

collecting studies and science education activities inside park boundaries under regulations codified at 36 CFR part 2, section 2.5. The NPS issued these regulations pursuant to authority under the NPS Organic Act of 1916 as amended (16 U.S.C. 1 *et seq.*). The NPS administers these regulations to provide for scientific research and collecting and scientific education uses of parks while also protecting park resources and other park uses from adverse impacts that could occur if inappropriate scientific research and collecting studies or science education activities were to be conducted within park boundaries.

**Respondents:** Individual scientific investigators or science educators from other governmental agencies, universities and colleges, schools, research organizations, and science education organizations who apply for a permit and any members of this group who receive a permit and then must submit the required annual report of accomplishment.

**Estimated Number of Respondents:** 3,000 per year.

**Estimated Number of Responses per Respondent:** Two responses per year per respondent for an annual total of 6,000 responses. For each permit cycle, each respondent will respond usually once to prepare and submit the application for a permit and respondents who are successful in being issued a permit will respond a second time to submit the required Investigator's Annual Report. Given that most applicants are successful in being issued a permit and that permit renewal usually occurs annually, the number of responses will approach a total that is two times the number of respondents.

**Estimate of Burden Per Respondent:** NPS estimates the reporting burden for this collection of information, including both the relevant application and the annual report, will average slightly more than 1.6 hours per respondent per year.

**Estimated Total Annual Burden:** 4,875 hours. This number assumes 3,000 respondents each take about 0.75 hours to complete the automated application form (including reading the guidance material), up to 3,000 successful applicants each take 0.25 hours to sign the issued permit and return it to the park, and up to 3,000 permittees each take 0.25 hours to complete the automated Investigator's Annual Report form, including reading the instructions. In addition, this number includes 0.25 hours each for approximately 1,500 respondents to copy and process documents that can not be submitted electronically, and 0.5 hours each for up to 1,500 respondents to prepare the portion of the

Application for a Scientific Research and Collecting Permit that requires coordination with one or more non-NPS museums or other specimen repositories. Those few applicants who will be unable to process their applications and report forms electronically likely will spend a longer amount of time completing each form manually.

**Methodology and Assumptions Underlying the Hour Estimate:** Depending on complexity of the investigator's project, a complete Application for a Scientific Research and Collecting Permit consists of two or more electronic pages plus electronic or paper attachments of copies of existing materials. These copies of existing materials may include: (1) The research proposal the applicant prepared to secure funding for the applicant's project, (2) peer reviews that the applicant may have obtained on the research proposal during preparation of the proposal, (3) other permits the applicant may have had to obtain from other permitting organizations, and (4) other documents that may help the park receiving the application understand and evaluate the applicant's proposed activities in the park. A complete Application for a Science Education Permit consists of two electronic pages plus, if available, an electronic attachment or paper copy of an existing proposal the applicant may have prepared to secure funding or administrative approval for the applicant's science education activity. This analysis and burden hour estimate assume that, prior to preparing an application for a permit, respondents already have in hand study plans or education proposals, peer reviews as appropriate, other permits as necessary, and other supporting documents prepared for other purposes beyond what is required for either the Application for a Scientific Research and Collecting Permit or the Application for a Science Education Permit.

A complete Investigator's Annual Report consists of up to one and a half pages should the respondent completely fill the expandable portions of the electronic form. There are no attachments possible with the electronic Investigator's Annual Report form.

**Estimated Non-Hour Cost Per Respondent to Comply with the Paperwork Requirements:** There is no non-hour cost. There is no filing fee.

Dated: April 14, 2004.

**Leonard E. Sterne,**

*Acting, National Park Service Information Collection Clearance Officer.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Petersburg National Battlefield Draft General Management Plan, Draft Environmental Impact Statement, Petersburg National Battlefield, Petersburg, VA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C), the National Park Service announces the availability of Draft General Management Plan, Draft Environmental Impact Statement (Draft GMP/EIS), for Petersburg National Battlefield, Petersburg, Virginia. The General Management Plan is being prepared in compliance with 16 U.S.C. 1a-7(b), which requires the National Park Service to prepare a general management plan for the preservation and use of each unit of the national park system.

**DATES:** The National Park Service will accept comments that are submitted by the public on or before July 30, 2004. Four public meetings will be held in the communities surrounding the park (City of Petersburg, VA, City of Hopewell, VA, Prince George County, VA and Dinwiddie County, VA) around the mid-point of the 60-day public review period. The times and locations of these meetings will be announced in all local newspapers, sent to all addresses on the park's Draft GMP/EIS mailing list and posted on the park's Web site at <http://www.nps.gov/pete>.

**ADDRESSES:** Information will be available for public review and comment in the office of the Superintendent, Petersburg National Battlefield, 1539 Hickory Hill Road, Petersburg, VA 23803-4721 and via the Internet at <http://www.nps.gov/pete>. A public reading copy of the Draft GMP/EIS will be available for review at the following libraries:

Colonial Heights Public Library, 1000 Yacht Basin Drive, Colonial Heights, VA 23834.

Hopewell Public Library, Appomattox Regional Library, 245 E. Cawson St., Hopewell, VA 23860.

Petersburg Public Library, 137 S. Sycamore St., Petersburg, VA 23803.

**FOR FURTHER INFORMATION CONTACT:** Bob Kirby, Superintendent, Petersburg National Battlefield at (804) 732-3571 X105.

**SUPPLEMENTARY INFORMATION:** Petersburg National Battlefield does not currently have a General Management Plan. The park's existing Master Plan (1965) was primarily a facility development plan and all of its major recommendations have been completed. The GMP/EIS presents and analyzes four alternatives for preserving resources, enhancing interpretation, providing visitor services and working with partners. Three of these alternatives propose boundary expansion. The GMP/EIS responds to the park's mission and the challenges facing the park and adjacent communities today.

If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Superintendent, Petersburg National Battlefield, 1539 Hickory Hill Road, Petersburg, VA 23803-4721. You may also comment via the Internet <http://www.nps.gov/pete> (see the link) or via e-mail to [pete\\_gmp@nps.gov](mailto:pete_gmp@nps.gov). Please include your name and return address in your surface, Internet or e-mail message. Finally, you may hand-deliver comments to 1539 Hickory Hill Road, Petersburg, VA during regular business hours. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**Bob Kirby,**

*Superintendent, Petersburg National Battlefield, National Park Service.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Kaloko-Honokohau National Historical Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Na Hoapili O Kaloko Honokohau, Kaloko-Honokohau National Historical Park Advisory Commission will be held at 1:30 p.m., June 18, 2004 at King Kamehameha Beach Hotel, Honu Room, Kailua-Kona, Hawaii. The meeting will be preceded by a park visit beginning at 9 a.m. at Hale Ho'okipa.

The agenda will include Park and Commission History, Commission Charter and Responsibilities, Park Projects Updates, and Commissions Goals and Timelines.

The meeting is open to the public. Minutes will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. Transcripts will be available after 30 days of the meeting.

For copies of the minutes, contact Kaloko-Honokohau National Historical Park at (808) 329-6881.

Dated: April 16, 2004.

**Geraldine K. Bell,**

*Superintendent, Kaloko-Honokohau National Historical Park.*

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**BILLING CODE 4312-6H-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 15, 2004. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by June 18, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## CALIFORNIA

### Alameda County

LeConte Hall, Hearst and Gayley, Berkeley, 04000622.

### Los Angeles County

General Petroleum Building, 612 S. Flower St., Los Angeles, 04000621.  
Southern California Gas Company Complex, 800, 810, 820 and 830 S. Flower St., Los Angeles, 04000623.

### Mendocino County

Babcock, Dr. Raymond, House, 96 S. Humboldt St., Willits, 04000620.

## COLORADO

### El Paso County

Evans, J.G., Barn, Hodgen Rd., Black Forest, 04000624.

## DISTRICT OF COLUMBIA

### District of Columbia

2nd Baptist Church, 816 3rd St. NW., Washington, 04000625.

## FLORIDA

### Volusia County

Stockton—Lindquist House, 244 E. Beresford Ave., DeLand, 04000626.

## GEORGIA

### Bibb County

Williams, Lucas, Field, 225 Willie Smokey Glover Blvd., Central City Park, Macon, 04000627.

### Murray County

Murray County High School Historic District, 1004 Green St., Chatsworth, 04000628.

## INDIANA

### Allen County

Haynes, John and Dorothy, House, 3901 N. Washington Rd., Fort Wayne, 04000635.

### Hendricks County

McClain, John W., House, 1445 S. Cty rd. 525 E, Avon, 04000633.

### Marion County

Hill, John Fitch, House, 1523 Southeastern Ave., Indianapolis, 04000634.  
Johnson's, Oliver, Woods Historic District, Roughly bounded by Central and College Aves., 44th and 46th Sts., Indianapolis, 04000632.  
Rivoli Theater, 3155 E. 10th St., Indianapolis, 04000630.

### Randolph County

Union City Public Library, 408 N. Columbia St., Union City, 04000631.

### Switzerland County

Thiebaud Farmstead, 531 IN 56, Vevay, 04000629.