

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[MT-020-1010-PO]****Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting**

AGENCY: Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting will be held July 27, 2004, in Miles City, MT beginning at 8 a.m. When determined, the meeting place will be announced in a news release. The public comment period will begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

FOR FURTHER INFORMATION CONTACT: Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone: (406) 233-2831.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics to discuss include: Field Manager Updates; The Miles City Field Office Resource Management Plan; Weatherman Draw subcommittee update; Billings Shooting Area subcommittee update; Public Access subcommittee update; Signing issues—and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: June 8, 2004.

David McInlay,

Field Manager.

[FR Doc. 04-13729 Filed 6-17-04; 8:45 am]

BILLING CODE 4310-SS-P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 29, 2004.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2004.

Carol D. Shull,*Keeper of the National Register of Historic Places.***ALASKA****Wrangell-Peterburg Borough-Census Area**

JUDITH ANN (Riverboat), Mile 12.25
Zimovia Hwy., Wrangell, 04000658

CALIFORNIA**San Francisco County**

Palace of Fine Arts, 3301 Lyon St., San Francisco, 04000659

COLORADO**Bent County**

Columbian School, 1026 W. 6th St., Las Animas, 04000665

Denver County

House at 1750 Gilpin Street, 1750 Gilpin St., Denver, 04000661

Larimer County

Borland, Maude Stanfield Harter, House, 610 N. Jefferson Ave., Loveland, 04000662
First United Presbyterian Church, 400 E. 4th St., Loveland, 04000664

Weld County

First Methodist Episcopal Church, 503 Walnut St., Windsor, 04000660
Greeley Masonic Temple, 829 10th Ave., Greeley, 04000663

GEORGIA**Muscogee County**

High Uptown Historic District, (Columbus MRA) Roughly bounded by 2nd and 3rd Aves. between Railroad and 13th Sts., Columbus, 04000669

KANSAS**Brown County**

Hiawatha National Guard Armory, (National Guard Armories of Kansas MPS) 108 N. 1st St., Hiawatha, 04000667

Kingman County

Kingman National Guard Armory, (National Guard Armories of Kansas MPS) 111 S. Main St., Kingman, 04000666

MISSOURI**Callaway County**

Downtown Fulton Historic District, Roughly bounded by 4th St., Market, 7th St. and Jefferson Ave., Fulton, 04000668

MONTANA**Yellowstone County**

Armour Cold Storage, 1 S. Broadway, Billings, 04000670

NEW JERSEY**Bergen County**

Demarest Railroad Depot, 38 Park St., Demarest Borough, 04000671

Middlesex County

Livingston Manor Historic District, Roughly bounded by Cleveland, Grant, Harrison, Lawrence, Lincoln, Madison and N. 2nd Aves. and River Rd., Highland Park Borough, 04000672

Passaic County

Eastside Park Historic District, Roughly bounded by 20th, Vreeland, and 11th Aves., E. 33rd St. and Mclean Blvd., Paterson, 04000673

TENNESSEE**Davidson County**

Belle Meade Golf Links Subdivision Historic District, Roughly bounded by Windsor Dr., Blackburn and Pembroke Aves., Westover Dr. and Harding Pl., Nashville, 04000675

Gibson County

Medina City Hall, 115 2nd St., Medina, 04000674

UTAH**Iron County**

Cedar City Historic District, Roughly bounded by 100 W. and 300 W., College Ave. and 400 S., Cedar City, 04000677

Weber County

Stone Farmstead, 301 W. 2nd St., Ogden, 04000676

Requests for *removal* have been made for the following resources:

GEORGIA**Muscogee County**

Building at 1429 Second Avenue, (Columbus MRA), 1429 Second Ave., Columbus, 80001133

Building at 1520 Second Avenue, (Columbus MRA), 11520 Second Ave., Columbus, 80001134

Building at 1524 Second Avenue, (Columbus MRA), 1524 Second Ave., Columbus, 80001135

Building at 1606 Third Avenue, (Columbus MRA), 1429 Second Ave., Columbus, 80001136

Curtis, Walter W., House, (Columbus MRA), 1427 2nd Ave., Columbus, 80001160

Davis, John T., House, (Columbus MRA), 1526 3rd Ave., Columbus, 80001161

Hunt, William P., House, (Columbus MRA), 1527 2nd Ave., Columbus, 80001177

Lecroy, John, House, (Columbus MRA), 1640 3rd Ave., Columbus, 80001182

McSorley, Patrick J., House, (Columbus MRA), 1500 2nd Ave., Columbus, 80001185

Mischke, Charles, House, (Columbus MRA), 1638 3rd Ave., Columbus, 80001187

Pearce, George A., House, (Columbus MRA), 1519 2nd Ave., Columbus, 80001189

Pou, Joseph F., Jr., House, (Columbus MRA), 1528 2nd Ave., Columbus, 80001192

Price, William, House, (Columbus MRA), 1620 3rd Ave., Columbus, 80001194

Steward, John, House, (Columbus MRA), 1618 3rd Ave., Columbus, 80001203

Walton, James A., House, (Columbus MRA), 1523 2nd Ave., Columbus, 80001209

NEBRASKA**Adams County**

Ringland Hall, Hastings College Campus, Hastings, 75001087

[FR Doc. 04-13738 Filed 6-17-04; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 22, 2004. Pursuant to §60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by July 3, 2004.

Carol D. Shull,

Keeper of the National Register of Historic Places.

MICHIGAN**Marquette County**

Longyear Building, 210 North Front St., Marquette, 04000657

Wayne County

Broadway Avenue Historic District, Broadway bet. Gratiot and Grand R., Detroit, 04000656

RHODE ISLAND**Washington County**

Hop Valley Historic District, Main St., Hopkinton, 04000654

SOUTH CAROLINA**Jasper County**

Honey Hill—Boyd's Neck Battlefield, On Good Hope Plantation, beg approx. 2 mi. E of Ridgeland, along U.S. 336 and SC 462, E of Broad River, Ridgeland, 04000655

[FR Doc. 04-13739 Filed 6-17-04; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 5, 2004. Pursuant to §60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2004.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ALASKA**Kodiak Island Borough-Census Area**

Kad'yak, Address Restricted, Kodiak, 04000678

CALIFORNIA**Los Angeles County**

Casa de Rosas, 2600 S. Hoover St., Los Angeles, 04000679

La Loma Bridge, Crossing the Arroyo Seco at La Loma Broad, Pasadena, 04000680

COLORADO**Larimer County**

Clatworthy Place, 225 Cyteworth Rd., Estes Park, 04000681

FLORIDA**Duval County**

Old Ortega Historic District, Bounded by Roosevelt Blvd., Verona Ave., St. Johns and Ortega Rivers, Jacksonville, 04000682

GEORGIA**DeKalb County**

Alston, Robert A., House, 2420 Alston Dr., SE off Eastlake Rd., Atlanta, 04000683

KANSAS**Douglas County**

Lawrence's Downtown Historic District, (Lawrence, Kansas MPS) Generally along Massachusetts St. bet. 6th Ave. and S. Park St., Lawrence, 04000685

North Rhode Island Street Historic Residential District, (Lawrence, Kansas MPS) 700-1144, 901-1047, 1201-1215 Rhode Island St., Lawrence, 04000686

Pinckney I Historic District, Roughly bounded by W. 5th St., Tennessee St., W., 6th St., and Louisiana St., Lawrence, 04000688

Pinckney II Historic District, Roughly bounded by W. 3rd St., Louisiana St., W. 4th St. and Mississippi St., Lawrence, 04000689

South Rhode Island and New Hampshire Street Historic Residential District, (Lawrence, Kansas MPS) E Rhode Island St. 1120-1340; W Rhode Island St., 1301-1345; E New Hampshire St., 1300-1346, W New Hampshire St. 1301-1347, Lawrence, 04000687

Norton County

Barbeau House, 210 E. Washington Ave., Lenora, 04000684

MAINE**Penobscot County**

Cobbs Camp, South Shore of Katahdin Lake, T3R8 WELS, 04000693

MICHIGAN**Kent County**

Kent County Civil War Monument, Division Ave. at Monroe Ave., Grand Rapids, 04000690

Metal Office Furniture Company (Steelcase) Plants No. 2 and 3, 401 Hall St. SW, Grand Rapids, 04000691

Marquette County

Negaunee Fire Station, 200 S. Pioneer Ave., Negaunee, 04000692

MISSOURI**Jackson County**

Acme Brass and Machine Works Building, 609-611 E 17th St., Kansas City, 04000694