

that it is not practicable to complete the review within the foregoing time period.

This review involves complex factual and legal issues regarding sales of a new type of cement and the reporting of downstream sales, and the Department needs additional time to consider these issues. For these reasons, the Department has determined that it is not practicable to complete the preliminary results within the time limit mandated by section 751(a)(3)(A) of the Act. Therefore, in accordance with that section, the Department is extending the time limit for completion of the preliminary results by 43 days. The preliminary results of review are now due no later than June 14, 2004. The Department intends to issue the final results of review 120 days after the publication of the preliminary results. This extension of the time limit is in accordance with section 751(a)(3)(A) of the Act.

Dated: April 20, 2004.

**Jeffrey May,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. 04-9643 Filed 4-27-04; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042204D]

### NOAA Recreational Fisheries Strategic Plan Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The National Marine Fisheries Service (NOAA Fisheries) is hosting a series of public meetings to present a draft of the NOAA Recreational Fisheries Strategic Plan 2005 2010. The primary goal of the meeting is to collect public input on the DRAFT Plan. Additional meetings are planned for the Pacific Northwest (one), Hawaii (one) and the Atlantic (three) and Gulf Coast (two). Specific dates, times, and locations of these meetings will be published in the **Federal Register**.

**DATES:** The meetings will be held on May 4, 10, 26, and June 2, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates, times, addresses and directions.

**ADDRESSES:** The meetings will be held in Seal Beach, CA, Dania Beach, FL, Portland, OR, and Tuckerton, NJ. See

**SUPPLEMENTARY INFORMATION** for specific dates, times, addresses and directions.

Copies of the DRAFT Plan will be available at each meeting, or can be made available in advance of the meeting on the web at <http://www.nmfs.noaa.gov/recfish/> or by contacting Mr. Michael Kelly, Division Chief, NOAA Fisheries Office of Constituent Services, (301) 713-2379.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Kelly, Division Chief, NOAA Fisheries Office of Constituent Services, (301) 713-2379.

#### SUPPLEMENTARY INFORMATION:

May 4, 2004 6:00–9:00 p.m.  
Seal Beach City Council Chambers  
Seal Beach, CA

Directions: From Interstate 405 to Seal Beach Blvd. South. Travel about 2.5 miles to the Pacific Coast Hwy, turn Right. Travel 0.4 mile to Main Street, turn Left. Travel two blocks to Central Ave., turn Right. Travel one block to Eight Street. City of Seal Beach Administration Building is 2nd building to right of the corner at 211 Eighth Street.

May 10, 2004 6:00–9:00 p.m.  
International Game Fish Association  
Headquarters  
300 Gulf Stream Way  
Dania Beach, FL

Directions: Take I-95 to Griffin Road Exit 26; west on Griffin to first light (Anglers Ave.); south to Gulf Stream Way; left at Sportsman's Park. Tri Rail [www.tri-rail.com](http://www.tri-rail.com) Ft. Lauderdale Airport Station

May 26, 2004 6:00–9:00 p.m.  
Pacific States Marine Fisheries Commission  
205 SE Spokane Street, Suite 100  
Portland, OR

Directions from Portland Airport: Follow NE AIRPORT WAY toward PORTLAND/SALEM. Take I-205 SOUTH/PORTLAND(I-84) exit. Take the I-84 WEST/US-30 WEST exit towards PORTLAND, exit t21B. Take the I-5 SOUTH towards BEAVERTON/SALEM. Take the I-5 SOUTH exit towards BEAVERTON/SALEM. Take the LAKE OSWEGO(OR-43) exit, exit t299A. Continue on SW HOOD AVE towards LAKE OSWEGO. Bear RIGHT on SW MACADAM AVE. Turn LEFT on SELLWOOD BRG. SELLWOOD BRG becomes SE TACOMA ST. Turn LEFT on SE 6TH AVE. Turn LEFT on SE SPOKANE ST. Arrive at 205 SE SPOKANE ST, PORTLAND  
June 2, 2004 6:00–9:00 p.m.  
Jacques Cousteau Coastal Learning Center  
130 Great Bay Blvd.  
Tuckerton, NJ

Directions: Take the New Jersey Garden State Parkway to exit 58 head off

ramp towards Tuckerton Seaport and the Borough of Tuckerton. At the second light (intersection with Route 9) make a right onto Route 9 south. Pass the Tuckerton Seaport on your left (Lake on your right). Make a left at the light onto Great Bay Blvd. Follow Great Bay Blvd. pass the Tuckerton First Aid building on your right after the intersection (Radio Road) look for a shell driveway and a mailbox (#130) on your right. We are set back in the woods. If you go over a bridge you have gone too far.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Michael Kelly at 301 713-9504 at least 5 days prior to the meeting date.

