

internal processes; (6) focused economic-based regulations; (7) equal employment opportunity/diversity initiatives; and (8) management initiatives.

The format of the FY 2004 workplan was changed from previous years. It was formatted into the following four sections:

- (1) Assuring Food Safety and Security,
- (2) Improving Nutrition and Dietary Supplement Safety,
- (3) Assuring Food and Cosmetic Safety, and
- (4) Assuring Food Safety: Cross cutting Areas.

Similar to previous years, the FY 2004 workplan contained two lists of activities—the “A-list” and the “B-list”. Our goal is to fully complete at least 90 percent of the “A-list” activities by the end of the fiscal year, September 30, 2004. Activities on the “B-list” are those we plan to make progress on, but may not complete before the end of the fiscal year.

CFSAN intends to issue a progress report on what program priority activities already have been completed to date in FY 2004, as well as any adjustments in the workplan (i.e., additions or deletions) for the balance of the fiscal year.

The 2004 workplan primarily represents new or different initiatives identified for 2004, as well as priority initiatives that are being continued from the 2003 workplan. The workplan does not identify many important ongoing activities, such as CFSAN’s base programs in data collection, research, and enforcement or the myriad of unanticipated issues that often require a substantial investment of CFSAN resources (e.g., response to outbreaks of foodborne illness).

## II. 2005 CFSAN Program Priorities

FDA is requesting comments on new program areas or activities that CFSAN should add as high priorities for FY 2005. The input will be used to develop CFSAN’s workplan for FY 2005 (i.e., October 1, 2004, through September 30, 2005).

The format of the 2005 workplan will be similar to last year’s workplan. FDA expects there will be considerable continuity between the 2004 and 2005 workplans. For example, initiatives aimed at increasing the security of our country’s food supply will continue to be a high priority in FY 2005. FDA requests comments on other broad program areas that should continue to be a priority in FY 2005.

FDA intends to make the FY 2005 workplan available in the fall of 2004.

## III. Comments

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments regarding this document. Two paper copies of any comments are to be submitted, except that individuals may submit one paper copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

Dated: June 2, 2004.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Proposed Collection: Comment Request

In compliance with the requirement for opportunity for public comment on proposed data collection projects (section 3506(c)(2)(A) of Title 44, United States Code, as amended by the Paperwork Reduction Act of 1995, Pub. L. 104–13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to the Office of Management and Budget (OMB) under the Paperwork

Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, call the HRSA Reports Clearance Officer on (301) 443–1129.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency’s estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

#### **Proposed Project: Bureau of Primary Health Care (BPHC) Uniform Data System (OMB No. 0915–0193)—Extension**

The Uniform Data System (UDS) contains the annual reporting requirements for the cluster of primary care grantees funded by the Bureau of Primary Health Care (BPHC), Health Resources and Services Administration (HRSA). The UDS includes reporting requirements for grantees of the following primary care programs: Community Health Centers, Migrant Health Centers, Health Care for the Homeless, Public Housing Primary Care, and other grantees under Section 330. The authorizing statute is section 330 of the Public Health Service Act, as amended.

The Bureau collects data in the UDS which is used to ensure compliance with legislative mandates and to report to Congress and policymakers on program accomplishments. To meet these objectives, BPHC requires a core set of data collected annually that is appropriate for monitoring and evaluating performance and reporting on annual trends.

Estimates of annualized reporting burden are as follows:

Type of report	Number of respondents	Responses per respondent	Hours per response	Total burden hours
Universal Report .....	920	1	27	24,840
Grant Report .....	125	1	18	2,250
Total .....	920	.....	.....	27,090

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 14-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: June 17, 2004.

**Tina M. Cheatham,**

*Director, Division of Policy Review and Coordination.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in

compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to the Office of Management and Budget (OMB) for review, call the HRSA Reports Clearance Office on (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

#### **Proposed Project: The Nursing Education Loan Repayment Program Application (OMB No. 0915-0140)—Revision**

This is a request for revision of the Nursing Education Loan Repayment Program (NELRP) application. The NELRP was originally authorized by 42 U.S.C. 297b(h) (section 836 (h) of the Public Health Service Act) as amended by Public Law 100-607, November 4, 1988. The NELRP is currently authorized by 42 U.S.C. 297(n) (section 846 of the Public Health Service Act) as amended by Public Law 104-205, August 1, 2002.

Under the NELRP, registered nurses are offered the opportunity to enter into a contractual agreement with the Secretary to receive loan repayment for up to 85 percent of their qualifying educational loan balance as follows: 30 percent each year for the first 2 years and 25 percent for the third year. In exchange, the nurses agree to serve full-time as a registered nurse for 2 or 3 years at a health care facility with a critical shortage of nurses.

NELRP requires the following information:

1. Applicants must provide information on their nursing education, employment, and proposed service site;
2. Applicants must provide information on their outstanding nursing educational loans; and
3. Applicants must provide banking information from their financial institution.

#### *Estimates of Annualized Hour*

**Burden:** The application has been changed due to legislative and program changes and an increased budget. Burden estimates are as follows:

Form/regulatory requirement	Number of respondents	Responses per respondents	Hours per response	Total burden hours
NELRP Application .....	8,000	1	1	8,000
Loan Verification Form .....	8,000	3	1	24,000
Employ. Verification Form .....	8,000	1	.5	4,000
Payment Info. Form .....	8,000	1	1	8,000
Checklist .....	8,000	1	.5	4,000
<b>Total .....</b>	<b>8,000</b>	<b>.....</b>	<b>.....</b>	<b>48,000</b>

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Desk Officer, Health Resources and Services Administration, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: June 17, 2004.

**Tina M. Cheatham,**

*Director, Division of Policy Review and Coordination.*

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**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### **Council on Graduate Medical Education; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

**Name:** Council on Graduate Medical Education (COGME).

**Dates and Times:** July 28, 2004, 8:30 a.m.-5 p.m.; July 29, 2004, 8:30 a.m.-12:15 p.m.

**Place:** Holiday Inn Select, Versailles 1, 8120 Wisconsin Avenue, Bethesda, MD 20814.

**Status:** The meeting will be open to the public.

**Agenda:** The agenda for July 28 in the morning will include: Welcome and opening comments from the Chair of COGME and management staff of the Health Resources and Services Administration. There will be a review and discussion of comments on the Physician Workforce Report, with the

expectation of finalizing the report. In the afternoon there will be a facilitated discussion on new and emerging issues regarding (1) the supply, distribution, and adequacy of the physician workforce in training and practice; (2) financing of medical education; and (3) Federal policies and non-Federal efforts to ensure an appropriately trained physician workforce.

The agenda for July 29 will include a presentation of a contractor's report on updating of COGME's Twelfth Report covering Minorities in Medicine, with discussions leading to approval of the report.

Agenda items are subject to change as priorities dictate.

**For Further Information Contact:** Anyone requiring information regarding the meeting should contact Jerald M. Katzoff, Acting Deputy Executive Secretary, Council on Graduate Medical Education, Division of Medicine and Dentistry, Bureau of Health Professions, Room 9A-27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-6326.