

Dated: March 8, 2004.

LaVerne Y. Stringfield,
Director, Office of Federal Advisory
Committee Policy.

[FR Doc. 04-5721 Filed 3-12-04; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-3195-EM]

New York; Emergency and Related Determinations

AGENCY: Federal Emergency
Management Agency, Emergency
Preparedness and Response Directorate,
Department of Homeland Security.

ACTION: Notice.

SUMMARY: This is a notice of the
Presidential declaration of an
emergency for the State of New York
(FEMA-3195-EM), dated March 3,
2004, and related determinations.

EFFECTIVE DATE: March 3, 2004.

FOR FURTHER INFORMATION CONTACT:
Magda Ruiz, Recovery Division, Federal
Emergency Management Agency,
Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: Notice is
hereby given that, in a letter dated
March 3, 2004, the President declared
an emergency declaration under the
authority of the Robert T. Stafford
Disaster Relief and Emergency
Assistance Act, 42 U.S.C. 5121-5206
(Stafford Act), as follows:

I have determined that the impact in
certain areas of the State of New York,
resulting from the record/near record snow
on January 28-31, 2004, is of sufficient
severity and magnitude to warrant an
emergency declaration under the Robert T.
Stafford Disaster Relief and Emergency
Assistance Act, 42 U.S.C. 5121-5206
(Stafford Act). I, therefore, declare that such
an emergency exists in the State of New
York.

In order to provide Federal assistance, you
are hereby authorized to allocate from funds
available for these purposes, such amounts as
you find necessary for Federal disaster
assistance and administrative expenses.

You are authorized to provide emergency
protective measures under the Public
Assistance program to save lives, protect
public health and safety, and property. Other
forms of assistance under Title V of the
Stafford Act may be added at a later date, as
you deem appropriate. You are further
authorized to provide this emergency
assistance in the affected areas for a period
of 48 hours. You may extend the period of
assistance, as warranted.

This assistance excludes regular time costs
for sub-grantees' regular employees.

Assistance under this emergency is
authorized at 75 percent Federal funding for
eligible costs.

Further, you are authorized to make
changes to this declaration to the extent
allowable under the Stafford Act.

The Federal Emergency Management
Agency (FEMA) hereby gives notice that
pursuant to the authority vested in the
Under Secretary for Emergency
Preparedness and Response, Department
of Homeland Security, under Executive
Order 12148, as amended, Marianne C.
Jackson, of FEMA is appointed to act as
the Federal Coordinating Officer for this
declared emergency.

I do hereby determine the following
areas of the State of New York to have
been affected adversely by this declared
emergency:

Cayuga, Lewis, Oneida, and Oswego
counties for emergency protective measures
(Category B) under the Public Assistance
program for a period of 48 hours.

(Catalog of Federal Domestic Assistance No.
97.036, Disaster Assistance.)

Michael D. Brown,

*Under Secretary, Emergency Preparedness
and Response, Department of Homeland
Security.*

[FR Doc. E4-556 Filed 3-12-04; 8:45 am]

BILLING CODE 9110-01-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-1510-DR]

Oregon; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
Management Agency, Emergency
Preparedness and Response Directorate,
Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice amends the notice
of a major disaster declaration for the
State of Oregon (FEMA-1510-DR),
dated February 19, 2004, and related
determinations.

EFFECTIVE DATE: March 4, 2004.

FOR FURTHER INFORMATION CONTACT:
Magda Ruiz, Recovery Division, Federal
Emergency Management Agency,
Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice
of a major disaster declaration for the
State of Oregon is hereby amended to
include the following areas among those
areas determined to have been adversely
affected by the catastrophe declared a
major disaster by the President in his
declaration of February 19, 2004:

Harney and Wheeler Counties for Public
Assistance.

(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 97.030,
Community Disaster Loans; 97.031, Cora
Brown Fund Program; 97.032, Crisis
Counseling; 97.033, Disaster Legal Services
Program; 97.034, Disaster Unemployment
Assistance (DUA); 97.046, Fire Management
Assistance; 97.048, Individual and
Household Housing; 97.049, Individual and
Household Disaster Housing Operations;
97.050 Individual and Household Program-
Other Needs; 97.036, Public Assistance
Grants; 97.039, Hazard Mitigation Grant
Program.)