Dated April 22, 2004.

**Rebecca Lent,**

*Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service.*

[FR Doc. 04-9651 Filed 4-27-04; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042104B]

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet in Anchorage, AK.

**DATES:** The meeting will be held on May 18, 2004, from 10 a.m. to 5 p.m. and May 19, 2004, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the West Coast International Inn, 3333 W. International Airport Road, Prospect Room, Anchorage, AK 99502.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, North Pacific Fishery Management Council; telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The committee's agenda includes the following issues: (1) review and approve agenda; (2) review purpose and

products of spring and fall Crab Plan Team meeting; (3) process information requirements for Data Quality Act and National Standard Guidelines; (4) stock assessment and catch data; (5) progress with revising overfishing definitions; (6) update on crab rationalization; and (7) plans for and scheduling summer/fall 2004 meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907-271-2809, at least five business days prior to the meeting date.

Dated: April 22, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-942 Filed 4-27-04; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042104A]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Northwest Crab Industry Advisory Committee will meet in Seattle, WA.

**DATES:** The meeting will be held on May 12, 2004, beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Building 4, Room 2076 (Jim Traynor Seminar Room) Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, North Pacific Fishery Management Council; telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The meeting agenda consists of the following topics: (1) election of officers; (2) update on the implementation of the crab rationalization plan; and (3) update on prribilof collaborative.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least seven business days prior to the meeting date.

Dated: April 22, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-943 Filed 4-27-04; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patent and U.S. Patent Applications for Non-Exclusive, Exclusive, or Partially Exclusive Licensing

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with 35 U.S.C. 209 and 37 CFR part 404 announcement is made of the availability for licensing of the U.S. Patents for non-exclusive, exclusive, or partially exclusive licensing listed under **SUPPLEMENTARY INFORMATION**. The inventions listed have been assigned to the United States Government as represented by the Secretary of the Army, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Laura Rothenberg Haug, Chief Counsel, U.S. Army Developmental Test Command, 314 Longs Corner Road, ATTN: CSTE-DTC-CC, Aberdeen

Proving Ground, MD 21005-5055, phone: (410) 278-1059; fax: (410) 278-3733 or e-mail: [cc@dtc.army.mil](mailto:cc@dtc.army.mil).

**SUPPLEMENTARY INFORMATION: 1. Title:** "Apparatus for Providing GPS Positioning Information to a Plurality of Computers from only one GPS Receiver."

**Description:** The present invention comprises an apparatus for providing GPS positioning information to a master computer and a plurality of slave computers from only one GPS receiver. The apparatus includes a circuit adapted to be coupled between the GPS receiver and the computers for providing each computer with a replica of a positioning information signal from the GPS receiver so that each computer receives all of the positioning information it would have received if it had been connected to its own GPS receiver. In addition, the apparatus includes a circuit adapted to be coupled between the GPS receiver and the computers for providing each computer with a replica of a synchronizing signal from the GPS receiver so that each computer receives the synchronizing signal it would have received if it had been connected to its own GPS receiver. Further, the apparatus includes a circuit adapted to be coupled between the GPS receiver and the master computer for passing a control signal from the master computer to the GPS receiver to set up and control the state of the GPS receiver.

**Patent Number:** 6,674,400.

**Issue Date:** January 6, 2004.

**2. Title:** "GPS Tracker."

**Description:** The present invention comprises a vehicle tracking system that includes a plurality of trackers, each adapted to be attached to a respective movable vehicle, and a remotely located controller for individually polling by radio each of the trackers to determine the position of the polled tracker. Each tracker includes a positioning receiver which receives satellite signals from a Global Positioning System and transmits a first positioning signal containing the position of the tracker to a micro controller unit. The micro controller unit receives the signal and transmits a second positioning signal containing the position of the tracker to a communicator. The communicator radios the second positioning signal to the remotely located controller to communicate the position of the tracker in response to a radioed polling signal from the remotely located controller.

**Patent Number:** 6,628,232.

**Issue Date:** September 30, 2003.

**3. Title:** "Large Dynamic Range Digitizing Apparatus and Method."