

Dated: May 3, 2004.

**Sue E. Richardson,**

*Coos Bay District Manager.*

[FR Doc. 04-10723 Filed 5-11-04; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### American Aviation Heritage National Historic Landmark Theme Study

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of theme study.

**SUMMARY:** Notice is hereby given that the National Park Service, in cooperation with the United States Air Force is preparing a National Historic Landmark Theme Study on the history of American Aviation. The purpose of this study is to develop a historic context on the story of American Aviation and to identify and prioritize potential National Historic Landmarks.

**FOR FURTHER INFORMATION CONTACT:** John H. Sprinkle, Jr., Ph.D., National Register, History and Education (2280), National Park Service, 1849 C Street, NW., Room NC 400, Washington, DC 20240. Telephone 202-354-2228.

Dated: April 9, 2004.

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Register, History and Education, National Park Service.*

[FR Doc. 04-10705 Filed 5-11-04; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 1, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by May 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## KANSAS

### Brown County

Delaware River Warren Truss Bridge, (Metal Truss Bridges in Kansas 1861-1939 MPS) Coyote Rd., 190th St., 4.1 mi. S, 0.5 mi. E of Fairview, Fairview, 04000580

### Saline County

Lakewood Park Bridge, (Metal Truss Bridges in Kansas 1861-1939 MPS) One Lakewood Dr., 0.01 mi. N of jct. with Iron Ave., Salina, 04000579

## MISSOURI

### Benton County

Sander, Augustus, House, (Cole Camp, Missouri MPS) 408 W. Jefferson St., Cole Camp, 04000581

### St. Francois County

Courthouse Square Historic District, Roughly bounded by W. Spring St., N. Washington St., W. Harrison St., and A St., Farmington, 04000582

## NEW HAMPSHIRE

### Coos County

Mountain View House, 120 Mountain View Rd., Whitefield, 04000588

### Hillsborough County

Dunlap Building, 967 Elm St., Manchester, 04000587

## NORTH CAROLINA

### Buncombe County

Clingman Avenue Historic District, Roughly along Clingman Ave., from Hillard Ave. to Haywood Ave., Asheville, 04000583

### Macon County

Bank of French Broad, 100 Main St., Marshall, 04000584

### Rutherford County

Main Street Historic District (Boundary Expansion), 186 Mill St., Forest City, 04000585

### Watauga County

Valle Crucis Historic District, Along NC 194 and NC 1112 (Broadstone Rd.), Valle Crucis, 04000586

## SOUTH CAROLINA

### Greenville County

Gilfillin and Houston Building, 217-219 E. Washington St., Greenville, 04000589

### Greenwood County

Magnolia Cemetery, 416 Magnolia Ave., Greenwood, 04000590

## TEXAS

### Bexar County

Heidgen, Johann and Anna, House, 121 Starr St., San Antonio, 04000591

## UTAH

### Sanpete County

Nielson, John R., Cabin, Manti Canyon, Manti-La Sal National Forest, Manti, 04000592

A request for MOVE has been made for the following resource:

## FLORIDA

### Duval County

Brewster Hospital, 915 W. Monroe St., Jacksonville, 76000588.

[FR Doc. 04-10706 Filed 5-11-04; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 24, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## ALABAMA

### Chilton County

Gragg Field Historic District, 700 Airport Rd., Clanton, 04000557

### Colbert County

Carter, Clyde, House, 300 Lime Kiln Rd., Ford City, 04000559

### Crenshaw County

Brantley Historic District, Roughly bounded by Sasser St, Fulton Ave., Peachtree St. and Wyatt, and Central of Georgia RR, Brantley, 04000558

### Jefferson County

Flintridge Building, 6200 E. J. Oliver Blvd., Fairfield, 04000560

### Madison County

Gurley Historic District, Section Line St., Railroad St., Maple Blvd. and Church St. bet. Gurley Pike and Jackson St., Gurley, 04000562

**Talladega County**

Sylacauga Historic Commercial District,  
Roughly bounded by Broadway Ave., W.  
1st., Anniston Ave., W 4th St., Sylacauga,  
04000563

**FLORIDA****Miami-Dade County**

Ocean Spray Hotel, 4130 Collins Ave., Miami  
Beach, 04000564

**Polk County**

Biltmore—Cumberland Historic District,  
Roughly Bounded by E. Lime St., Bartow  
Rd., Hollingsworth Rd., Lake Horney,  
McDonald Pl. and S. Ingraham Ave.,  
Lakeland, 04000565

**MASSACHUSETTS****Berkshire County**

Hyde School, 100 High St., Lee, 04000566

**NORTH CAROLINA****Buncombe County**

Black Mountain Downtown Historic District,  
Black Mountain Ave., Sutton Ave., Cherry,  
Broadway and State Sts., Black Mountain,  
04000570

Brigman—Chambers House, NC 1003, 0.6  
mi. W of jct. with NC 2118, Weaverville,  
04000573

**Durham County**

Morehead Hill Historic District (Boundary  
Increase), (Durham MRA), Includes  
portions of Arnette, Vickers, Yancey,  
Parker and Wells Sts., Durham, 04000567  
Trinity Park Historic District (Boundary  
Increase), (Durham MRA), Roughly  
bounded by Trinity Historic District, N.  
Buchanan Blvd., W. Club Blvd., Woodland  
Dr., and N. Duke St., Durham, 04000568

