkeeping; reporting: on occasion.

*Total Burden Hours:* 155,138.

#### Food and Nutrition Service

*Title:* Food Stamp Program Regulations, Part 275—Quality Control. *OMB Control Number:* 0584-0303.

*Summary of Collection:* Section 16 of the Food Stamp Act of 1977 provides the legislative basis for the operation of the Food Stamp Program Quality Control system. The Food and Nutrition Service (FNS), as administrator of the Food Stamp Program, requires each State agency to implement a quality control system to provide basis for determining each State agency's error rates through review of a sample of Food Stamp cases. Each State agency is responsible for the design and selection of the quality control samples and must submit a quality control sampling plan for approval to FNS. Additionally, State agencies are required to maintain case records for three years to ensure compliance with provisions of the Food Stamp Act of 1977.

*Need and Use of the Information:* The quality control sampling plan is necessary for FNS to monitor State operations and is essential to the determination of a State agency's error rate and corresponding entitlement to increased Federal share of its administrative costs or liability for sanctions.

*Description of Respondents:* State, local, or tribal government; Federal government.

*Number of Respondents:* 53.

*Frequency of Responses:*

Recordkeeping; reporting: on occasion; annually.

*Total Burden Hours:* 2,074.

#### Forest Service

*Title:* Volunteer Application for Natural Resource Agencies.

*OMB Control Number:* 0596-0080.

*Summary of Collection:* The Volunteer Act of 1972, (Pub. L. 92-300) as amended, authorizes the Forest Service (FS) to involve as many volunteers as is efficient, effective, and cost-beneficial to accomplish the FS mission. Volunteers build and maintain

trails, construct campground facilities, improve wildlife habitat, and perform other useful and important conservation services. FS will collect information using the Volunteer Application OF 301.

*Need and Use of the Information:* FS will collect the names, addresses, and certain information of individuals who are interested in public service as volunteers. The information is used by FS Managers for the purpose of contacting applicants and interviewing and screening them for volunteer positions. There could be no program without the information from the application.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 58,100.

*Frequency of Responses:* Reporting: other (one time).

*Total Burden Hours:* 14,525.

**Sondra Blakey,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 04-16778 Filed 7-22-04; 8:45 am]

**BILLING CODE 3410-34-M**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Clovis, California. The purpose of the meeting is to review funded projects and discuss status of new committee appointments regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) for expenditure of Payments to States Fresno County Title II funds.

**DATES:** The meeting will be held on August 24, 2004 from 6:30 p.m. to 9:30 p.m.

**ADDRESSES:** The meeting will be held at the Sierra National Forest, Supervisor's Office, 1600 Tollhouse Road, Clovis California, 93612. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public.

Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public sessions will be provided and individuals who made written requests by August 10, 2004 will have the opportunity to address the Committee at those sessions. Agenda items to be covered include: (1) Call for new projects; (2) Status report from project recipients; (3) review and adopt project monitoring form and (4) Public comment.

Dated: July 15, 2004.

**Ray Porter,**

*District Ranger.*

[FR Doc. 04-16781 Filed 7-22-04; 8:45 am]

**BILLING CODE 3410-11-M**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on July 29 at 6:30 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** July 29, 2004.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:** Brian Avery, Designated Forest Official (DFO), District Ranger, Cabinet Ranger District, Kootenai National Forest at (406) 827-3533.

**SUPPLEMENTARY INFORMATION:** Agenda topics include voting for projects, reviewing project status and receiving public comment. If the meeting time or location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, Sanders County Ledger, Daily Interlake, Missoulian, and River Journal.

Dated: May 19, 2004.

**Brian Avery,**

*Designated Federal Official, District Ranger,  
Cabinet Ranger District.*

[FR Doc. 04-16794 Filed 7-22-04; 8:45 am]

**BILLING CODE 3410-11-M**

## ANTITRUST MODERNIZATION COMMISSION

### Request for Public Comment

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Request for public comment.

