

collection, resource inventories, formulation of issues or alternatives, or development of planning criteria that would be applicable to the Kanab planning effort, please submit them to the above address.

A reasonable range of alternatives that resolve those issues and management concerns identified during the scoping process will be developed and analyzed in the Draft RMP/Draft EIS, which will be published and made available for public review.

**Sally Wisely,**

*State Director.*

[FR Doc. 04-7417 Filed 4-1-04; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

[AZ 020-2004-1150-JP-123A]

### Bureau of Land Management

**AGENCY:** Bureau of Land Management, Phoenix Field Office, Phoenix, AZ.

**ACTION:** Notice of intent to amend the Lower Gila South Resource Management Plan (RMP).

**SUMMARY:** This document provides notice that the Bureau of Land Management (BLM), Phoenix Field Office, intends to prepare an Amendment to the Lower Gila South RMP that will include an environmental assessment level analysis. The plan amendment will consider changing the land use allocation on the Cameron Allotment by closing approximately 58,275 acres of public land to domestic livestock grazing in order to implement measures to conserve the endangered Sonoran pronghorn.

**DATES:** For a period of 30 days from the date of this notice, interested parties may submit comments to the Bureau of Land Management, Phoenix Field Office, attn: Field Manager, 21605 N. 7th Avenue, Phoenix, AZ 86027.

**Public Participation:** Public comments received during the 30-day comment period will be considered during the preparation of the proposed plan amendment and environmental assessment level analysis.

**ADDRESSES:** Field Manager, Bureau of Land Management, Phoenix Field Office, 21605 N. 7th Avenue, Phoenix, AZ 85027; Fax 623-580-5580. For further information, contact Tim Hughes, Phoenix Field Office, 623-580-5572.

**SUPPLEMENTARY INFORMATION:** The Cameron Allotment is classified as a Perennial-Ephemeral Allotment. The grazing permit for the allotment prior to June of 2003 authorized 2,532 animal

unit months (AUMs) or 211 cows yearlong and provided for ephemeral use during wet years. The BLM completed a rangeland health evaluation, biological evaluation, and National Environmental Policy Act (NEPA) analysis for the grazing allotment in 2003. Based on the results of these evaluations, the grazing permit was modified and reissued with new terms and conditions in 2003. The current permit authorizes 684 AUMs or 57 cows, under the following terms and conditions: (1) The allotment will be operated as a rest-rotation grazing system; (2) seasonal restrictions will be imposed on grazing in pronghorn fawning pastures; (3) ephemeral use can only be authorized when the Sonoran pronghorn population is over 100 animals and increasing and there is an abundance of ephemeral forage available throughout the pronghorn range; (4) lay-down fences will be installed and maintained between the BLM lands and Organ Pipe Cactus National Monument and Cabeza Prieta National Wildlife Refuge, and (5) maintenance of range improvements that involves surface disturbance can only be carried out between July 1 and December 31 annually.

The U.S. population of Sonoran pronghorn has experienced an 87 percent decline since 2001. This population is currently vulnerable to extirpation due to low numbers and continued drought. Limited management options on adjacent lands make the public lands that comprise the Cameron Allotment extremely valuable for implementation of recovery actions for the pronghorn. Continued livestock grazing on the Cameron Allotment would require the continued use of fencing for livestock management, which hinders movement of pronghorn. Water impoundments needed by livestock would continue to provide breeding grounds for biting midges that may transmit disease from domestic livestock to pronghorn. Additionally, continued livestock grazing would hinder or preclude implementation of recovery actions, such as the development of food plots.

The BLM is required by the Endangered Species Act of 1973, as amended, in section 7. (a) (1) to “\* \* \* utilize [its] authorities in furtherance of the purposes of this Act by carrying out programs for the conservation of endangered species \* \* \*” Due to the precarious status of the U.S. population of Sonoran pronghorn, it is prudent that the BLM consider actions within their authority to stabilize and recover this endangered species. To that end, it

would be consistent with the BLM’s authorities and responsibilities to consider closing the Cameron Allotment to domestic livestock grazing and allocate the resources toward the recovery of endangered Sonoran pronghorn.

If a decision is made through the amendment process to use the land for pronghorn recovery, the BLM is required to compensate the permittee for their financial interest in authorized range improvements.

**Planning Criteria:** This notice also provides the public notice of planning criteria availability. The Federal Land Management Policy and Management Act of 1976 (FLPMA), the Taylor Grazing Act of June 28, 1934, as amended, and the Public Rangelands Improvement Act of 1978 constitute the planning criteria applicable to the proposed amendment to the Lower Gila South RMP.

