

License No.	Name/address	Date reissued
003568NF .....	CTSI Logistics, Inc., 600 Sylvan Avenue, 24th Floor, Englewood Cliffs, NJ 07632 .....	April 22, 2004.
003110NF .....	International Freight Transport Inc., 88 South Avenue, Fanwood, NJ 07023 .....	November 6, 2003.
003286F .....	Rialto International, Inc., 4636 East Marginal Way South, Suite 201, Seattle, WA 98134 .....	April 14, 2004.
003718F .....	Sunship International Inc., 6815 W. 95th Street, Suite #1, NE., Oak Lawn, IL 60453 .....	April 23, 2004.
003874NF .....	World Project Services, International, Inc., 650 E. North Sam Houston, Parkway, Suite 231, Houston, TX 77060.	April 28, 2004.

**Sandra L. Kusumoto,**

Director, Bureau of Consumer Complaints  
and Licensing.

[FR Doc. 04-11922 Filed 5-25-04; 8:45 am]

BILLING CODE 6730-01-P

**FEDERAL MARITIME COMMISSION****Ocean Transportation Intermediary License Revocations**

The Federal Maritime Commission hereby gives notice that the following Ocean Transportation Intermediary licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, effective on the corresponding date shown below:

*License Number:* 002652NF.

*Name:* IFF, Inc.

*Address:* 452-A Plaza Drive, P.O. Box 45505, Atlanta, GA 30320.

*Date Revoked:* May 13, 2004.

*Reason:* Failed to maintain valid bonds.

*License Number:* 018007F.

*Name:* LCL America, Inc.

*Address:* 29 Burgess Drive, Glendale Heights, IL 60139.

*Date Revoked:* April 30, 2004.

*Reason:* Failed to maintain a valid bond.

*License Number:* 004179NF.

*Name:* Lilly & Associates-

International Freight Forwarders, Inc.

*Address:* 9601 NW 33rd Street, Miami, FL 33172.

*Date Revoked:* April 30, 2004.

*Reason:* Failed to maintain valid bonds.

*License Number:* 016297NF.

*Name:* Multitrans, Inc.

*Address:* 2103 NW. 79th Avenue, Miami, FL 33122.

*Date Revoked:* April 30, 2004.

*Reason:* Failed to maintain valid bonds.

*License Number:* 004672F.

*Name:* National Bonded Warehouse, Inc. dba National Freight Express.

*Address:* 11451 NW. 36th Avenue, Miami, FL 33167.

*Date:* April 30, 2004.

*Reason:* Failed to maintain a valid bond.

*License Number:* 004290F.

*Name:* Neal Brothers, Inc.

*Address:* 1255 Necessary Lane,

Charleston, SC 29405.

*Date Revoked:* April 21, 2004.

*Reason:* Surrendered license voluntarily.

*License Number:* 018072N.

*Name:* Oceanair Freight International, Inc.

*Address:* 4280 NW. 147th Terrace, Opalocka, FL 33054.

*Date Revoked:* May 5, 2004.

*Reason:* Failed to maintain a valid bond.

*License Number:* 018075F.

*Name:* Rapidus, LLC.

*Address:* 3345 NW. 116th Street, Miami, FL 33167.

*Date Revoked:* December 2, 2003.

*Reason:* Surrendered license voluntarily.

*License Number:* 004405F.

*Name:* Robert William Cisco dba

Robert W. Cisco Customhouse Broker.

*Address:* 200 Box 32 Bldg. 14 B-1, 200 Crofton Road, Kenner, LA 70062.

*Date Revoked:* May 1, 2004.

*Reason:* Failed to maintain a valid bond.

*License Number:* 001199N.

*Name:* Suarez Shipping Services, Inc.

*Address:* 7819 W. 18th Lane, Hialeah, FL 33014.

*Date Revoked:* March 23, 2004.

*Reason:* Surrendered license voluntarily.

*License Number:* 017206NF.

*Name:* Trade Impact, LLC dba Tacoma Logistics.

*Address:* 1127 Broadway, Suite 203, Tacoma, WA 98402.

*Date Revoked:* May 7, 2004.

*Reason:* Failed to maintain valid bonds.

**Sandra L. Kusumoto,**

Director, Bureau of Consumer Complaints  
and Licensing.

[FR Doc. 04-11921 Filed 5-25-04; 8:45 am]

BILLING CODE 6730-01-P

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval,

pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 18, 2004.

