

trust by the United States for and possessed or occupied by the Tribe or its members.

D. Pursuant to Section 819 of the Omnibus Indian Advancement Act of 2000 ("the Act"), the United States is to become the owner in trust for Tribe of that certain Contra Costa County, California property ("the Property") described in the Act, which is commonly known as Casino San Pablo. Immediately upon acceptance by the United States of the Property in trust of the Tribe, the Tribe will become the owner and operator of Casino San Pablo (the "Facility") pursuant to the Indian Gaming Regulatory Act. The Facility will be an integral and indispensable part of the Tribe's economy, providing income to the Tribe and training and employment to its members. The Tribal Council has determined that it is in the Tribe's best interest to offer alcoholic beverages for sale and consumption in the Facility.

E. Pursuant to its Ordinance Restricting Gaming Activities And Areas At Lytton's Casino San Pablo To Persons Of The Age Of Twenty-One Years Old And Older, the Tribe has restricted gaming activities in the Facility to persons over the age of twenty-one years old.

F. It is the purpose of this Ordinance to set out the terms and conditions under which the sale and consumption of said alcoholic beverages may take place.

#### *General Terms*

1. The sale of alcoholic beverages within the Facility, for on-Premises consumption only, is hereby authorized.

2. No alcoholic beverages may be sold at any location on the Rancheria other than inside the Facility.

3. The sale of said alcoholic beverages authorized by this Ordinance shall be in conformity with all applicable laws of the State of California, and the sale of said beverages shall be subject to state sales tax, federal excise tax and any fees required by the Federal Bureau of Alcohol, Tobacco and Firearms. This includes but is not limited to the following examples:

a. No person under the age of 21 years shall consume, acquire or have in his or her possession at the Premises any alcoholic beverage.

b. No person shall sell alcohol to any person under the age of 21 at the Premises.

c. No person shall sell alcohol to a person apparently under the influence of liquor at the Premises.

4. Where there may be a question of a person's right to purchase liquor by reason of his or her age, such person

shall be required to present any one of the following types of identification which shows his or her correct age and bears his or her signature and photograph: (1) Driver's license or identification card issued by any state Department of Motor Vehicles; (2) United States Active Duty Military card; (3) passport.

5. All liquor sales within the Premises shall be on a cash only basis and no credit shall be extended to any person, organization or entity, except that this provision does not prevent the use of major credit cards.

#### *Posting*

6. This Ordinance shall be conspicuously posted within the Premises at all times it is open to the public.

#### *Enforcement*

7. This Ordinance may be enforced by the Tribal Council and by any additional tribal government agencies to which the Tribal Council may from time to time by resolution delegate such enforcement powers. Enforcement sanctions may include, but are not limited to, the assessment of monetary fines not to exceed \$500 and revocation of authorization to sell alcohol at the Facility. Prior to any enforcement action, any alleged violator of this Ordinance shall be provided with at least three (3) days notice in writing of an opportunity to be heard during a hearing at which due process is provided. The decision of the Tribal Council or other agency with delegated authority after such hearing shall be final.

#### *Severability*

8. If any provision or application of this Ordinance is determined by the Tribal Council or other agency with delegated authority to be invalid, such adjudication shall not be held to render ineffectual the remaining portions of this Ordinance or to render such provisions inapplicable to other circumstances.

#### *Amendment*

9. This Ordinance may only be amended by a majority vote of the Tribal Council and such amendment shall be subject to the provisions of Title 18, United States Code, Section 1161.

#### *Sovereign Immunity*

10. Nothing in this Ordinance in any way limits, alters, restricts or waives the Tribe's sovereign immunity from unconsented suit, claim, or action.

#### *Effective Date*

11. This Ordinance shall not be effective until: (1) It is certified by the Secretary of the Interior and published in the **Federal Register**, and (2) the Property is accepted by the United States in trust for the Tribe. Its effective date shall be the date of the happening of the later of those actions.

#### **Certification**

The foregoing Resolution was adopted by a vote of 7 for, and -0- against and -0- abstentions, at a duly called meeting of the Tribal Council of the Lytton Rancheria (aka the Lytton Band of Pomo Indians) at which a quorum was present, on this 10th day of April, 2001.

Margie Mejia,  
*Tribal Chair.*  
Danny O'Campo,  
*Tribal Secretary.*

[FR Doc. 03-30243 Filed 12-4-03; 8:45 am]

BILLING CODE 4310-4J-P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-020-1990-EX]

#### **Notice of Availability of Final Supplemental Environmental Impact Statement; Glamis Marigold Mining Company/Marigold Mine Millennium Expansion Project, Humboldt Co., NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Winnemucca Field Office of the Bureau of Land Management (BLM) has prepared, by third party contractor, a Final Supplemental Environmental Impact Statement (SEIS) on the Glamis Marigold Mining Company/Marigold Mine Millennium Expansion Project, located in Humboldt County, Nevada.