**Teresa Raml,**

*Field Manager, Phoenix Field Office.*

[FR Doc. 04-7462 Filed 4-1-04; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-04-9820-BJ-MT01]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of Filing of Plat of Survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Randy W. Thomas, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800, telephone (406) 896-5134 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the U.S. Forest Service and was necessary to determine unsurveyed Forest Service land. The lands we surveyed are:

#### Principal Meridian, Montana

Tps. 7 S., Rs. 26 and 27 E.

The plat, in two sheets, representing the dependent resurvey of a portion of the south boundary of the Crow Indian Reservation, through Townships 7 South, Ranges 26 and 27 East, a portion of certain Homestead Entry

Surveys and Tract No. 37, and the survey of a portion of the east boundary, a portion of the subdivisional lines, the subdivision of parcel B, Homestead Entry Survey No. 591, into Parcels C and D, and lot 7, in section 23, and a line connecting Homestead Entry Survey Nos. 165 and 598, Township 7 South, Ranges 26 and 27 East, Principal Meridian, Montana, was accepted March 18, 2004.

We will place copies of the plat, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: March 29, 2004.

**Steven G. Schey,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 04-7481 Filed 4-1-04; 8:45 am]

**BILLING CODE 4310--SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-952-04-1420-BJ]

#### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**EFFECTIVE DATES:** Filing is effective at 10 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** David J. Clark, Acting Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, (775) 861-6541.

#### SUPPLEMENTARY INFORMATION:

1. The Supplemental Plat of the following described lands was officially filed at the Nevada State Office, Reno, Nevada, on October 16, 2003:

The supplemental plat, showing a subdivision of lot 9, sec. 16, T. 1 S., R. 35 E., Mount Diablo Meridian, Nevada, was accepted October 14, 2003.

This plat was prepared to meet certain administrative needs of the Bureau of Land Management.

2. The Supplemental Plat of the following described lands was officially filed at the Nevada State Office, Reno, Nevada, on October 23, 2003:

The supplemental plat, showing a subdivision of original lot 1, sec. 36, T. 3 S., R. 35 E., Mount Diablo Meridian, Nevada, was accepted October 21, 2003.

This survey was executed to meet certain administrative needs of the Bureau of Land Management.

3. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada, on November 13, 2003:

The supplemental plat, showing a subdivision of lots 8, 9, 11, 20 and 31, sec. 6, T. 20 S., R. 60 E., Mount Diablo Meridian, Nevada, was accepted November 12, 2003.

The supplemental plat, showing a subdivision of lots 27 and 29, sec. 33, T. 22 S., R. 61 E., Mount Diablo Meridian, Nevada, was accepted November 12, 2003.

These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

4. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada, on February 26, 2004:

The supplemental plat, showing a subdivision of sec. 12, T. 19 S., R. 59 E., Mount Diablo Meridian, Nevada, was accepted February 24, 2004.

The supplemental plat, showing a subdivision of the N<sup>1</sup>/<sub>2</sub> and the SE<sup>1</sup>/<sub>4</sub> of sec. 6, T. 19 S., R. 60 E., Mount Diablo Meridian, Nevada, was accepted February 24, 2004.

These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

5. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: March 26, 2004.

**David J. Clark,**

*Acting Chief Cadastral Surveyor, Nevada.*

[FR Doc. 04-7451 Filed 4-1-04; 8:45 am]

**BILLING CODE 4310--HC-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Advisory Committee on Rules of Appellate Procedure, Judicial Conference of the United States.

**ACTION:** Notice of open meeting and hearing.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. Included in the meeting will be a hearing held on the first morning of the meeting. Both the meeting and hearing will be open to public observation but not participation.

**DATES:** April 13-14, 2004.

*Time and Place:*

*Hearing:* April 13, 8:30 a.m. to 1 p.m., Sentencing Commission, Suite 2-500.

*Meeting:* April 13, 2 p.m. to 5 p.m., Judicial Conference Center, April 14, 8:30 a.m. to 5 p.m., Judicial Conference Center.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Judicial Conference Center, One Columbus Circle, NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 29, 2004.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 04-7443 Filed 4-1-04; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Advisory Committee on Rules of Civil Procedure, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** April 15-16, 2004.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Judicial Conference Center, One Columbus Circle, NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee