

# Notices

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Friday, July 9, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Public Meetings on the Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Black Hills National Forest Advisory Board (NFAB) will hold meetings to become informed about Black Hills National Forest issues and to consider those issues so as to make management recommendations to the forest supervisor. The meetings are open, and the public may attend any part of the meetings.

**DATES AND AGENDA ISSUES:** Wednesday, July 14, 2004, from 1 to 5 p.m.—Travel Management.

**ADDRESSES:** Meeting location will be announced in local news media.

**FOR FURTHER INFORMATION CONTACT:** Frank Carroll, Black Hills National Forest, 25041 North Highway 16, Custer, SD 57730, (605) 673-9200.

Dated: July 2, 2004.

**Franklin O. Carroll,**

*Black Hills National Forest Acting Forest Supervisor.*

[FR Doc. 04-15597 Filed 7-8-04; 8:45 am]

**BILLING CODE 3410-11-M**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies

employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* August 8, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

##### SUPPLEMENTARY INFORMATION:

This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

##### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### Services

*Service Type/Location:* Custodial Services, National Institute of Standards & Technology (NIST), Advanced

Measurement Laboratory, Gaithersburg, Maryland.

*NPA:* Opportunities, Inc., Alexandria, Virginia.

*Contract Activity:* National Institute of Standards & Technology, Gaithersburg, Maryland.

*Service Type/Location:* Custodial Services, Quad-Cities Veterans Center, Moline, Illinois.

*NPA:* Association for Retarded Citizens of Rock Island County, Rock Island, Illinois.

*Contract Activity:* Veterans Affairs Medical Center, Iowa City, Iowa.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-15627 Filed 7-8-04; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** August 8, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

##### SUPPLEMENTARY INFORMATION:

On May 14, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 26805) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

**Products**

*Product/NSN:* Battery Nonrechargeable, Lithium; 6135-01-398-5922; 6135-01-333-6101.  
*NPA:* Eastern Carolina Vocational Center, Inc., Greenville, North Carolina.  
*Contract Activity:* Defense Supply Center Richmond, Richmond, Virginia.  
*Product/NSN:* Glow Plug; 2920-01-188-3863.  
*NPA:* Shares Inc., Shelbyville, Indiana.

*Contract Activity:* Defense Supply Center Columbus, Columbus, Ohio.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-15628 Filed 7-8-04; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Alabama, Arkansas, Louisiana, and Mississippi State Advisory Committees**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning and briefing meeting of the Alabama, Arkansas, Louisiana, and Mississippi Advisory Committees will be held at the Radisson Admiral Semmes Hotel, 251 Government Street, Mobile, AL 36602. The planning meeting will convene on Monday, August 23 at 1:30 p.m. and recess at 7 p.m. The public briefing meeting will convene on Tuesday,

August 24 at 9 a.m. and adjourn at 12 p.m. The purpose of the meeting is to discuss the briefing transcript from the "Southern Civil Rights Listening Tour and conduct a public briefing meeting on civil rights issues.

Persons desiring additional information, or planning a presentation to the Committees should contact Farella Robinson, Civil Rights Analyst of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the schedule date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, June 23, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-15629 Filed 7-8-04; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Sunshine Act Notice**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, July 16, 2004, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

**STATUS:****Agenda**

- I. Approval of Agenda.
- II. Approval of Minutes of April 9, 2004, meeting.
- III. Announcements.
- IV. Staff Director's Report.
- V. "Ten Year Check-Up: Have Federal Agencies Responded to Civil Rights Recommendations? Volume IV: An Evaluation of the Departments of Education, Health and Human Services, and Housing and Urban Development, and the Equal Employment Opportunity Commission" Report.
- VI. "Broken Promises: Evaluating the Native America Health Care System".
- VII. "Toward Equal Access: Eliminating Language Barriers from Federal Programs" Report.
- VIII. "Funding Federal Civil Rights Enforcement: 2005" Report.
- IX. "Closing the Achievement Gap: The Impact of standards-Based Education Reform on Student Performance" Report.
- X. State Advisory Committee Report: "City Services and the Justice

System: Do Korean American Storeowners in Baltimore, Maryland, Get Equal Treatment?" (Maryland).

XI. Closed Meeting on Personnel Matters.

XII. Future Agenda items.

11 a.m.—Briefing on Voting and Election Reform—Is America Ready to Vote?: Voting Integrity, Accessibility, and Security (Thursday, July 15, 2004).

**FOR FURTHER INFORMATION CONTACT:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 04-15727 Filed 7-7-04; 1:06 pm]

**BILLING CODE 6335-01-M**

**DEPARTMENT OF COMMERCE****Bureau of Industry and Security****Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting**

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on July 27, 2004, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

**Agenda****Public Session**

1. Opening remarks and introductions.
2. Discussion on distribution licenses.
3. Update on Bureau of Industry and Security initiatives.
4. Update on night vision and thermal imaging industry study.
5. Report on trip to People's Republic of China.
6. Update from laser working group.
7. Discussion on technical parameters and thermal imaging controls.
8. Presentation of papers and comments by the public.

**Closed Session**

9. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

A limited number of seats will be available during the public session of