

Surveys and Tract No. 37, and the survey of a portion of the east boundary, a portion of the subdivisional lines, the subdivision of parcel B, Homestead Entry Survey No. 591, into Parcels C and D, and lot 7, in section 23, and a line connecting Homestead Entry Survey Nos. 165 and 598, Township 7 South, Ranges 26 and 27 East, Principal Meridian, Montana, was accepted March 18, 2004.

We will place copies of the plat, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: March 29, 2004.

**Steven G. Schey,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 04-7481 Filed 4-1-04; 8:45 am]

**BILLING CODE 4310--SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-952-04-1420-BJ]

#### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**EFFECTIVE DATES:** Filing is effective at 10 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:**

David J. Clark, Acting Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, (775) 861-6541.

**SUPPLEMENTARY INFORMATION:**

1. The Supplemental Plat of the following described lands was officially filed at the Nevada State Office, Reno, Nevada, on October 16, 2003:

The supplemental plat, showing a subdivision of lot 9, sec. 16, T. 1 S., R. 35 E., Mount Diablo Meridian, Nevada, was accepted October 14, 2003.

This plat was prepared to meet certain administrative needs of the Bureau of Land Management.

2. The Supplemental Plat of the following described lands was officially filed at the Nevada State Office, Reno, Nevada, on October 23, 2003:

The supplemental plat, showing a subdivision of original lot 1, sec. 36, T. 3 S., R. 35 E., Mount Diablo Meridian, Nevada, was accepted October 21, 2003.

This survey was executed to meet certain administrative needs of the Bureau of Land Management.

3. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada, on November 13, 2003:

The supplemental plat, showing a subdivision of lots 8, 9, 11, 20 and 31, sec. 6, T. 20 S., R. 60 E., Mount Diablo Meridian, Nevada, was accepted November 12, 2003.

The supplemental plat, showing a subdivision of lots 27 and 29, sec. 33, T. 22 S., R. 61 E., Mount Diablo Meridian, Nevada, was accepted November 12, 2003.

These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

4. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada, on February 26, 2004:

The supplemental plat, showing a subdivision of sec. 12, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, was accepted February 24, 2004.

The supplemental plat, showing a subdivision of the N $\frac{1}{2}$  and the SE $\frac{1}{4}$  of sec. 6, T. 19 S., R. 60 E., Mount Diablo Meridian, Nevada, was accepted February 24, 2004.

These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

5. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: March 26, 2004.

**David J. Clark,**

*Acting Chief Cadastral Surveyor, Nevada.*

[FR Doc. 04-7451 Filed 4-1-04; 8:45 am]

**BILLING CODE 4310--HC-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Advisory Committee on Rules of Appellate Procedure, Judicial Conference of the United States.

**ACTION:** Notice of open meeting and hearing.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. Included in the meeting will be a hearing held on the first morning of the meeting. Both the meeting and hearing will be open to public observation but not participation.

**DATES:** April 13-14, 2004.

*Time and Place:*

*Hearing:* April 13, 8:30 a.m. to 1 p.m., Sentencing Commission, Suite 2-500.

*Meeting:* April 13, 2 p.m. to 5 p.m., Judicial Conference Center, April 14, 8:30 a.m. to 5 p.m., Judicial Conference Center.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Judicial Conference Center, One Columbus Circle, NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 29, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-7443 Filed 4-1-04; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Advisory Committee on Rules of Civil Procedure, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** April 15-16, 2004.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Judicial Conference Center, One Columbus Circle, NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee

Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 29, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-7444 Filed 4-1-04; 8:45 am]

BILLING CODE 2210-55-M

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Evidence

**AGENCY:** Advisory Committee on Rules of Evidence, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** April 29-30, 2004.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Ritz Carlton, Marina del Rey, Admiralty Room, 4375 Admiralty Way, Marina del Rey, California.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 29, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-7445 Filed 4-1-04; 8:45 am]

BILLING CODE 2210-55-M

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Criminal Procedure

**AGENCY:** Advisory Committee on Rules of Criminal Procedure, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** May 6-7, 2004.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Monterey Plaza Hotel, Ocean Club Library, 400 Cannery Row, Monterey, California.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee

Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 29, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-7446 Filed 4-1-04; 8:45 am]

BILLING CODE 2210-55-M

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Committee on Rules of Practice and Procedure

**AGENCY:** Committee on Rules of Practice and Procedure, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Committee on Rules of Practice and Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** June 17-18, 2004.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Judicial Conference Center, One Columbus Circle NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 29, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-7447 Filed 4-1-04; 8:45 am]

BILLING CODE 2210-55-M

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure

**AGENCY:** Advisory Committee on Rules of Bankruptcy Procedure, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** September 9-10, 2004.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Ritz Carlton, Montara Room, One Miramontes Point Road, Half Moon Bay, California.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 29, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-7448 Filed 4-1-04; 8:45 am]

BILLING CODE 2210-55-M

## DEPARTMENT OF JUSTICE

### Civil Rights Division; Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day notice of information collection under review: Complaint Form, Coordination and Review Section, Civil Rights Division, correction.

**FOR FURTHER INFORMATION CONTACT:** Brenda E. Dyer, (202) 616-1167.

### Correction

In the **Federal Register** issue of February 25, 2004, in FR Doc. 04-4032, on page 8681, in the Action line, correct the title to read: Complaint Form, Coordination and Review Section, Civil Rights Division

Dated: March 30, 2004.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, PRA, Department of Justice.*

[FR Doc. 04-7453 Filed 4-1-04; 8:45 am]

BILLING CODE 4410-13-P

## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services

### FY 2004 Community Policing Discretionary Grants

**AGENCY:** Office of Community Oriented Policing Services, Department of Justice.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Department of Justice Office of Community Oriented Policing Services (COPS) announces the availability of the COPS in Schools grant program, which will assist law enforcement agencies in hiring new, additional School Resource Officers (SROs) to engage in community policing in and around primary and secondary schools. This program provides an incentive for law enforcement agencies to build collaborative partnerships with the school community and to use community policing efforts to combat