**A. Federal Reserve Bank of Cleveland**  
(Nadine W. Wallman, Assistant Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Camco Financial Corporation*, Cambridge, Ohio; to become a bank holding company by acquiring 100 percent of the voting shares of London Financial Corporation, and thereby indirectly acquire The Citizens Bank of London, both of London, Ohio.

**B. Federal Reserve Bank of Atlanta**  
(Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *Piedmont Bancshares, Inc.*, Atlanta, Georgia; to become a bank holding company by acquiring 100 percent of the voting shares of Piedmont Bank of Georgia, Atlanta, Georgia.

**C. Federal Reserve Bank of Dallas**  
(W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Central Texas Bankshare Holdings, Inc.*, Columbus, Texas, and Colorado County Investment Holdings, Inc., Wilmington, Delaware; to acquire 45.33 percent of the voting shares of Hill Bancshares Holdings, Inc., Weimar, Texas, and thereby indirectly acquire voting shares of Hill Bancshares, Inc., Wilmington, Delaware, and Hill Bank & Trust Company, Weimar, Texas.

Board of Governors of the Federal Reserve System, May 20, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-11846 Filed 5-25-04; 8:45 am]

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## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 9, 2004.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. Nicholas, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Hopkins Financial Corporation, Mitchell*, South Dakota; to engage *de novo* in lending activities, pursuant to section 225.28(b)(1) of Regulation Y.

Board of Governors of the Federal Reserve System, May 20, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-11845 Filed 5-25-04; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration on Aging

[Program Announcement No. AoA-04-03]

### Fiscal Year 2004 Program Announcement; Availability of Funds and Notice Regarding Applications

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Announcement of availability of funds and request for applications to support regional projects under the Pension Counseling and Information Program.

**SUMMARY:** The Administration on Aging announces that under this program announcement it will hold a competition for grant awards for up to three (3) projects at a federal share of approximately \$150,000 per year for a project period of up to three years. It is estimated that approximately \$450,000 will be available for this competition.

**Legislative authority:** The Older Americans Act, Public Law 106-501. (Catalog of Federal Domestic Assistance 93.048, Title IV and Title II, Discretionary Projects).

**Purpose of grant awards:** The purpose of these projects is to assist individuals in understanding and enforcing their pension rights.

**Eligibility for grant awards and other requirements:** Eligibility for grant awards is limited to public and/or nonprofit agencies and organizations, including faith-based organizations and community-based organizations, with a proven record of advising and representing individuals who have been denied employer or union-sponsored pensions or other retirement savings plan benefits.

Grantees are required to provide at least 25 percent of the total program costs from non-federal cash or in-kind resources in order to be considered for the award.

Executive Order 12372 is not applicable to these grant applications.

**Screening criteria:** All applications will be screened to assure a level playing field for all applicants.

Applications that fail to meet the screening criteria described below will not be reviewed and will receive no further consideration:

1. **Postmark Requirements**—Applications must be postmarked by midnight of the deadline date indicated below, or hand-delivered by 5:30 p.m., Eastern Time, on that date, or submitted electronically by midnight on that date.

2. **Organizational Eligibility**—Public and/or nonprofit agencies and organizations, including faith-based organizations and community-based organizations, with a proven record of advising and representing individuals who have been denied employer or union-sponsored pensions or other retirement savings plan benefits, are eligible to apply under this program announcement.

3. **Responsiveness to Priority Area Description**—Applications will be screened on whether the application is responsive to the priority area description.

4. **Project Narrative**—The Project Narrative section of the application must not exceed 20 pages.

**Review of applications:** Applications will be evaluated against the following criteria: Purpose and Need for Assistance (20 points); Approach, Work Plan and Activities (30 points); Project Outcomes, Evaluation and Dissemination (30 points); and Level of Effort (20 points).

**DATES:** The deadline date for the submission of applications is July 12, 2004.

**ADDRESSES:** Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office of Consumer Choice and Protection, Washington, DC 20201, by calling 202/357-3531, or online at <http://www.grants.gov>.

Applications may be mailed to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, Washington, D.C. 20201, attn: Margaret Tolson (AoA-04-03).

Applications may be delivered to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, One Massachusetts Avenue, NW., Room 4604, Washington, DC 20001, attn: Margaret Tolson (AoA-04-03). If you elect to mail or hand deliver your application you must submit one original and two copies of the application; an acknowledgement card will be mailed to applicants. Instructions for electronic mailing of