proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the products to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products deleted from the Procurement List.

End of Certification

Accordingly, the following products are deleted from the Procurement List:

Products

Product/NSN: Computer Accessories 7045-01-483-7451 7045-01-483-7844

NPA: Wiscraft Inc.—Wisconsin Enterprises for the Blind, Milwaukee, Wisconsin

Contract Activity: Office Supplies & Paper Products Acquisition Center, New York, New York

Product/NSN: Dropcloth, Heavy Duty 8340–00–NIB–0010

NPA: East Texas Lighthouse for the Blind, Tyler, Texas

Contract Activity: GSA, Southwest Supply Center. Fort Worth. Texas

Product/NSN: Fixture, Lighting Industrial 6210–00–688–4929

NPA: The Chicago Lighthouse for People who are Blind or Visually Impaired, Chicago, Illinois

Contract Activity: GSA, Southwest Supply Center, Fort Worth, Texas

Product/NSN: Pad, Scouring 7920–01–383–7928

NPA: Beacon Lighthouse, Inc., Wichita Falls,

Contract Activity: GSA, Southwest Supply Center, Fort Worth, Texas

Product/NSN: Tape, Electronic Data 7045–01–438–7086

NPA: North Central Sight Services, Inc., Williamsport, Pennsylvania

Contract Activity: Defense Supply Center Philadelphia, Philadelphia, Pennsylvania

Product/NSN: Tape, Electronic Data Processing 7045–01–123–0367

NPA: North Central Sight Services, Inc.,

Williamsport, Pennsylvania Contract Activity: Defense Supply Center Columbus, Columbus, Ohio

Product/NSN: Towel, Paper 8540–01–494–0910

NPA: The Lighthouse for the Blind in New Orleans, New Orleans, Louisiana Contract Activity: Office Supplies & Paper Products Acquisition Center, New York,

Sheryl D. Kennerly,

New York

 $\label{linear_property} Director, Information Management. \\ [FR Doc. 03-30289 Filed 12-4-03; 8:45 am]$

BILLING CODE 6353-01-P

BROADCASTING BOARD OF GOVERNORS

Sunshine Act Meeting

DATE AND TIME: December 10, 2003; 1 p.m.—4:30 p.m.

PLACE: Broadcasting Board of Governors, 330 Independence Avenue, SW, Washington, DC 20237.

CLOSED MEETING: The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded nonmilitary international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b (c)(2) and (6))

FOR FURTHER INFORMATION CONTACT:

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401–3736.

Dated: December 2, 2003.

Carol Booker,

Legal Counsel.

[FR Doc. 03-30339 Filed 12-3-03; 10:14 am]

BILLING CODE 8230-01-M

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provision of the Paperwork Reduction Act of 1995, Public Law 104–13.

Bureau: International Trade Administration.

Title: U.S. Government Trade Event Information Request.

Agency Form Number: ITA-4136P. OMB Number: 0625-0238.

Type of Request: Regular Submission. Burden: 50 hours.

Number of Respondents: 50.

Avg. Hours Per Response: 1 hour. Needs and Uses: The International

Trade Administration's Advocacy Center marshals federal resources to assist U.S. firms competing for foreign government procurements worldwide. The Advocacy Center is under the umbrella of the Trade Promotion Coordinating Committee (TPCC), which is chaired by the Secretary of Commerce and includes 19 federal agencies involved in export promotion. The mission of the Advocacy Center is to promote U.S. exports and create U.S. jobs and coordinate U.S. Government (USG) advocacy among the TPCC. The purpose of the questionnaire is to collect the necessary information to make an evaluation as to whether a firm qualifies for senior-level USG support, in the form of attendance at an event including witnessing a commercial agreement signing. The event could be a company sponsored activity or a foreign or USG sponsored event to highlight a commercial trade success for more than one firm. Without this information we will be unable to determine if a U.S. firm is eligible for USG support for the firm's role in the event.

 $\label{eq:Affected Public: Businesses or other for-profit.} Affected \textit{Public: } \textbf{Businesses or other for-profit.}$

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain a benefit; voluntary.

OMB Desk Officer: David Roster, (202)

395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th Street and Constitution Ave., NW., Washington, DC 20230. E-mail: dHynek@doc.gov.

Written comments and recommendations for the proposed information collection should be sent to

David Roster, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503 within 30 days of the publication of this notice in the **Federal Register**.

Dated: December 1, 2003.

Madeleine Clayton,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 03–30238 Filed 12–4–03; 8:45 am] BILLING CODE 3510–DR-P

DEPARTMENT OF COMMERCE [I.D. 120203A]

Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the emergency provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Scup Gear Restricted Area (GRA) Access Program Authorization. Form Number(s): None.

OMB Approval Number: 0648–0469. Type of Request: Emergency submission.

Burden Hours: 887.

Number of Respondents: 72.

Average Hours Per Response: 2 minutes for a telephone call to request a GRA authorization; 2 minutes for a notification call at least 5 days prior to a trip; 2 minutes for a transmission for declaring into a GRA when the vessel leaves port; 15 seconds per automated position report from a vessel monitoring system; and 10 minutes for a daily manual vessel monitoring system report of discards (including null reports).

Needs and Uses: This collection of information involves a number of requirements needed to manage the Scup GRA Access Program. The information will be used for enforcement of regulations and for future analysis of the fishery.

Affected Public: Business or other forprofit organizations, and individuals or households.

Frequency: On occasion, daily, hourly.

Respondent's Obligation: Required to obtain or retain a benefit.

OMB Desk Officer: David Rostker, (202) 395–3897.

SUPPLEMENTARY INFORMATION: Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–

0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within December 19, 2003 to David Rostker, OMB Desk Officer, FAX number (202) 395–7285, or David Rostker@omb.eop.gov.

Dated: November 26, 2003.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 03–30285 Filed 12–4–03; 8:45 am] **BILLING CODE 3510–22–S**

DEPARTMENT OF COMMERCE [I.D. 120203B]

Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA). Title: Human Dimensions of Marine Resource Management.

Form Number(s): None. OMB Approval Number: None. Type of Request: Regular submission. Burden Hours: 3,000.

Number of Respondents: 4,800. Average Hours Per Response: 0.625.

Needs and Uses: This request is for a generic clearance for social science research related to the human dimensions of the utilization of living marine resources. This process has been initiated in order to expedite the approval process for future specific data collections.

Affected Public: Individuals or households; business or other for-profit organizations; not-for-profit institutions; Federal government; and State, Local, or Tribal Government.

Frequency: On occasion. Respondent's Obligation: Voluntary. OMB Desk Officer: David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number 202-395-7285, or David_Rostker@omb.eop.gov.

Dated: November 26, 2003.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 03-30286 Filed 12-4-03; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

Census Bureau

Construction Progress Reporting Surveys (CPRS)

ACTION: Proposed collection; comment request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before February 3, 2004. ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dhynek@doc.gov).

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Michael Davis, U.S. Census Bureau, Room 2125, FOB 4, Washington, DC 20233–6900, (301) 763–1605 (or via the Internet at michael.davis@census.gov).

SUPPLEMENTARY INFORMATION:

I. Abstract

The Census Bureau plans to request a revision of a currently approved collection for forms C–700, Private Construction Projects; C–700(R), Multifamily Residential Projects; and C–700(SL), State and Local Government Projects. These forms are used to conduct the Construction Progress Reporting Surveys (CPRS) to collect information on the dollar value of construction put in place by private