**Union County**

Piedmont Buggy Factory, 514 Miller St.,  
Monroe, 04000569

**RHODE ISLAND****Newport County**

CORONET (Wooden Hull Schooner Yacht),  
440 Thames, Newport, 04000571

**VIRGINIA****Charlottesville Independent city**

Monroe Hill, 252 and 256 McCormick Rd.,  
Charlottesville (Independent City),  
04000575

**Halifax County**

Staunton River Bridge Fortification, Address  
Restricted, Randolph, 04000577

**Henrico County**

Clarke—Palmore House, 904 McCoult St.,  
Richmond, 04000576  
Richmond Independent city Manchester  
Industrial Historic District (Boundary  
Increase), 700 Block of Stockton St.,  
Richmond (Independent City), 04000574  
Maury Street Marker, Jefferson Davis  
Highway, (UDC Commemorative Highway  
Markers along the Jefferson Davis Highway  
in Virginia) Jct. of Maury St. and Jefferson  
Davis Highway, Richmond (Independent  
City), 04000572

A request for REMOVAL has been  
made for the following resources:

**INDIANA****Morgan County**

Burton Lane Bridge Burton Ln. Over Indian  
Cr., .3 mi. S of IN 37 Martinsville (vicinity)  
97000302  
Hastings Schoolhouse (Indiana's Public  
Common and High Schools MPS) 1/5 mi.  
S. of Jct. Hacker Creek Rd. And Liberty  
Church Rd. Martinsville (vicinity)  
99000299

A request for a MOVE has been made  
for the following resource:

**KANSAS****Geary County**

Wetzel, Christian, Cabin About 2 mi. E of  
Junction City at jct. Of I-70 and KS 57  
Junction City (vicinity) 73000757

[FR Doc. 04-10707 Filed 5-11-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Drug Enforcement Administration****Manufacturer of Controlled Substances; Notice of Registration**

By Notice dated December 19, 2003,  
and published in the **Federal Register**  
on January 27, 2004, (69 FR 3946),  
Cambrex North Brunswick, Inc.,  
Technology Center of New Jersey, 661  
Highway One, North Brunswick, New  
Jersey 08902, made application by letter  
to the Drug Enforcement Administration  
for registration as a bulk manufacturer  
of Sufentanil (9740), a basic class of  
Schedule II controlled substance.

The firm plans to manufacture  
Sufentanil to distribute in bulk to its  
customers.

No comments or objections have been  
received. DEA has considered the  
factors in Title 21, United States Code,  
Section 823(a) and determined that the  
registration of Cambrex North  
Brunswick, Inc. to manufacture the  
listed controlled substance is consistent  
with the public interest at this time.  
DEA has investigated Cambrex North  
Brunswick, Inc. to ensure that the  
company's registration is consistent  
with the public interest. This  
investigation has included inspection  
and testing of the company's physical  
security systems, verification of the  
company's compliance with state and  
local laws, and a review of the  
company's background and history.  
Therefore, pursuant to 21 U.S.C. 823  
and 28 CFR 0.100 and 0.104, the Deputy  
Assistant Administrator, Office of  
Diversion Control, hereby orders that

the application submitted by the above  
firm for registration as a bulk  
manufacturer of the basic class of  
controlled substance listed is granted.

Dated: April 23, 2004.

**William J. Walker,**

*Deputy Assistant Administrator, Office of  
Diversion Control, Drug Enforcement  
Administration.*

[FR Doc. 04-10801 Filed 5-11-04; 8:45 am]

**BILLING CODE 4410-09-M**

**DEPARTMENT OF JUSTICE****Drug Enforcement Administration****Manufacturer of Controlled Substances; Notice of Registration**

By Notice dated December 19, 2003,  
and published in the **Federal Register**  
on January 27, 2004, (69 FR 3946),  
Cedarburg Pharmaceuticals, LLC, 870  
Badger Circle, Grafton, Wisconsin  
53024, made application by letter to the  
Drug Enforcement Administration for  
registration as a bulk manufacturer of  
Fentanyl (9801), a basic class of  
Schedule II controlled substance.

The firm plans to manufacture in bulk  
for distribution to customers.

No comments or objections have been  
received. DEA has considered the  
factors in Title 21, United States Code,  
Section 823(a) and determined that the  
registration of Cedarburg  
Pharmaceuticals, LLC, to manufacture  
the listed controlled substance is  
consistent with the public interest at  
this time. DEA has investigated  
Cedarburg Pharmaceuticals, LLC, to  
ensure that the company's registration is  
consistent with the public interest. This  
investigation has included inspection  
and testing of the company's physical  
security systems, verification of the  
company's compliance with state and  
local laws, and a review of the  
company's background and history.  
Therefore, pursuant to 21 U.S.C. 823  
and 28 CFR 0.100 and 0.104, the Deputy  
Assistant Administrator, Office of  
Diversion Control, hereby orders that  
the application submitted by the above  
firm for registration as a bulk  
manufacturer of the basic class of  
controlled substance listed is granted.

Dated: April 23, 2004.

**William J. Walker,**

*Deputy Assistant Administrator, Office of  
Diversion Control, Drug Enforcement  
Administration.*

[FR Doc. 04-10799 Filed 5-11-04; 8:45 am]

**BILLING CODE 4410-09-M**