Michael D. Brown,

*Under Secretary, Emergency Preparedness
and Response, Department of Homeland
Security.*

[FR Doc. E4-555 Filed 3-12-04; 8:45 am]

BILLING CODE 9110-10-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-11]

Notice of Submission of Proposed Information Collection to OMB: Historically Black Colleges and Universities (HBCU) Program—NOFA

AGENCY: Office of the Chief Information
Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information
collection requirement described below
has been submitted to the Office of
Management and Budget (OMB) for
review, as required by the Paperwork
Reduction Act. The Department is
soliciting public comments on the
subject proposal.

This is a request for renewal of
approval to the collect information
through applications for award of grants
for the Historically Black Colleges and
Universities (HBCU) Program and to
monitor performance of grantees to
ensure they meet statutory and program
goals and requirements.

DATES: *Comments Due Date:* April 14,
2004.

ADDRESSES: Interested persons are
invited to submit comments regarding
this proposal. Comments should refer to
the proposal by name and/or OMB
approval number (2506-0122) should be
sent to: HUD Desk Officer, Office of
Management and Budget, Room 10235,
New Executive Office Building,
Washington, DC 20503; Fax number
(202) 395-6974; E-mail
Melanie_Kadlic@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT:
Wayne Eddins, Reports Management

Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail *Wayne_Eddins@HUD.gov*; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the

information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the contact information of an agency official familiar with the proposal and the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Historically Black Colleges and Universities (HBCU) Program—NOFA.

OMB Approval Number: 2506-0122.

Form Numbers: SF-424, HUD-414B, HUD-424CB, SF-LLL, HUD-2880, HUD-2990, HUD-2991, HUD-2993, HUD-23004, HUD-2994, HUD-96010, and HUD-40067-HBCU.

Description of the Need for the Information and Its Proposed Use: This is a request for renewal of approval to collect information through applications for award of grants for the Historically Black Colleges and Universities (HBCU) Program and to monitor performance of grantees to ensure they meet statutory and program goals and requirements.

Respondents: Individuals or household, Not-for-profit institutions.

Frequency of Submission: On occasion, quarterly, semi-annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden	105	5.76		54.54		33,000

Total Estimated Burden Hours: 33,000.

Status: Reinstatement, with change, of previously approved collection for which approval has expired.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 8, 2004.

Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer.

[FR Doc. 04-5716 Filed 3-12-04; 8:45 am]

BILLING CODE 4210-72-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Letters of Authorization To Take Marine Mammals

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

SUMMARY: In accordance with section 101(a)(5)(A) of the Marine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations (50 CFR 18.27(f)(3)), notice is hereby given that the following Letters of Authorization to take polar bears incidental to oil and gas industry exploration activities in the Beaufort Sea and adjacent northern coast of Alaska have been issued to the following companies:

Company	Activity	Location	Date issued
ConocoPhillips Alaska, Inc	Exploration	Carbon 1	Dec. 11, 2003.
ConocoPhillips Alaska, Inc	Exploration	Grandview 2	Dec. 11, 2003.
ConocoPhillips Alaska, Inc	Exploration	Kokoda 1 & 2	Dec. 11, 2003.
ConocoPhillips Alaska, Inc	Exploration	Powerline 1	Dec. 11, 2003.
ConocoPhillips Alaska, Inc	Exploration	Summit 2	Dec. 11, 2003.
ConocoPhillips Alaska, Inc	Exploration	Scout 1	Dec. 11, 2003.
ConocoPhillips Alaska, Inc	Exploration	Spark 4 & 8	Dec. 11, 2003.
ConocoPhillips Alaska, Inc	Exploration	Placer 1, 2, & 3	Dec. 29, 2003.
Fairweather Geophysical	Exploration	Harrison Bay and Nanuq S.	Dec. 29, 2003.
TotalFinaElf E&P USA, Inc	Exploration	NPR-A	Dec. 29, 2003.
BP Exploration (Alaska)	Production	Greater Prudhoe Bay Units	Dec. 31, 2003.
Anadarko Petroleum Corp	Exploration	Hot Ice #1	Jan. 1, 2004.

FOR FURTHER INFORMATION CONTACT: Mr. Craig Perham at the U.S. Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3810.

Federal Rules and Regulations “Marine Mammals; Incidental Take During Specified Activities (68 FR 66744; November 28, 2003)”.

Dated: February 24, 2004.

Rowan W. Gould,

Regional Director.

[FR Doc. 04-5766 Filed 3-12-04; 8:45 am]

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SUPPLEMENTARY INFORMATION: The Letter of Authorization is issued in accordance with U.S. Fish and Wildlife Service