

included in the request for Office of Management and Budget approval of the information collection request. They will also become a matter of public record.

Dated: July 7, 2004.

**John L. Henshaw,**

*Assistant Secretary for Occupational Safety and Health.*

[FR Doc. 04-15921 Filed 7-13-04; 8:45 am]

**BILLING CODE 4510-26-M**

## **NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

### **Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency has submitted to OMB for approval the information collection described in this notice. The public is invited to comment on the proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted to OMB at the address below on or before August 13, 2004 to be assured of consideration.

**ADDRESSES:** Comments should be electronically mailed to: OMB Desk Officer for NARA.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the proposed information collection and supporting statement should be directed to Tamee Fechhelm at telephone number 301-837-1694 or fax number 301-837-3213.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. NARA published a notice of proposed collection for this information collection on April 21, 2004 (69 FR 21584 and 21585). No comments were received. NARA has submitted the described information collection to OMB for approval.

In response to this notice, comments and suggestions should address one or more of the following points: (a) Whether the proposed information collection is necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the

information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology. In this notice, NARA is soliciting comments concerning the following information collection:

**Title:** Volunteer Service Application Form.

**OMB number:** 3095-NEW.

**Agency form number:** NA Form 6045.

**Type of review:** Regular.

**Affected public:** Individuals or households.

**Estimated number of respondents:** 2,300.

**Estimated time per response:** 15 minutes.

**Frequency of response:** On occasion.

**Estimated total annual burden hours:** 575 hours.

**Abstract:** NARA uses volunteer resources to enhance its services to the public and to further its mission of providing ready access to essential evidence. Volunteers assist in outreach and public programs and provide technical and research support for administrative, archival, library, and curatorial staff. NARA needs a standard way to recruit volunteers and assess the qualifications of potential volunteers. The NA Form 6045, Volunteer Service Application Form, will be used by members of the public to signal their interest in being a NARA volunteer and to identify their qualifications for this work.

Dated: July 9, 2004.

**L. Reynolds Cahoon,**

*Assistant Archivist for Human Resources and Information Services.*

[FR Doc. 04-15996 Filed 7-13-04; 8:45 am]

**BILLING CODE 7515-01-P**

## **NATIONAL COUNCIL ON THE HUMANITIES**

### **Notice of Meeting**

July 8, 2004.

Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on July 29-30, 2004.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on July 29-30, 2004, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on July 29, 2004, will be as follows:

#### *Committee Meetings*

(Open to the Public): Policy Discussion.

9-10:30 a.m.

Challenge Grants—Room 415

Education Programs—Room 315

Federal/State Partnership—Room 507

Public Programs—Room 420

(Closed to the Public): Discussion of specific grant applications and programs before the Council.

10:30 a.m. until adjourned

Challenge Grants—Room 415

Education Programs—Room 315

Federal/State Partnership—Room 507

Public Programs—Room 420

2:30-3:30 p.m.—National Humanities

Medals—Room 527

The morning session on July 30, 2004, will convene at 9 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Introductory Remarks

2. Staff Report

3. Congressional Report

4. Reports on Policy and General Matters

a. Challenge Grants

b. Education Programs

c. Federal/State Partnership

d. Public Programs

e. National Humanities Medals

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr. Daniel C. Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Daniel C. Schneider,**  
Advisory Committee Management Officer.  
[FR Doc. 04-15938 Filed 7-13-04; 8:45 am]  
BILLING CODE 7536-01-P

## NATIONAL INDIAN GAMING COMMISSION

### Notice of Intent To Prepare an Environmental Impact Statement and of a Scoping Meeting for the Lytton Rancheria San Pablo Casino Project, San Pablo, CA

**AGENCY:** National Indian Gaming Commission.

**ACTION:** Notice of intent.

**SUMMARY:** The notice advises the public that the National Indian Gaming Commission (NIGC), in cooperation with the Lytton Rancheria of California ("Lytton Rancheria"), intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for a proposed casino project to be located in Contra Costa County, California. The purpose of the proposed action is to help address the socio-economic needs of the Lytton Rancheria. Details of the proposed action and location are provided below in the Supplemental Information section. The scoping process will include notifying the general public and federal, state, local, and tribal agencies of the proposed action. This notice also announces a public scoping meeting that will be held for the proposed action. The purpose of scoping is to identify public and agency concerns, and alternatives to be considered in the EIS.

**DATES:** Written comments on the scope of the EIS should arrive by August 16, 2004. The public hearing will be held on July 30, 2004, from 7 p.m. to 9 p.m., or until the last public comment is received.

**ADDRESSES:** Written comments on the scope of the EIS should be addressed to: Christine Nagle, NEPA Coordinator, National Indian Gaming Commission, 1441 L Street NW., 9th Floor, Washington, DC 20005, telephone (202) 632-7003. Please include your name,

return address, and the caption: "DEIS Scoping Comments, Lytton Rancheria Casino Project", on the first page of your written comments.

The public hearing will be co-hosted by the NIGC and the Lytton Rancheria. The meeting location is Maple Hall, 13831 San Pablo Avenue, Building #4, San Pablo, CA 94806.

**FOR FURTHER INFORMATION CONTACT:** For general information on NEPA review procedures or status of the NEPA review, contact Christine Nagle, NIGC NEPA Coordinator, 202-632-7003.

**SUPPLEMENTARY INFORMATION:** The proposed federal action is the approval of a gaming management contract between the Lytton Rancheria and California Indian Gaming Management, LLC ("CIGM"). The approval of the gaming management contract would result in the development of a casino and supporting facilities. The facility will be managed by CIGM on behalf of the Lytton Rancheria, pursuant to the terms of a gaming management contract. The proposed development would take place on an approximately 9.5 acre site (the project site) that is held in trust by the United States for the benefit of the Lytton Rancheria. The project site is located in the City of San Pablo in Contra Costa County, and within one mile of Interstate 80. Surrounding land uses are urban, and include a hospital, offices, restaurants, and retail. In addition to the proposed action, a reasonable range of alternatives, including a no action alternative will be analyzed in the EIS.

The Lytton Rancheria consists of approximately 259 members. It is governed by a tribal council, consisting of seven members, under a constitution that was passed by vote of the members on August 30, 1996.

The NIGC will serve as lead agency for compliance with the National Environmental Policy Act (NEPA).

**Public Comment Solicitation:** Written comments pertaining to the proposed action will be accepted throughout the EIS planning process. However, to ensure proper consideration in preparation of the draft EIS, scoping comments should be received by August 16, 2004. The draft EIS is planned for publication and distribution towards the end of 2004.

Individual commenters may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. Anonymous

comments will not, however, be considered. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**Authority:** This notice is published pursuant to Sec. 1503.1 of the Council of Environmental Quality Regulations (40 CFR, Part 1500 through 1508 implementing the procedural requirements of the NEPA of 1969, as amended (42 U.S.C. 4371 *et seq.*)), and the NIGC NEPA Procedures Manual.

Dated: July 8, 2004.

**Philip N. Hogen,**

Chairman.

[FR Doc. 04-15961 Filed 7-13-04; 8:45 am]

BILLING CODE 7565-01-P

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995, Pub. L. 104-13. This is the second notice for public comment; the first was published in the **Federal Register** at 69 FR 19240, with a correction notice for the title of the program at 69 FR 25145, and no comments were received. NSF is forwarding the proposed renewal submission to the Office of Management and Budget (OMB) for clearance simultaneously with the publication of this second notice. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for National Science Foundation, 725-17th Street, NW,