**EFFECTIVE DATES:** The period of availability for public review of the Final SEIS ends 30 days after publication of this notice in the **Federal Register** by the Environmental Protection Agency. At that time, public comments will be reviewed and considered in the decision making process. The Record of Decision will reflect any changes made to the Draft SEIS.

**ADDRESSES:** A copy of the Final SEIS can be obtained from: Bureau of Land Management, Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445.

**FOR FURTHER INFORMATION CONTACT:**

Jeffrey D. Johnson, Project Manager, at the above Winnemucca Field Office address or telephone (775) 623-1500.

**SUPPLEMENTARY INFORMATION:** The Final SEIS analyzes the direct, indirect and cumulative impacts related to expansion of existing mine facilities (pits, overburden dumps & heap leach pads) and development of the Millennium Projects. Development includes construction of five new pits, overburden disposal areas, two additional heap leach facilities, drainage diversions, haul and exploration roads and ancillary facilities. Alternatives analyzed include: (1) Moving the Trout Creek Diversion toward the west, farther from the Red Rock Pit, (2) increasing backfilling along the west high wall of the Red Rock Pit, and (3) taking no action. The agency-preferred alternative is alternative number 2; increasing backfilling along the west high wall of the Red Rock Pit. The Final SEIS contains in its entirety the analysis originally presented in the Draft SEIS (issued April 5, 2003) with all text changes presented in bold type. In addition, letters received during the Draft SEIS comment period and the agency's responses to the comments have been incorporated into the Final SEIS.

Dated: June 30, 2003.

**Terry Reed,**  
Field Manager.

**Editor's Note:** This document was received at the Office of the Federal Register on December 1, 2003.

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**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-04-1010-PH]

#### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** A meeting will be held February 19, 2004 at the BLM Missoula Field Office, 3255 Fort Missoula Road,

Missoula, Montana beginning at 9 a.m. The public comment period will begin at 11:30 a.m. and the meeting will adjourn at approximately 3:00 p.m.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the February 19 meeting, possible topics we plan to discuss include: updates on the Dillon, Butte and Limestone Hills planning processes, election of chair and vice-chair, weeds, possible pilot projects, an update on Land and Water Conservation Fund (LWCF) projects, outyear budget planning and initiatives, and an update on the proposed changes to the grazing regulations.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

**FOR FURTHER INFORMATION CONTACT:**

Marilyn Krause, Resource Advisory Council Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617 or Nancy Anderson, Field Manager, Missoula Field Office, telephone 406-329-3914.

Dated: November 24, 2003.

**Nancy T. Anderson,**  
Field Manager.

[FR Doc. 03-30255 Filed 12-4-03; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Information Collection; Request for Extension

**AGENCY:** National Park Service.

**ACTION:** Notice of request for extension of a currently approved information collection.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the National Park Service (NPS) is announcing its intention to request an extension of a currently approved collection of information (OMB# 1024-0231) for 36 CFR part 51, § 51.47 regarding the appeal of a preferred

offeror determination, §§ 51.54 and 51.55 regarding NPS approval of the construction of capital improvements by concessioners, and section 51.98 concerning recordkeeping requirements with which concessioners must comply.

The information is being collected to meet the requirements of section 403(7) and (8) of the NPS Concessions Management Improvement Act of 1998 (the Act), concerning the granting of a preferential right to renew a concession contract, section 405 of the Act regarding the construction of capital improvements by concessioners, and section 414 of the Act regarding recordkeeping requirements of concessioners. The information will be used by the agency in considering appeals concerning preferred offeror determinations, agency review and approval of construction projects and determinations with regard to the leasehold surrender interest value of such projects, and when necessary, agency review of a concessioner's books and records related to its activities under a concession contract.

**DATES:** Comments on this notice must be received no later than February 3, 2004.

**Additional Information or Comments:** Contact Cynthia Orlando, Concession Program Manager, National Park Service, 1849 C Street, NW., (2410), Washington, DC 20240, or 202/513-7144.

**SUPPLEMENTARY INFORMATION:**

**Title:** Concession Contract—36 CFR 51.

**OMB Control Number:** 1024-0231.

**Expiration Date of Approval:** November 30, 2003.

**Type of Request:** Extension of a currently approved information collection.

**Abstract:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies information collection activities that NPS will submit to OMB for approval. The OMB control number for this collection of information is 1024-0231, and is identified in 36 CFR Section 51.104.

NPS has identified burden estimates based on its experience with concession contracts and on information previously supplied by concessioners or offerors in response to concession prospectuses. NPS will request a 3-year term of