**SUMMARY:** The Antitrust Modernization Commission requests comments from the public on antitrust issues that are appropriate for Commission study.

**DATES:** Comments are due by September 30, 2004.

**ADDRESSES:** By electronic mail: [comments@amc.gov](mailto:comments@amc.gov). By mail: Antitrust Modernization Commission, Attn: Public Comments, 1001 Pennsylvania Avenue, NW., Suite 800-South, Washington, DC 20004-2505.

**FOR FURTHER INFORMATION CONTACT:** Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission. Telephone: (202) 326-2487; e-mail: [info@amc.gov](mailto:info@amc.gov).

**SUPPLEMENTARY INFORMATION:** The Antitrust Modernization Commission was established to "examine whether the need exists to modernize the antitrust laws and to identify and study related issues." Antitrust Modernization Commission Act of 2002, Pub. L. 107-273, § 11053, 116 Stat. 1856. In conducting its review of the antitrust laws, the Commission is required to "solicit the views of all parties concerned with the operation of the antitrust laws." *Id.* Accordingly, the Commission, by this request for comments, seeks to provide a full opportunity for interested members of the public to provide input to the Commission regarding its agenda for study.

Comments should be submitted in written form. Commenters are asked to provide a brief summary (not to exceed 300 words) of each issue recommended for study, which should include a description of the issue and why the issue merits Commission study. Commenters may submit additional background materials relating to the proposed issue by separate attachment to the summary, but such materials are not necessary.

Submissions should be captioned "Comments regarding Commission issues for study" and should identify

the person or organization submitting the comments. If comments are submitted by an organization, the submission should identify a contact person within the organization. Comments should also include the following contact information for the submitter: an address, telephone number, and e-mail address (if available). Comments submitted to the Commission will be made available to the public in accordance with Federal laws.

Comments may be submitted either in hard copy or electronic form. Comments submitted in hard copy should enclose three copies of each submission as well as a 3½ inch computer diskette or CD-ROM containing an electronic copy of the comment. Comments submitted in hard copy should be delivered to the address specified above. Electronic submissions may be sent by electronic mail to [comments@amc.gov](mailto:comments@amc.gov). The Commission prefers to receive electronic documents (whether on diskette or by e-mail) in portable document format (.pdf), but also will accept comments in Microsoft Word or WordPerfect formats.

The AMC has issued this request for comments pursuant to its authorizing statute and the Federal Advisory Committee Act. Antitrust Modernization Commission Act of 2002, Pub. L. 107-273, § 11053, 116 Stat. 1758, 1856; Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(3).

Dated: July 20, 2004.

By direction of the Antitrust Modernization Commission.

**Andrew J. Heimert,**

*Executive Director & General Counsel,  
Antitrust Modernization Commission.*

[FR Doc. 04-16790 Filed 7-22-04; 8:45 am]

**BILLING CODE 6820-YM-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletion

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**DATES:** *Effective Date:* August 22, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

#### Additions

On May 14, May 21, and May 28, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 26805, 29261, and 30609) of proposed additions to the Procurement List.

The following comments pertain to Mechanical Maintenance at four locations in New Jersey.

Comments were received from an Alaska Native small disadvantaged business. The commenter indicated it had responded to a Sources Sought Notice posted by the Government contracting office responsible for these services, and that it had several contacts with that office concerning award of a contract for these services to the company. The commenter claimed that it is improper for the services to be added to the Procurement List while a small disadvantaged business is attempting to obtain a contract for the services.

The Committee contacted the Government contracting office, which confirmed that it had issued the Sources Sought Notice as claimed by the contractor. However, this Notice did not make any commitment to award a contract to any firm which responded to the notice. Furthermore, the contracting office did not make any commitment to award a contract to the commenter. Under these circumstances, the Committee does not believe that it is improper to add these services to the Procurement List.

The following material pertains to all of the items being added to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: