

with the docket number found in brackets in the heading of this document. FDA will consider any comments received in determining whether to amend the current listing of "Modifications to the List of Recognized Standards, Recognition List Number: 010." These modifications to the list or recognized standards are effective upon publication of this notice in the **Federal Register**.

Dated: June 2, 2004.

**Linda S. Kahan,**

*Deputy Director, Center for Devices and Radiological Health.*

[FR Doc. 04-13725 Filed 6-17-04; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of a Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council on June 30 and July 1, 2004.

The SAMHSA National Advisory Council meeting will be open to the public. The meeting will include the SAMHSA Administrator's Report, and discussions on Mental Health Systems Transformation, the Co-occurring Report, SAMHSA's Strategic Prevention Framework Initiative, suicide prevention, and SAMHSA's Access to Recovery Initiative. The meeting will also include a discussion of the Agency's current legislative highlights, and an update on the Interagency Coordinating Committee on the Prevention of Underage Drinking.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained either by accessing the SAMHSA Council Web site, <http://www.samhsa.gov/council/council> or by communicating with the contact whose name and telephone number is listed below. The transcript for the meeting will also be available on the SAMHSA Council Web site.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time:* Wednesday, June 30, 2004, 9 a.m. to 4:45 p.m. (Open), Thursday, July 1, 2004, 9 a.m. to 12:15 p.m. (Open).

*Place:* Hilton Washington Embassy Row Hotel, Ambassador Room, 2015 Massachusetts Avenue, NW., Washington, DC 20036.

*Contact:* Toian Vaughn, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 12C-05, Rockville, MD 20857, Telephone: (301) 443-7016; FAX: (301) 443-1450 and E-mail: [tvaughn@samhsa.gov](mailto:tvaughn@samhsa.gov).

Dated: June 14, 2004.

**Toian Vaughn,**

*Committee Management Officer, SAMHSA.*

[FR Doc. 04-13791 Filed 6-17-04; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, U.S. Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Federal Emergency Management Agency (FEMA) Mitigation Success Story Database.

*Type of Information Collection:* Existing collection in use without an OMB Control Number.

*OMB Number:* OMB No. 1660-NEW6.

*Abstract:* This Web-based database serves a dual purpose in providing a centralized and user-friendly venue for gaining and disseminating knowledge about effective and efficient mitigation strategies implemented in communities nationwide. By sharing information, communities and individuals can learn about available Federal programs to support implementation of mitigation projects relevant to individual conditions and characteristics.

*Affected Public:* State, local and tribal governments, individuals, business or other for-profit organizations, not-for

profit institutions, and Federal government.

*Number of Respondents:* 150.

*Estimated Time per Respondent:* The electronic submission takes approximately 30 minutes for filling in all fields in the submission form, and approximately 1 hour to conceptualize the narrative description for a total of 1.5 hours. Respondents choosing to supply the information directly to FEMA Regional or HQ staff or to a Disaster Field Office (DFO) staff may spend up to 4 hours, which includes initial interview and follow-up sessions (when needed and agreed upon by the respondent on a voluntary basis).

*Estimated Total Annual Burden Hours:* 563 hours.

*Frequency of Response:* One time.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Emergency Preparedness and Response Directorate/Federal Emergency Management Agency, U.S. Department of Homeland Security, 725 17th Street, NW., Docket Library Room 10102, Washington, DC 20503. Comments must be submitted on or before July 19, 2004. In addition, interested persons may also send comments to FEMA (*see* contact information below).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management, FEMA at 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: June 9, 2004.

**Edward W. Kernan,**

*Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

[FR Doc. 04-13776 Filed 6-17-04; 8:45 am]

**BILLING CODE 9110-13-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1518-DR]

#### Iowa; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Iowa (FEMA-1518-DR), dated May 25, 2004, and related determinations.

**EFFECTIVE DATE:** June 9, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Iowa is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 25, 2004:

Bremer, Butler, Cass, Clayton, Delaware, Fayette, Hancock, Humboldt, Jones, Linn, and Pocahontas Counties for Categories C through G under the Public Assistance program (already designated for Individual Assistance and debris removal (Category A) and emergency protective measures (Category B), including direct Federal assistance under the Public Assistance program.)

Adair, Allamakee, Aububon, Benton, Boone, Chickasaw, Floyd, Franklin, Grundy, Guthrie, Howard, Jasper, Kossuth, Shelby, and Winneshick Counties for Public Assistance (already designated for Individual Assistance.)

Appanoose, Fremont, Lucas, and Taylor Counties for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-13777 Filed 6-17-04; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1522-DR]

**West Virginia; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of West Virginia (FEMA-1522-DR), dated June 7, 2004, and related determinations.

**DATES:** Effective Date: June 9, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of West Virginia is hereby amended to include Public Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 7, 2004:

Braxton, Gilmer, Jackson, Logan, Mingo, Putman, Raleigh, Roane, Webster, Wirt, and Wyoming Counties for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

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**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1522-DR]

**West Virginia; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of West Virginia (FEMA-1522-DR), dated June 7, 2004, and related determinations.

**EFFECTIVE DATE:** June 7, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 7, 2004, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of West Virginia, resulting from severe storms, flooding, and landslides on May 27, 2004, and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act). I, therefore, declare that such a major disaster exists in the State of West Virginia.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas, Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and the Other Needs Assistance under Section 408 of the Stafford Act will be limited to 75 percent of the total eligible costs. If Public Assistance is later requested and warranted, Federal funds provided under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing